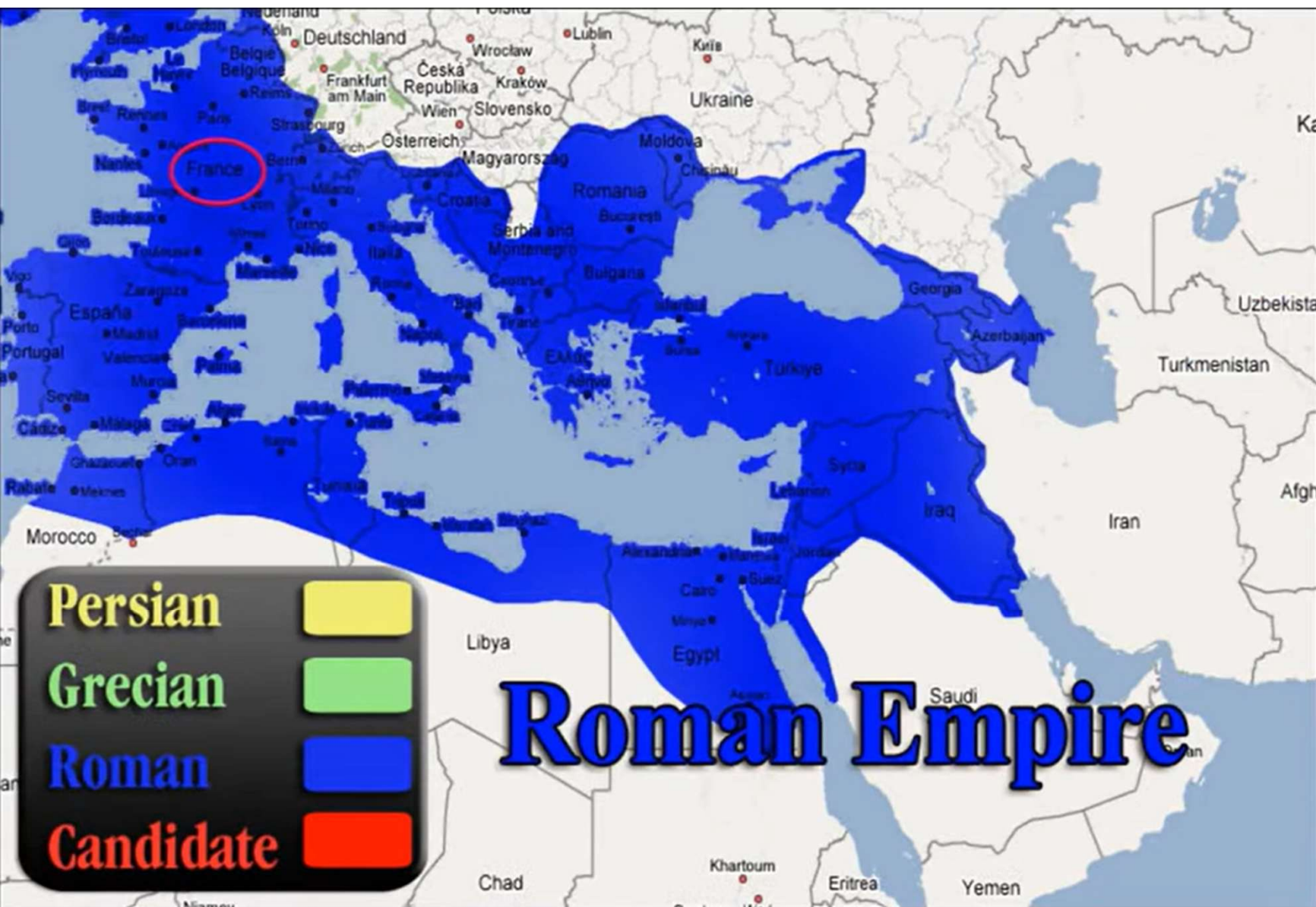


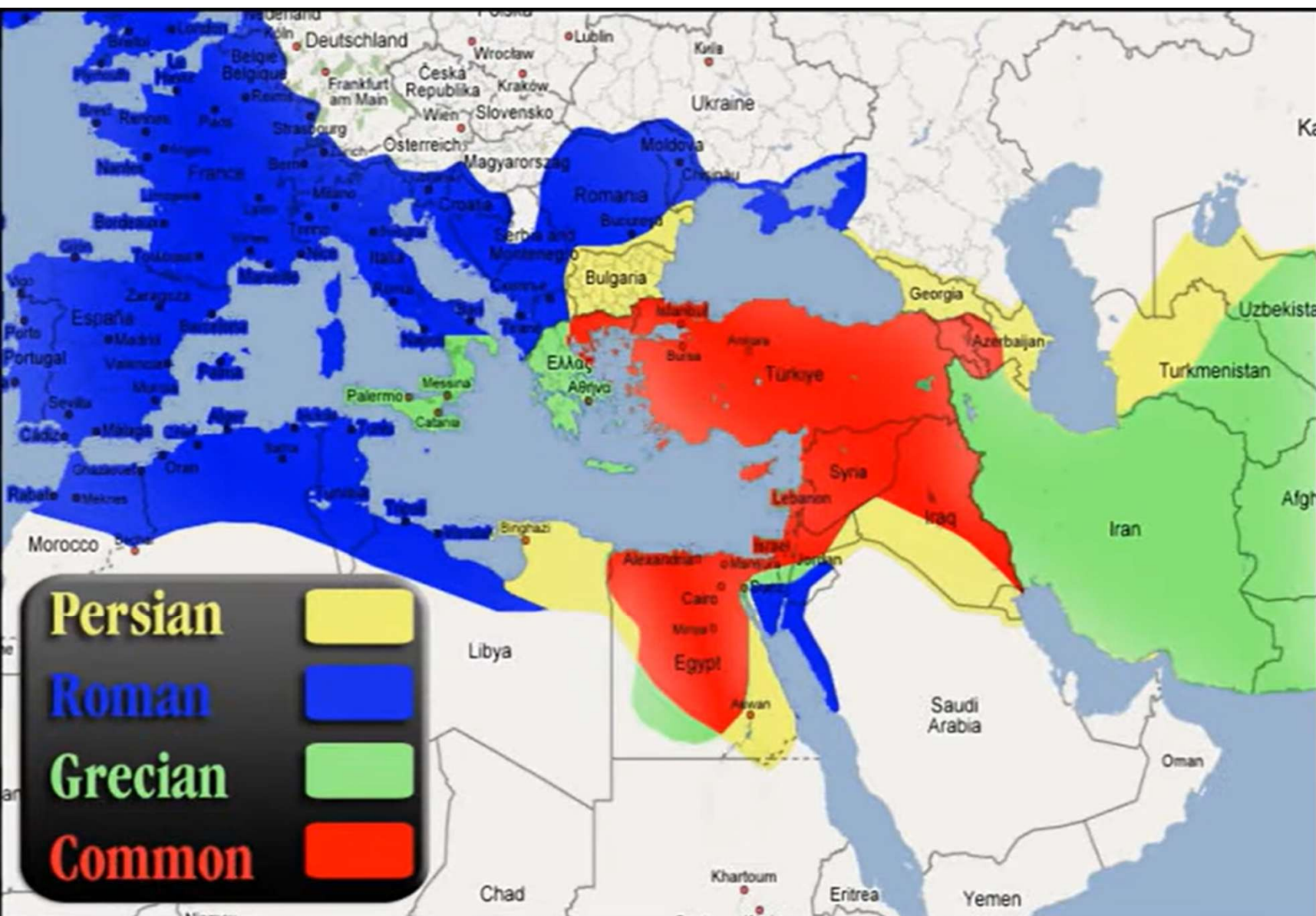
A BELIEVER'S NEW TESTAMENT HANDBOOK

A CURATED COLLECTION OF MAPS, CHARTS, TABLES,
GRAPHICS & CHRONOLOGY









Daniel says must come from...



“7000 YEAR PLAN” – LAST 3554 YRS

4TH 1000 YEARS
=
80 JUBILEES

5TH 1000 YEARS
=
100 JUBILEES

6TH 1000 YEARS
=
120 JUBILEES

7TH 1000 YEARS
=
140 JUBILEES

4TH MILLENIAL
“DAY”

5TH MILLENIAL “DAY”

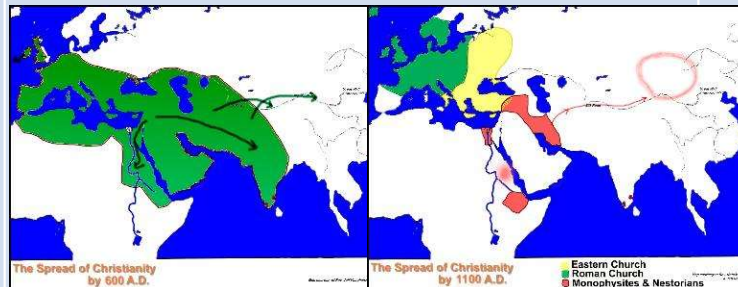
6TH MILLENIAL “DAY”

7TH MILLENIAL
“SABBATH DAY”

BABYLON
526-456
70 years

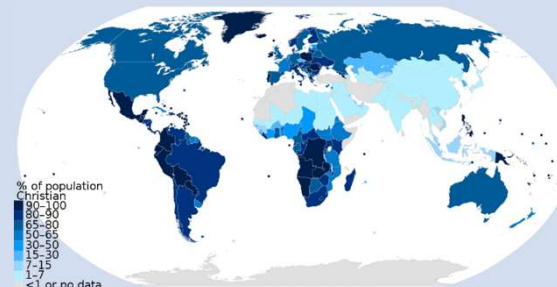
PERSIA
456-331 BC
125 years

GREECE
332-63 BC
269 years



Edict of Milan 313

Schism of 1054



95 Theses 1517

1948

1918-Present
“one hour with the Beast”
“When that which now
restraineth shall be taken
out of the way”



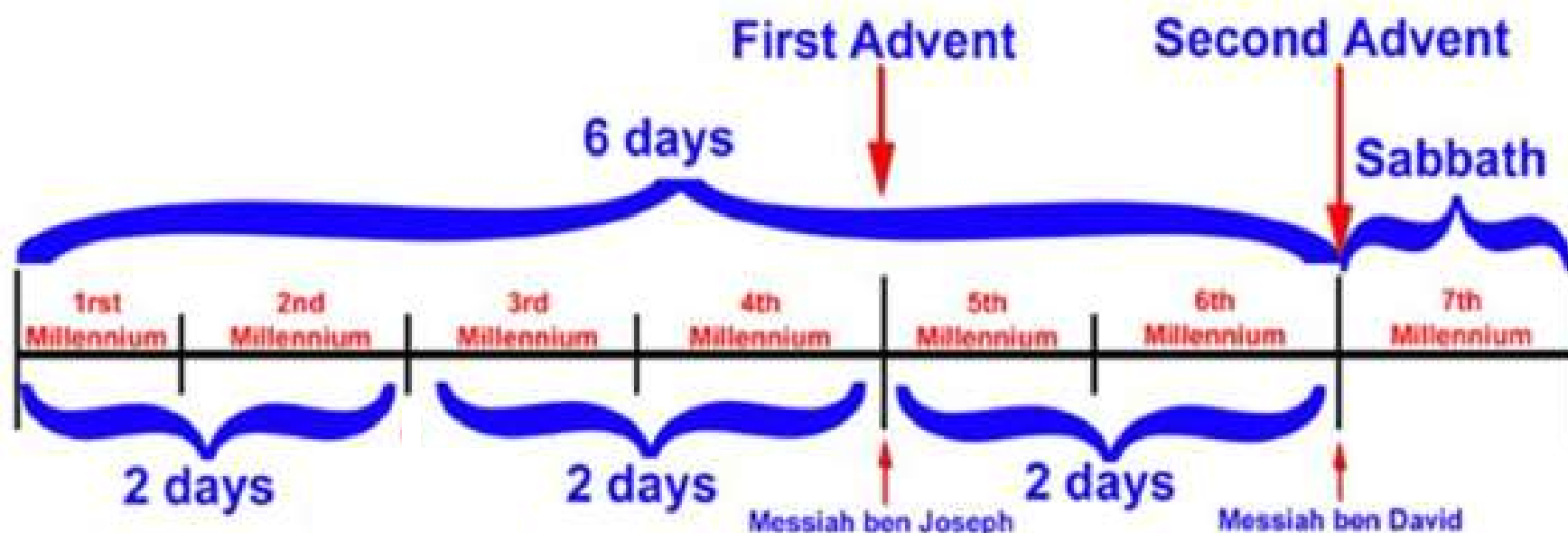
“Kings of the EAST”

“that which restraineth”

“Roman” Empire - WEST

60 CUBITS X 6 CUBITS

Two Millennial Days between 1st & 2nd Coming



Hos 6:2 After two [millennial] days will He revive us: in the third day He will raise us up, and we shall live in His sight. **3** He will come to us like the autumn rains [1st coming] and the spring rains [2nd coming] that water the ground.

Hos 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice

GENEALOGY OF CHRIST

Chart TL-1b
Date: 12/1/2017

PRIMOGENITURE

LINE

GOD

1	Adam
2	Seth
3	Enos
4	Cainan
5	Mahalalel
6	Jared
7	Enoch
8	Methusaleh
9	Lamech
10	Noah
11	Shem
12	Arphaxad
13	Cainan
14	Shelah
15	Eber
16	Peleg
17	Reu
18	Serug
19	Nahor
20	Terah
21/1	Abraham
22/2	Isaac

As Recorded by Luke 3:23 - 38

Flood

Tower of Babel

NATURAL LINE

35 / 1

First Born

36	Nathan
37	Matthatha
38	Menna
39	Melea
40	Eliakim
41	Jonam
42	Joseph
43	Judah
44	Simeon
45	Levi
46	Matthat
47	Joram
48	Eliazer
49	Joshua
50	Er
51	Elmadam
52	Cosam
53	Addi
54	Melchi
55	Neri
56	Shealtiel

As Recorded by Luke 3:23 - 38

ROYAL / LEGAL LINE

LINE

David

Bathsheba

1/1	Solomon
2/2	Rehoboam
3/3	Abijah
4/4	Asaph
5/5	Jehoshaphat
6/6	Joram
7/7	Uzziah
8/8	Jotham
9/9	Ahaz
10/10	Hezekiah
11/11	Manasseh
12/12	Amos
13/13	Josiah

Exile and Return

15/1	Jechoniah
16/2	Shealtiel

Adoption

As Recorded by Matthew 1:1 - 17

LEGEND

35 / 14 / 1

Generation

Descent

THE NUMBERS

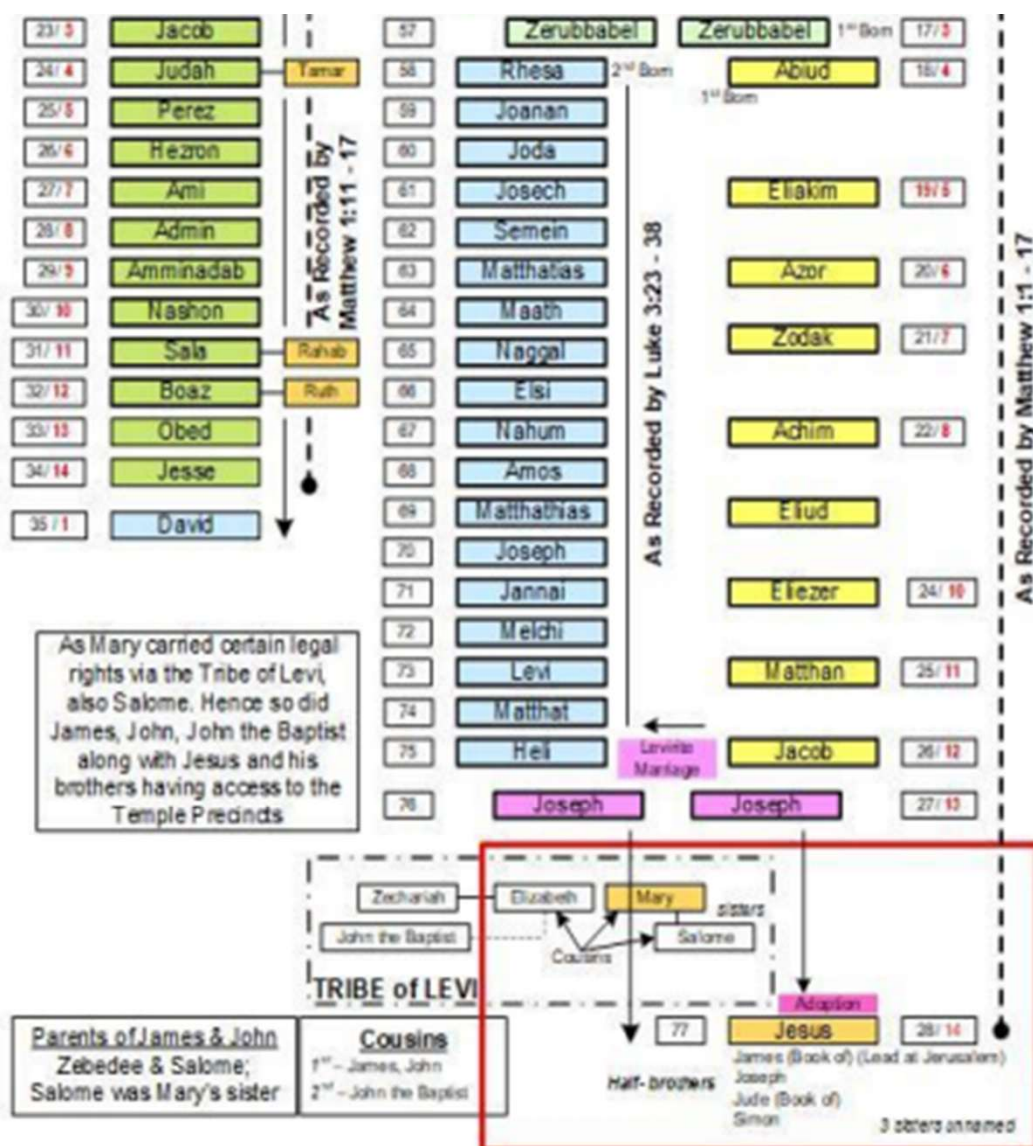
There's a story in the numbers. All numbers associated with Jesus and his Messiahship on this graph unintentionally demonstrates the number "7" in several multiples. Seven, meaning "complete," or "of God."

Jesus is shown as the 77th generation from Adam with 77 understood to represent forgiveness. Three generations of 14 fulfill the need for two or more witnesses with the numbers rooted in 7.

The genealogy merging back together from two separate lines of the family of David and the repair of placing the firstborn, as was the anticipated expectation, back onto the throne of David. The promise of someone from David's loins would always sit on the family throne.

Jechoniah was cursed to be childless (Jer. 22: 24-30) thus an adoption took place with a kinsman, that apparently being Shealtiel by patrilineality which resulted in the birth of Zerubbabel.

Zerubbabel restores the first born lineage back



into the royal lineage.

More Numbers to Consider

8 is the number associated with Christ. The following serves as double witness.

- Shealtiel's Generation is $56 = 7 \times 8$
- Shealtiel's Descent is $16 = 2 \times 8$

Heli & Jacob

The concept of Joseph having two fathers can be found in the practice of the Levirate marriage (Deut. 25:5-6). Jacob must have left a widowed wife childless. Heli being the closest relative fulfilled the Levirate Law taking her in and supplied Jacob with a son for Jacob's family heritage all the while with Joseph being Heli's physical son.

This scenario is similar to Boaz and Ruth. Boaz was not the closest obligatory relative but essentially "bought" Ruth from Naomi's deceased husband's next nearest kin thus "grafting" a Moabitess into the Tribe of Israel (Rom. 11:11-31 talks about Gentiles being grafted in). The same probably happened with Heli being the next closest relative. While not a direct brother of Jacob probably the nearest next kin and with royal lineage also.

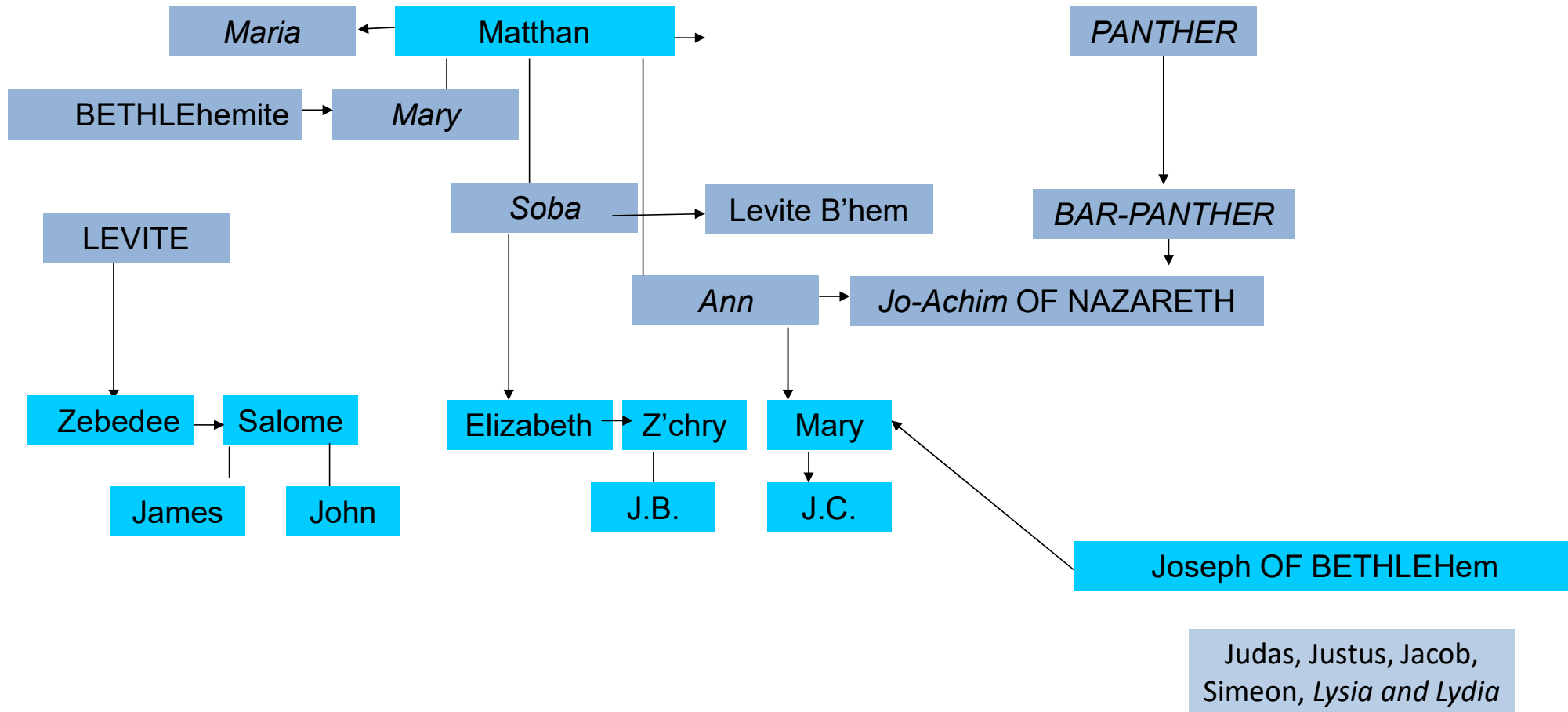
Based on Dr. Ernest Martin's take at <http://www.askelm.com/essentials/ess010a.htm>, Essentials; Chap 6; Christ's Genealogy

RETURN to CHRIST'S - 1ST ADVENT

INTERTESTAMENTAL PERIOD – GENEALOGY OF CHRIST

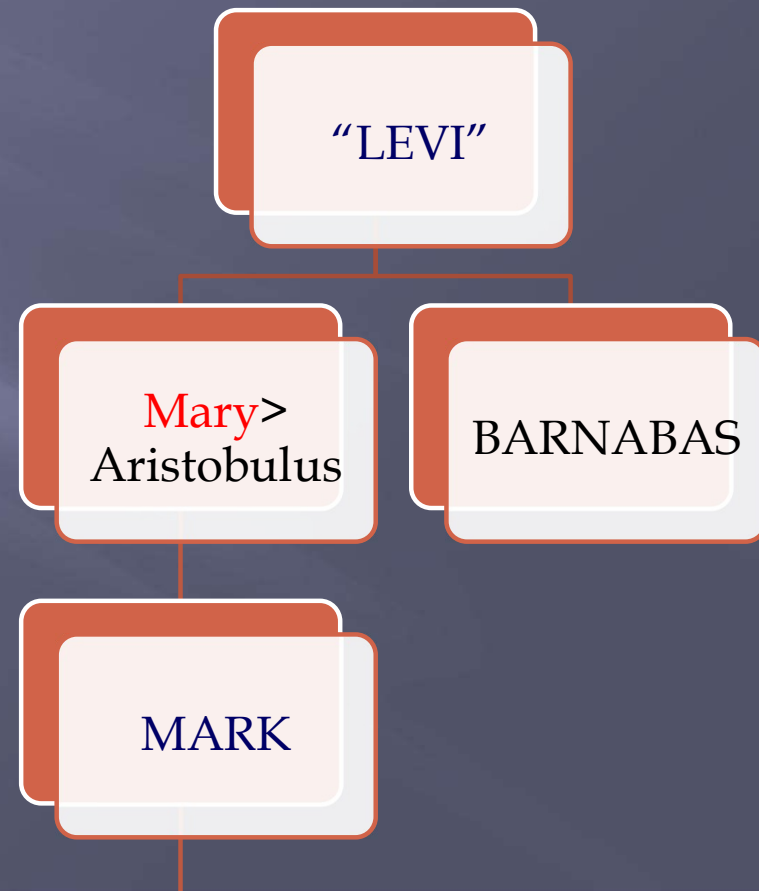
	Secular dates	<u>Breviarium</u> [Jewish Princes of the Restoration]		Luke 3	Matt 3	1Chronicle 3	HP – Neh 12
	3517	456	Zerubbabel ~37 [58, 456-398] ³	Cyrus 456-448	Zerubbabel	Zerubbabel	<u>Jeshua</u>
			Darius 447-417				
		~ 419	Reza – Meshullam ~37 [66, 404-378] ⁴	Xerxes 416-406	Reza	---	<u>Meshullam</u>
		~ 382	<u>Johannan</u> b. Reza ~37 [53, 398-346] ⁵	Artaxerxes I 405-	<u>Johannan</u>	---	<u>Hananiah</u> ⁶
JY		374	<u>Neh 13:6</u>	~Darius ii 369- overlapping			<u>Joiada</u> // <u>Sanballat-Neh 13:28</u>
			Artaxerxes ii - overlapping				<u>Jonathan?</u>
			Artaxerxes iii <u>Ochus</u> 359-338- overlapping				
		353	... exiles Jews to <u>Hyrkania</u>	----	---	----	<u>Johanan?</u>
		345	Judah – <u>Hyrkanus</u> [14, 345-332] ⁷	Judah	= <u>Abihud</u>	=Obadiah	
		331	Joseph i [7, 331-325]	Joseph	---	<u>Shekaniah</u>	<u>Jaddua</u>
JY		324	Abner – <u>Semein</u> [11, 324-314]	<u>Semein</u>	<Abner>	=Shemaiah	
		313	Eli – Mattathias [12, 313-302]	Mattathias	= <u>Eliakim</u>	----	
			<u>Antigonos I Monophthalmus</u> 306				
		301	<u>Asar</u> – Maat [9, 301-293]	<u>Ptolemy I Soter</u> 305 – 283/2 BC	Maat	= <u>Azor</u>	<u>Onias i</u> // <u>Spartan king Areus</u> 309-265
		292	<u>Naggid</u> – <u>Artaxat</u> [10, 292-283]	<u>Naggai</u>	----	----	
		282	<u>Haggai</u> – <u>Eslei</u> 8	<u>Esli</u>	----	----	<u>Simon I the Just</u> , c. 280-260
JY		274	<u>Maslot</u> – Nahum 7	Nahum	----	----	
		267	Amos – <u>Syrach</u> 14	Amos	// <u>Zadok</u>	//[<u>Neariah</u>]	<u>Eleazar</u> , c. 260-245 BC
		253	Mattathias – <u>Siloa</u> 10	Mattathias	// <u>Achim</u>	----	
		243	Joseph ii 60	Joseph (ii)	// <u>Elihud</u> // <u>Eleazar</u>	= <u>Elioenai</u>	<u>Manasseh</u> , c. 245-240 BC <u>Onias II</u> , c. 240-218 BC <u>Simon II</u> , 218-185
JY		224					
		183	<u>Jannai</u> – <u>Hyrkanus</u> 16	// <u>Seleucus IV Philopator</u> 187-176	<u>Jannai</u>	----	= <u>Hanani</u>
JY		174					<u>Onias III</u> , 185-175 <u>Jason</u> , 175-172
		167	Maccabees supplant Davidic "Jewish Princes"	// <u>Antiochus Epiphanes</u> // <u>Judah Maccabee</u> // <u>Jonathan Maccabee</u>	<u>Melchi</u>	// <u>Matthan</u>	[<u>Panther</u>]]
		~ 147		// <u>Simon Maccabee</u>	Levi	----	
JY		124					
		~ 127		// <u>John Hyrcanus</u>	<u>Matthat</u>	----	[<u>Barpanther</u>]]
		~ 107		// <u>Alexander Jannaeus</u>	<u>Heli</u>	// <u>Jacob</u>	[<u>Joachim</u>]]
		88	<Joseph born: <u>Epiphanius</u> >	// <u>Salome Alexandra</u> >> // <u>John Hyrcanus II</u>	Joseph (iii)	// <u>Joseph</u>	
JY		74					
JY		24					
		5BC	JESUS b.				

Hippolytus (in Nicephor., II, iii) & John Damascene

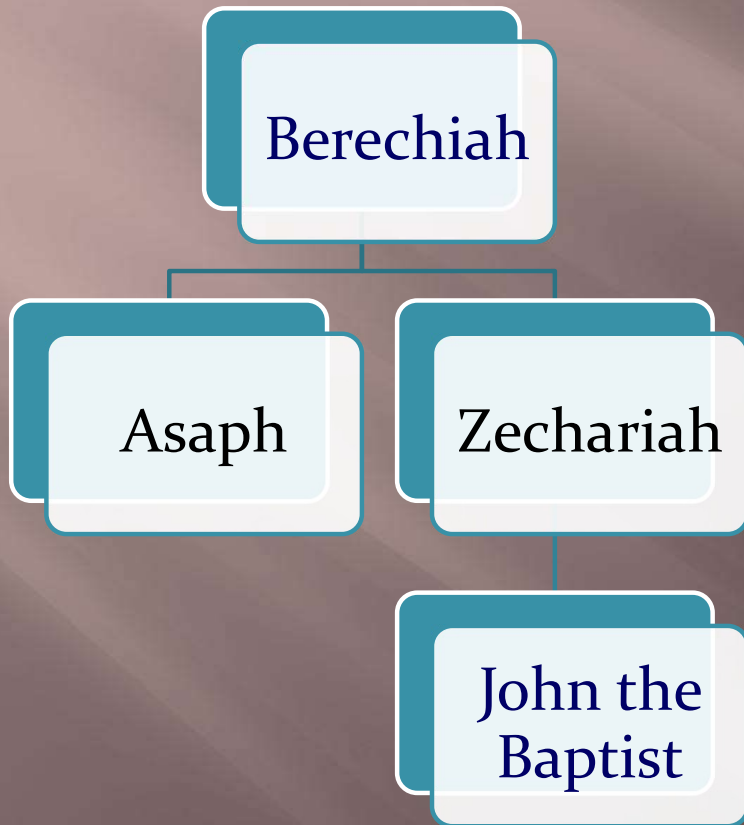


- ▣ John Mark, while retaining a special connection with his contemporaries in the community [like mentioning fellow Cyrenians Alexander and Rufus in his gospel 15:21], remained in Jerusalem, taking care of his mother and ministering to the Apostles. [Acts 12:12]

Church History

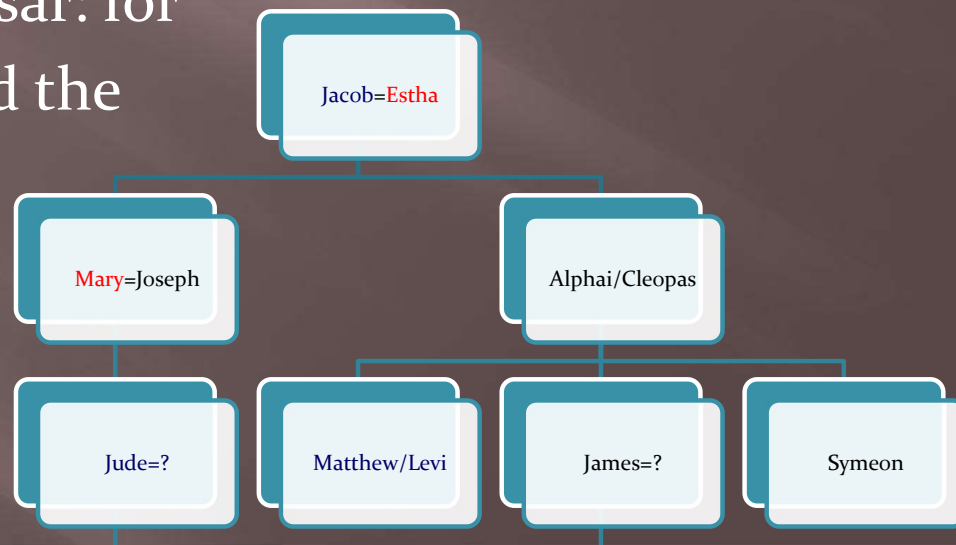


John the Prodrome



Nazorean Genealogy

- ▣ Hegesippus reports: “There still survived of the kindred of the Lord the grandsons of Judas, who according to the flesh was called his brother [Jude 1:1, Matt 13:55]. These were informed against, as belonging to the family of David, and Evocatus brought them before Domitian Caesar: for
- ▣ that emperor dreaded the
- ▣ advent of Christ, as
- ▣ Herod had done”
 - Eusebius *Eccl.Hist.* 3.19



Nazorean Genealogy

- ▣ We learn from an epitome of Hegesippus' *Memoirs* in the Bodleian manuscript Barocc. 142 [H. De Boor in *Texte und Unters.* 5.2.169] that the names of the two grandsons of St. Jude were preserved as Zokker [Zachariah?] and James [Jacob].



The Twelve Apostles

- Also, James and Levi [Matthew] were sons of *Alphaeus* [Mark 2:14, 3:18], whose Hellenistic name was *Cleopas* [John 19:25, Luke 24:18],

short for *Cleopatros*! In fact, in Mishnaic Hebrew the name “Cleopatra” is rendered

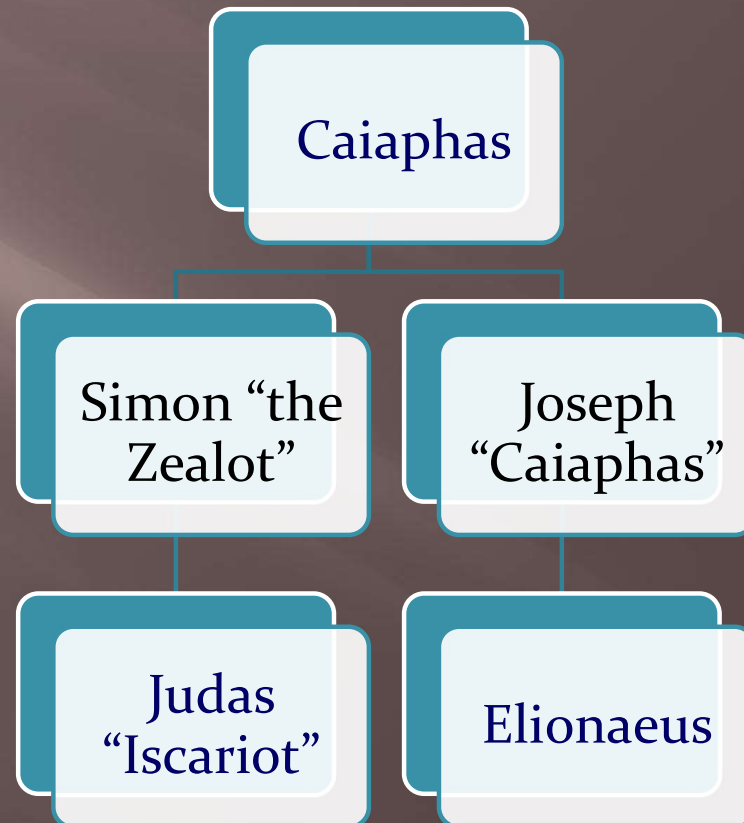
by *Clopatra*, and hence the Greek *Cleopas* might be rendered by

Clopas. [See also Chabot, *Journ. Asiat.* X, 327 (1897)].



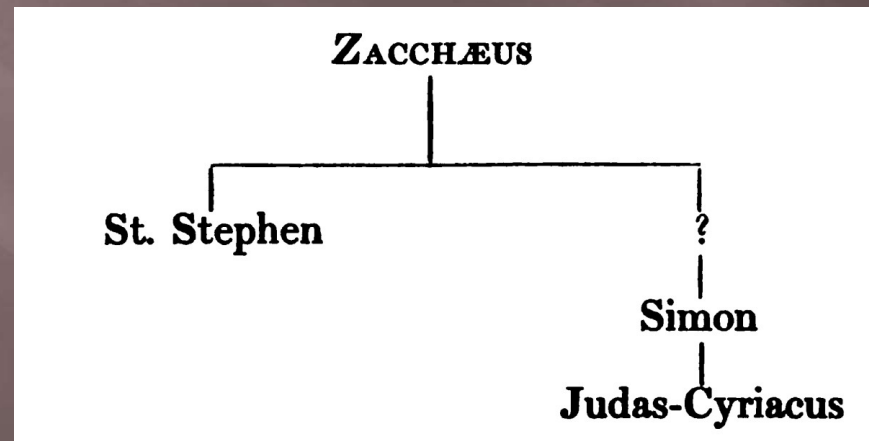
The Twelve Apostles

- ▣ Caiaphas married the daughter of the High Priest Annas [John 18:13]. Combing this tradition with Coptic textual evidence at John 14:22 [& 6:71, 12:4, 13:2, 13:26], Josephus' references and ossuary inscription we can chart the following:



Judas Kyriakos

- ▣ *Judas Kyriakos* was, according to Eusebius [*EH* 4.5] and Epiphanius [*Panarion* 66.20], the last Jewish bishop of Jerusalem at the time it fell to Hadrian. In the *Acts of Judas Cyriacus* [=Kyriakos], his genealogy is given as:

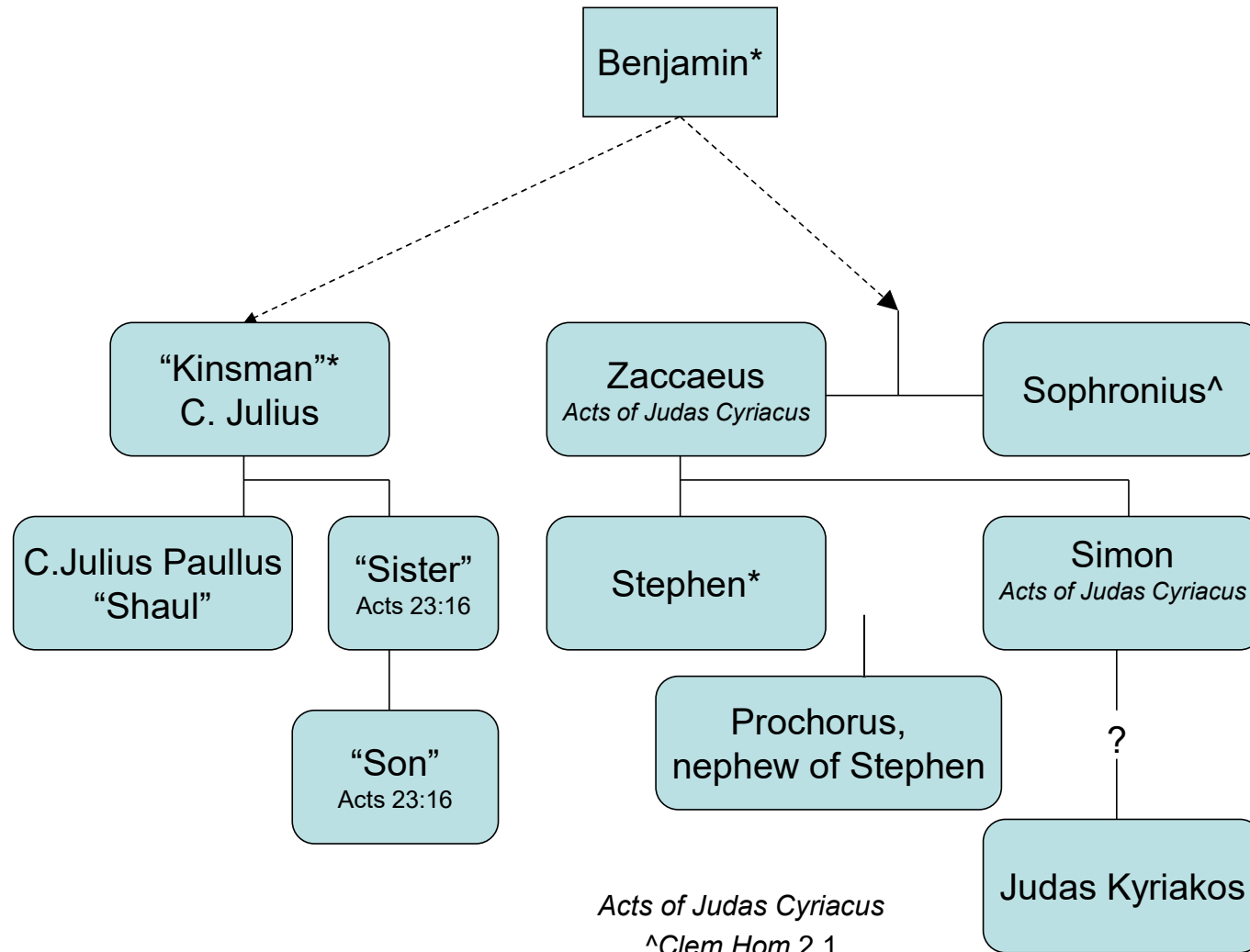


Nazorean Genealogy

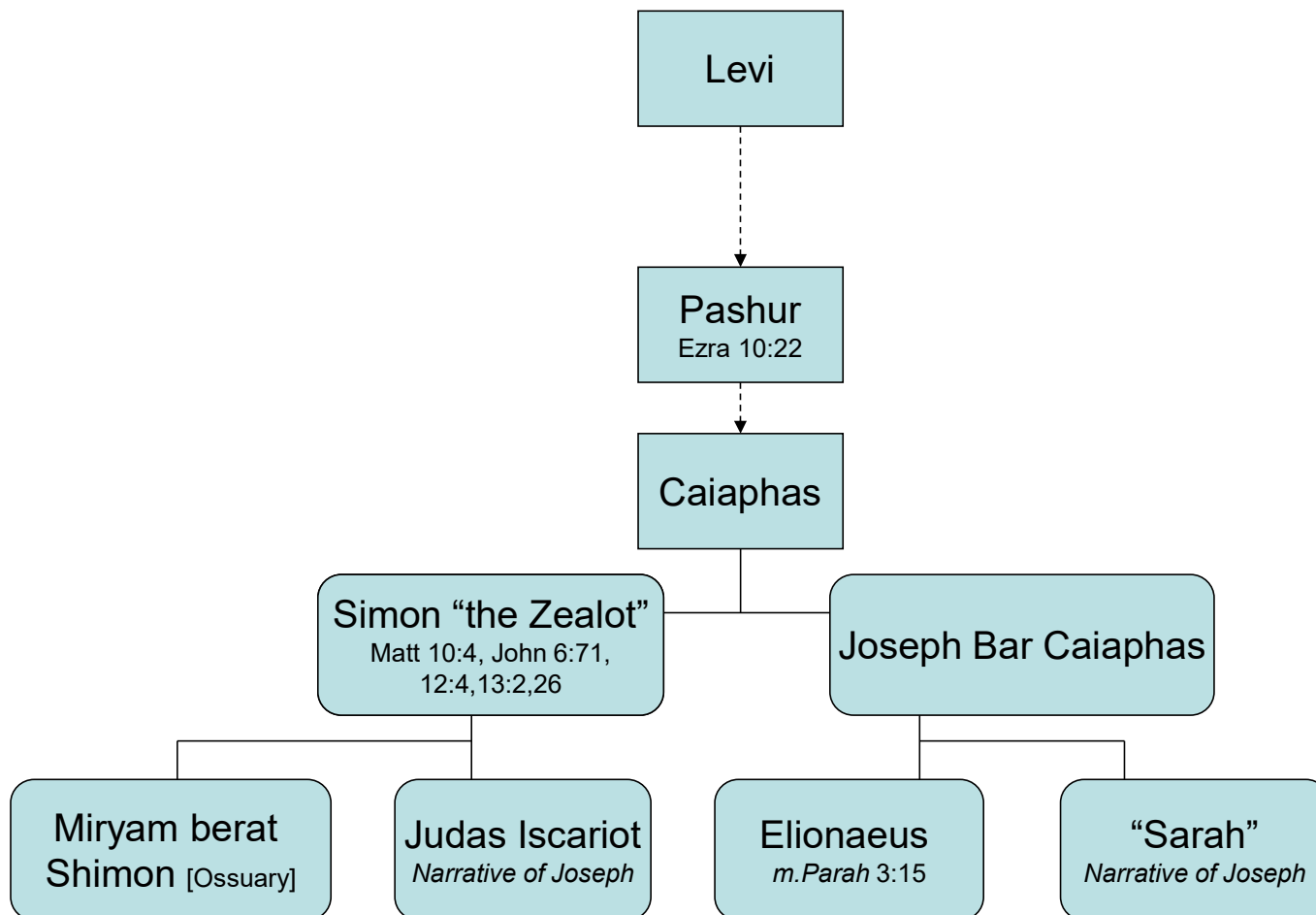
- ▣ The Greek *Menaea* (for 25th July) affirms that parents of Anna were Mathan and Maria, and relate that Salome and Elizabeth, the mother of St. John the Baptist, were daughters of two sisters of St. Anne.



- ▣ We begin to see the importance of these familial connections to the founding of Christianity.



Acts of Judas Cyriacus
^Clem Hom 2.1
*Revelation of St Stephen





Luk 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed

Event	Date	Bible Ref.	Para-Biblical	Secular
Augustus decrees census	8 BC		Syria, under Saturninus [TERTULLIAN]	
Conception of John	6 BC		[~Yom Kippur: September 22 ¹³]	
Annunciation/Conception	5 BC [March 25]:		[under Quirinius]	
Herodian enrollment			http://www.cgsf.org/dbeattie/calendar/?roman=5bc	
Birth of John the Baptist	June 24		Feast of Dedication (Chanukah) Kislev 25-Tebet 2, 3757 December 25, 5 B.C.	
Birth of Jesus Christ	December [& Kislev] 25 th			
Circumcision of Christ	4 BC Jan 1 st			
Magi; Massacre of the Innocents ¹⁴ /Flight to Egypt	2 BC, Jan 6 th			
Herod dies	1 BC		Shebat 2 ¹⁵ [Jan 28]: ¹⁶	









HUNGA TONGA-HUNGA HA'APAI

New eruption at Hunga Tonga-Hunga Ha'apai volcano, Tonga

Winter storm "Carmel" hits Israel with strong winds, heavy rain and snow

Posted by [Teo Blašković](#) on December 20, 2021 at 11:07 UTC (8 hours ago)

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Categories: [Featured articles](#), [Severe storms](#)



P A R
RESIDENCE

A line
of N
co





Bears Andonia





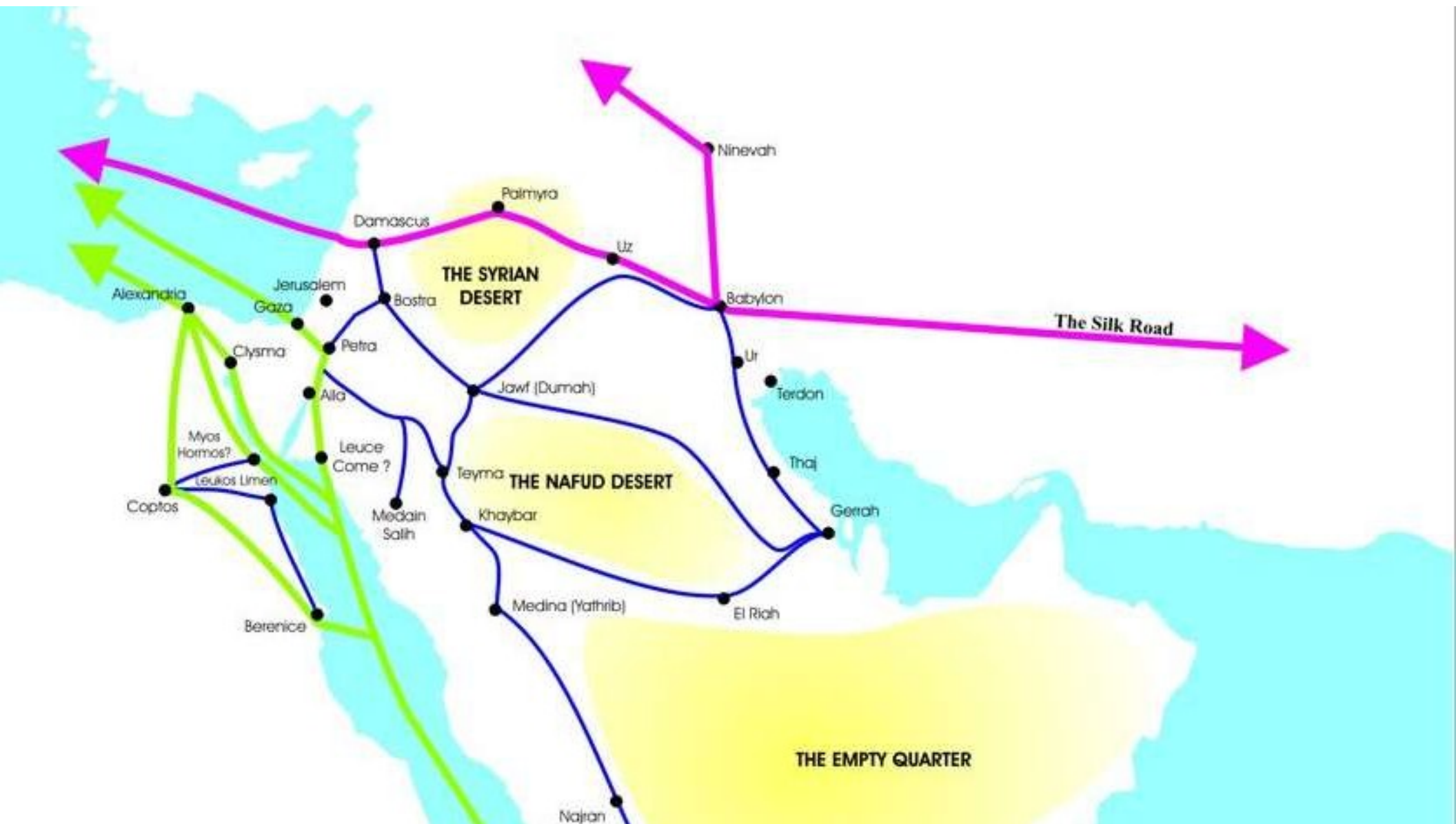
- The stamp, also known as "fiscal bulla," was likely used to seal an administrative tax document, sent from Bethlehem to Jerusalem, the seat of Jewish power at the time.
- Eli Shukron, the authority's director of excavations, said the find was significant because it is the first time the name "Bethlehem" appears outside of a biblical text from that period.

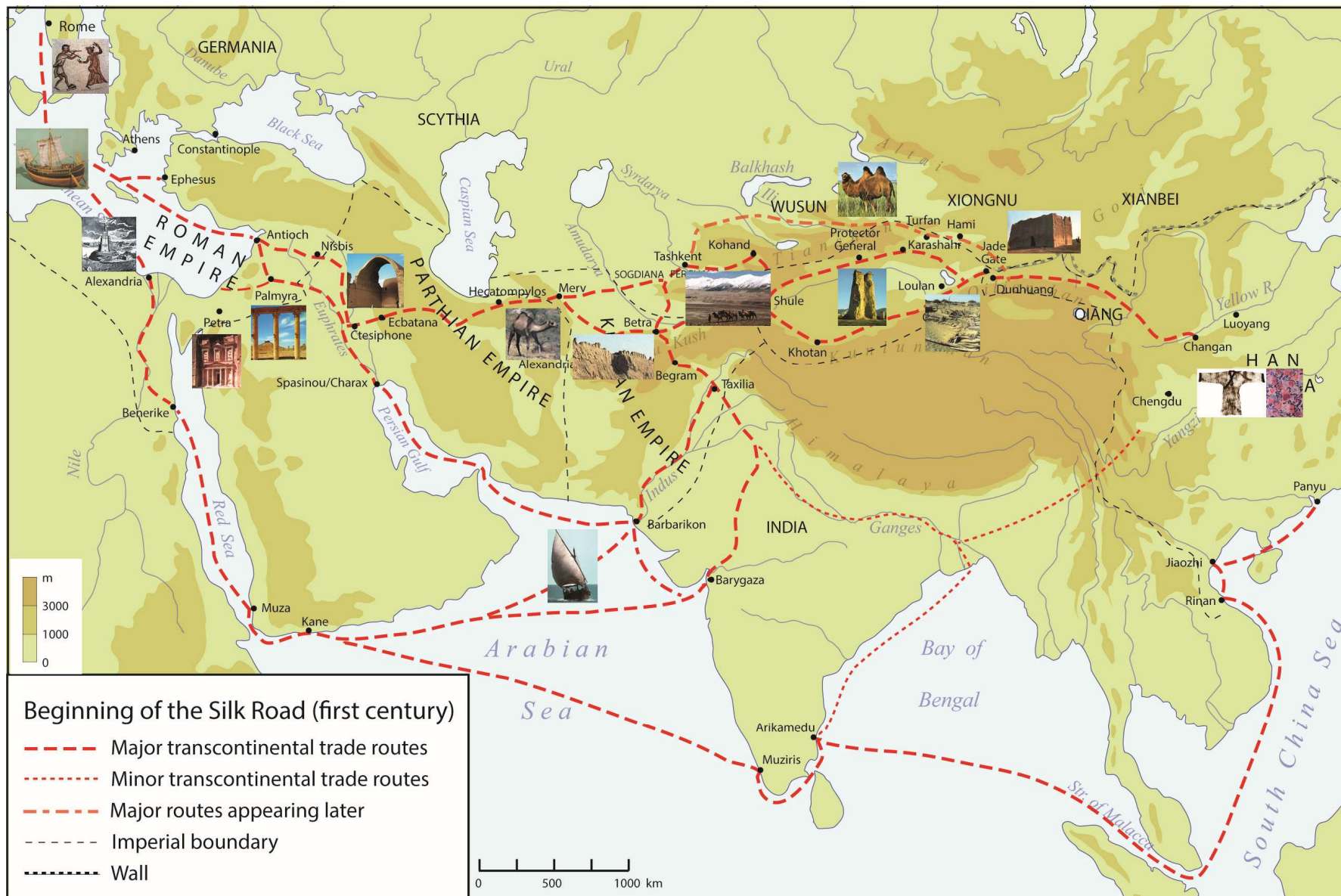


Isaiah 11:1–10

And there shall come forth a twig [Mary]
from the stock of Jesse, and a flower
[Jesus] shall bear **fruit** from his [Jesse's]
root.

Rom 1:3 concerning His Son Jesus Christ
our Lord, who was born of the **seed** of
David according to the **flesh**





Phraates IV - Ruler of Parthia 38-2 BC







Shah at the beginning of Magi's Quest

- **Phraates IV Great King (Shah) of Parthia**, son of Orodes II, ruled the Parthian Empire From 37–2 BC. He was appointed successor to the throne in 37 BC, after the death of his brother Pacorus I.



Shah during Magi's Return

- **Phraates V** of Persia, known by the diminutive **Phraataces** (Ancient Greek: Φραατάκης), ruled the Parthian Empire from 2 BC to AD 4.
- Note the appearance of gazing at Star on coinage



Vardanes I son of Artabanus II

- Ruled the Parthian Empire from about 40–45. (see Josephus, *Antiquities of the Jews*, xx, 3, 4). He succeeded his father Artabanus II, and is called founder of Ctesiphon by Ammianus Marcellinus [*Res Gestae*, xxiii, 6, 23], and is also mentioned by Roman historian Tacitus (*Annales* xi. 8-10),



Gundaphar-Sases, son of Gondophar

- Caspar appears in the *Acts of Thomas* as King *Gondophares* (AD 21-c.AD 47) i.e. Gudapharasa (of which 'Caspar/Gaspar' is a contraction), King of Parthia in Persian history



Melchior

Melichior

Melchior

Melchias

Melchar

Melchius

Melcior

Melchyor

Melcisar

Malcus

Melcheson

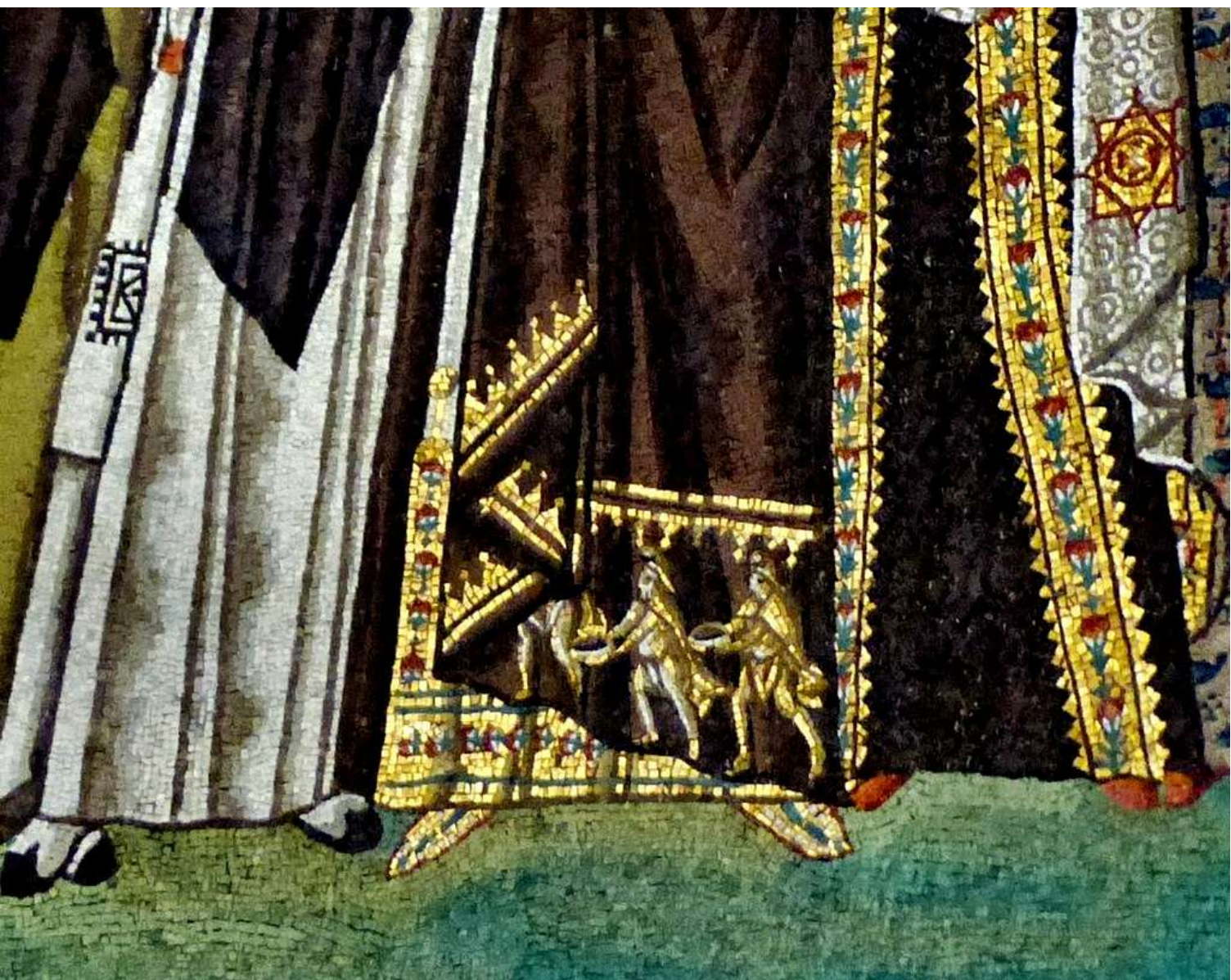
Melchion

Moelhior

• **Malichus II** (Arabic: مالك, Malik) ruled Nabatea from 40 to 70. During his reign, the Romans had diverted the routes of spice and perfume cargo shipments to Egypt, and during the Jewish revolt of AD 66, Malichus sent 5,000 cavalry and 1,000 infantry to help Titus crush the rebellion.









Georgian Chronicle, 4

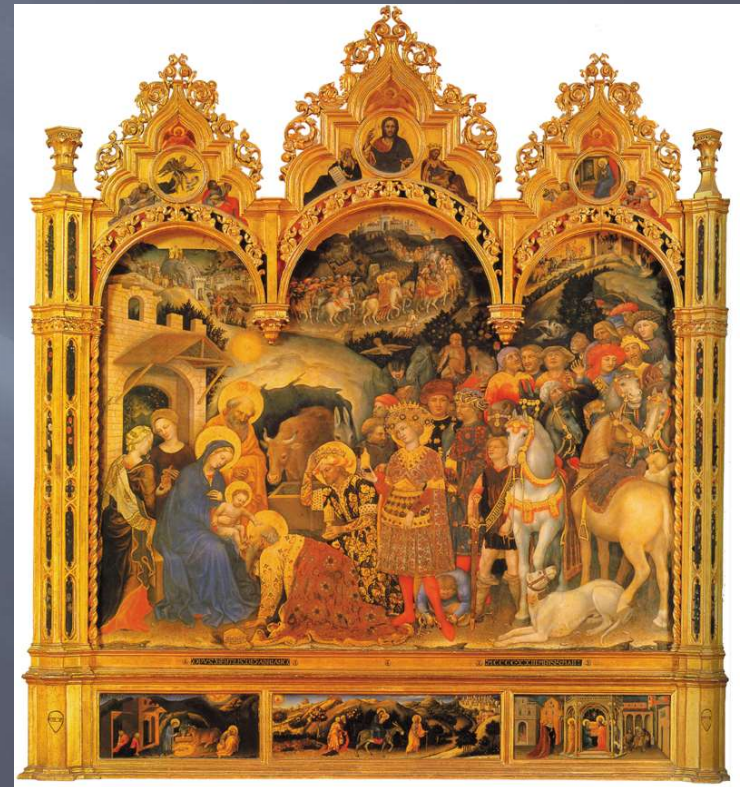
- ▣ “In the first year of [King Aderk's] reign, Jesus Christ was born in Bethlehem, Judea. News came to the Jews of Mtskheta that kings had come from Persia and captured Jerusalem; and the Jews mourned. . . .

Adoration of the Magi, Gentile Da Fabriano, 1423



Georgian Chronicle, 4

- ▣ [continued]. . . . But after **two years** they heard that [those kings] had not come to capture Jerusalem but to bring gifts to a child born of a virgin; and they rejoiced exceedingly.”

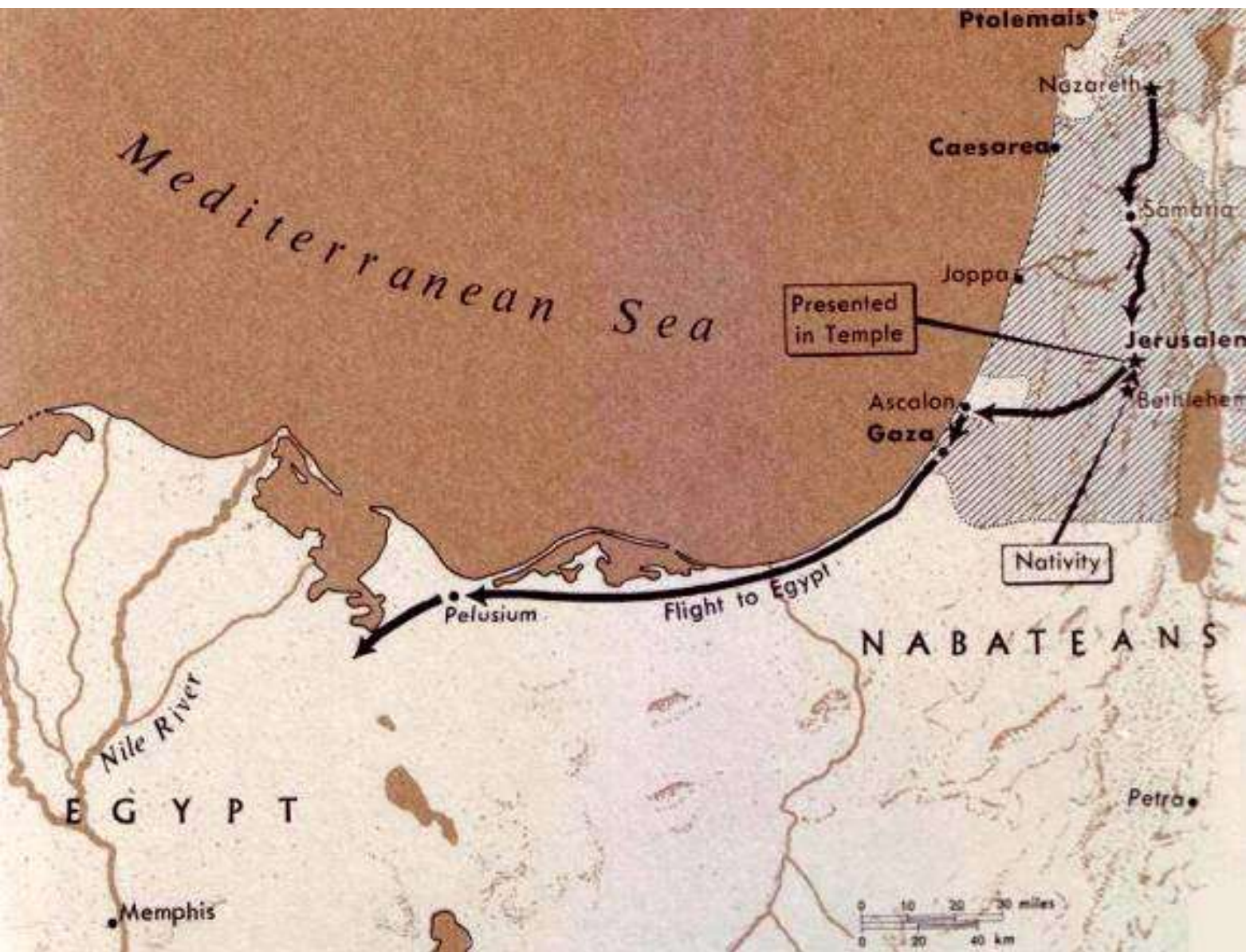


Adoration of the Magi,
Gentile Da Fabriano, 1423

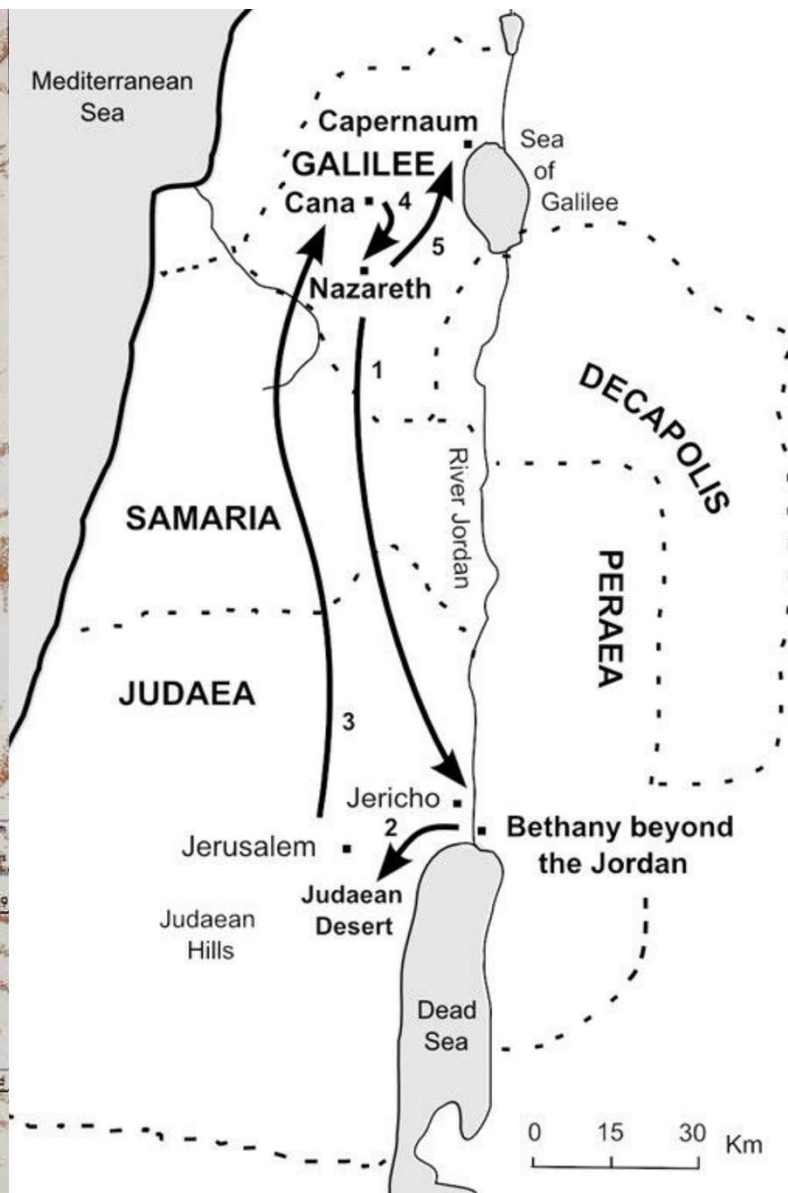
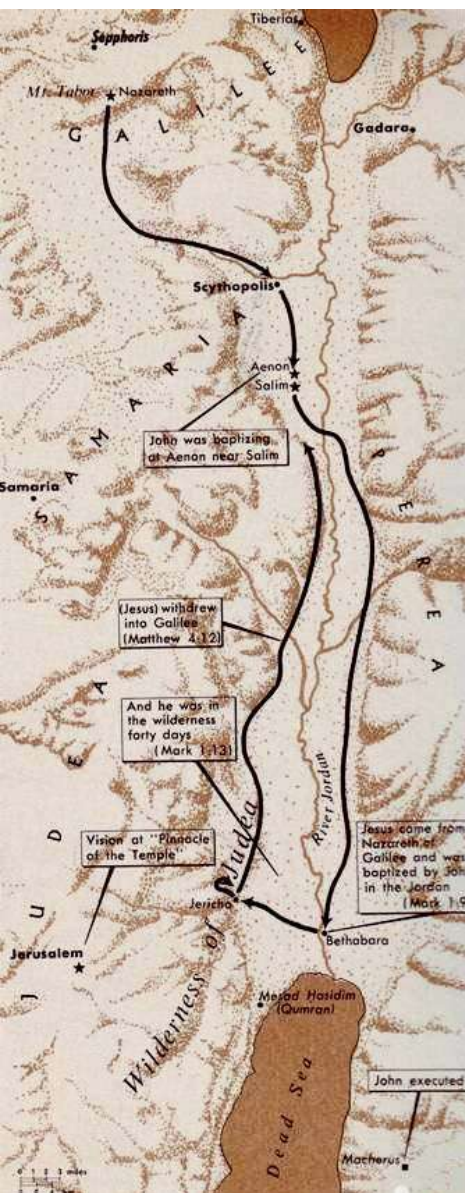


The artistic theme of a great entourage accompanying the Magi persisted into Renaissance times.

[From the *Medici Palace*]







Ritual Purity Stone Jars

Cana Synagogue
Jesus' first two miracles
John 2:1; 4:46; Jos. Life 86



Israel Museum

6 Large Stoneware Pots: Jn 2

The 20-30 gal. ceremonial stoneware pots were not being used for catering the wedding, indicating they were inside the Cana synagogue or an adjoining building where the pots were stored. Stoneware was excavated at Kh. Qana.

www.bible.ca/pottery

MATT 4:12-13

When Jesus heard that John had been put in prison, He withdrew to Galilee. **Leaving Nazareth**, he went and lived in **Capernaum**, which was by the lake in the area of Zebulun and Naphtali

LUKE 4:14-24

Jesus returned to Galilee in the power of the Spirit,.... 16 He **went to Nazareth**, where He had been brought up, and ... He went into the synagogue, "And you will tell me, '**Do here in your hometown** what we have heard that you did in **Capernaum**.... He continued, Truly I tell you,, **no prophet is accepted in his hometown.**

JOHN 2:12, 4:1-46

2:12 After this He **went down to Capernaum**, He, His mother, His brothers, and His disciples.... 4:1... when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John....3 He left Judea and departed again to Galilee....46 So Jesus came again to Cana of Galilee... And there was a certain nobleman whose son was sick at **Capernaum.**

Luke 4:21-30



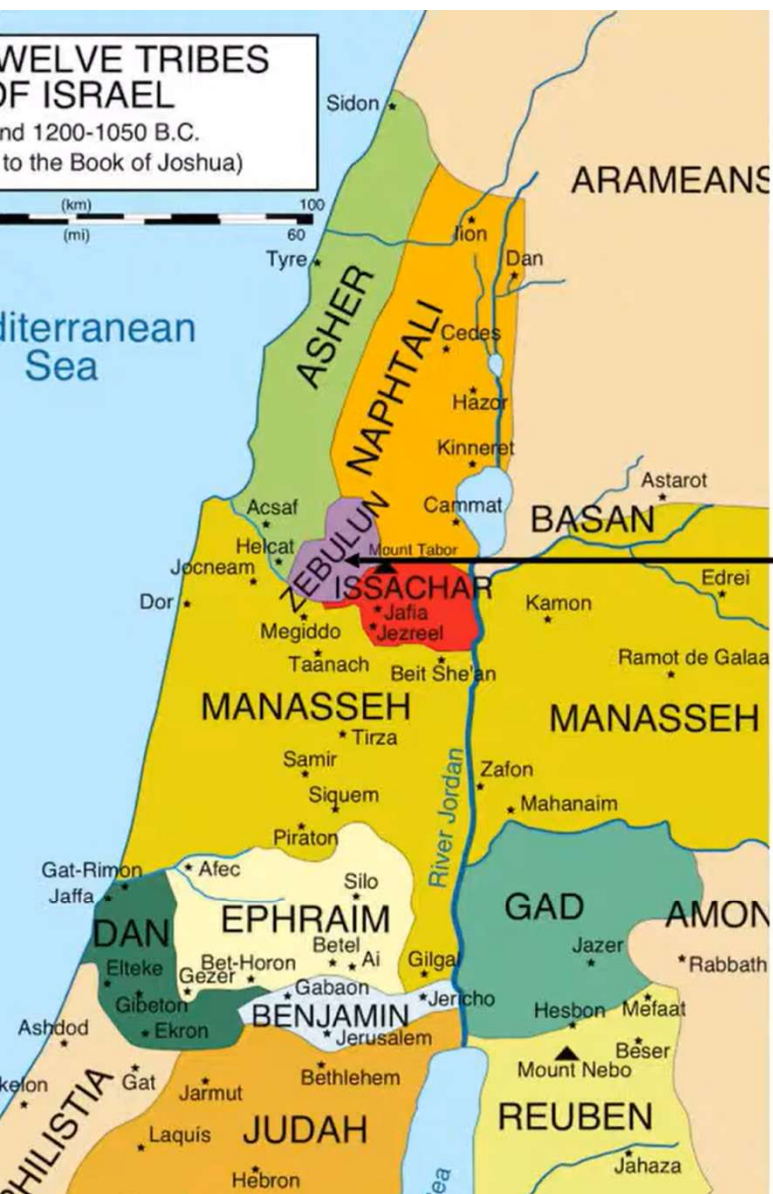
GRACE COMMUNION
INTERNATIONAL

THE TWELVE TRIBES OF ISRAEL

and 1200-1050 B.C.
(to the Book of Joshua)

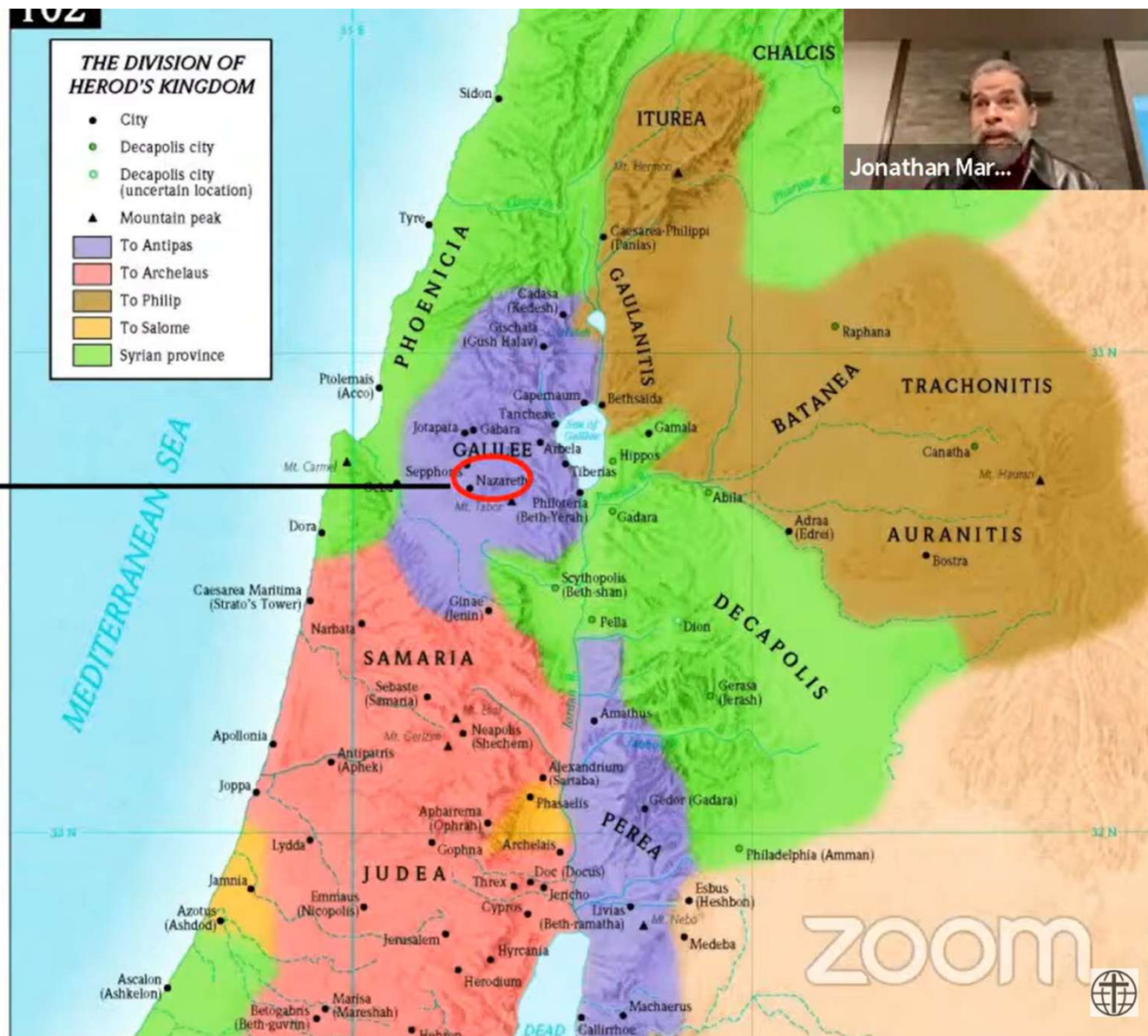
(km)
(mi)

Mediterranean Sea

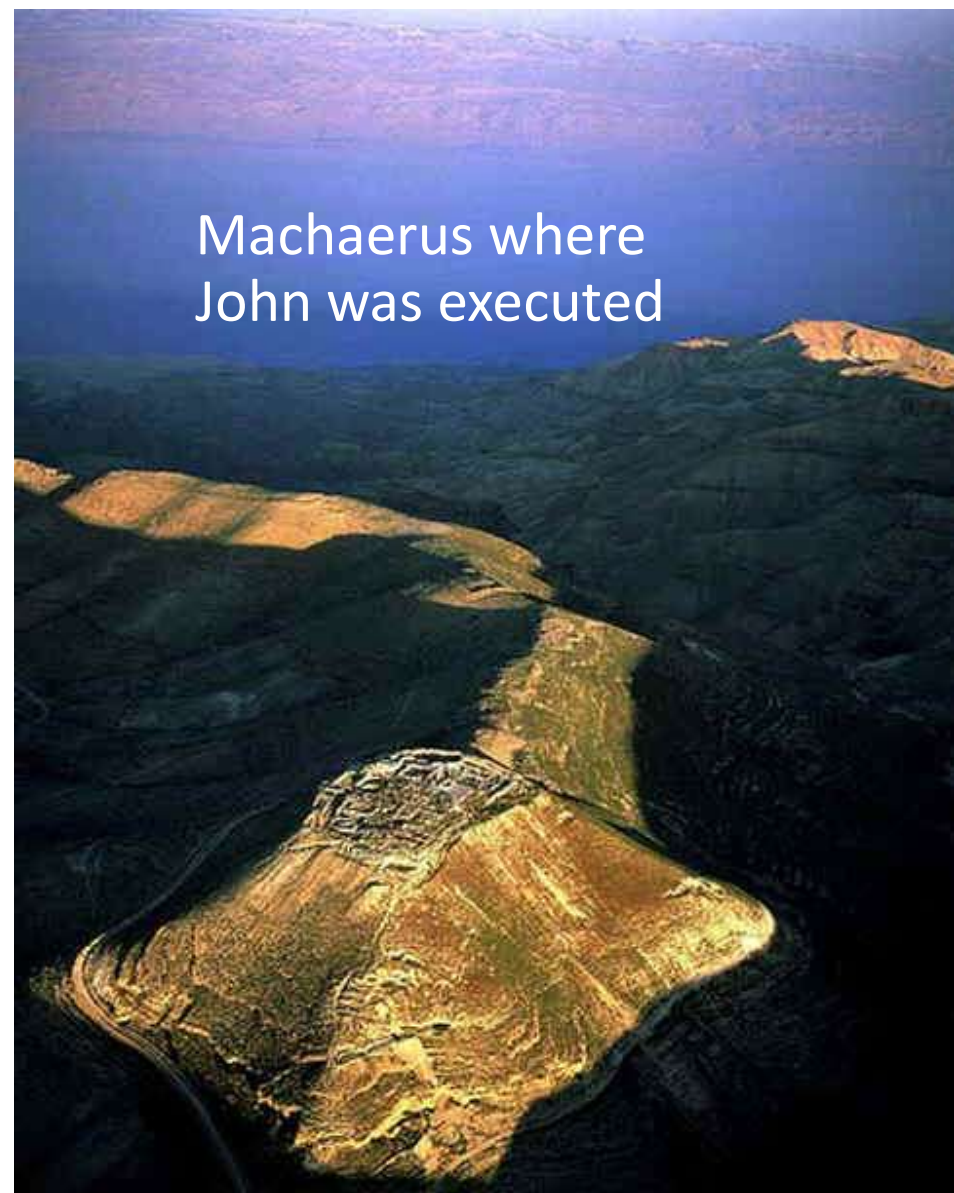


THE DIVISION OF HEROD'S KINGDOM

- City
- Decapolis city
- Decapolis city (uncertain location)
- ▲ Mountain peak
- To Antipas
- To Archelaus
- To Philip
- To Salome
- Syrian province

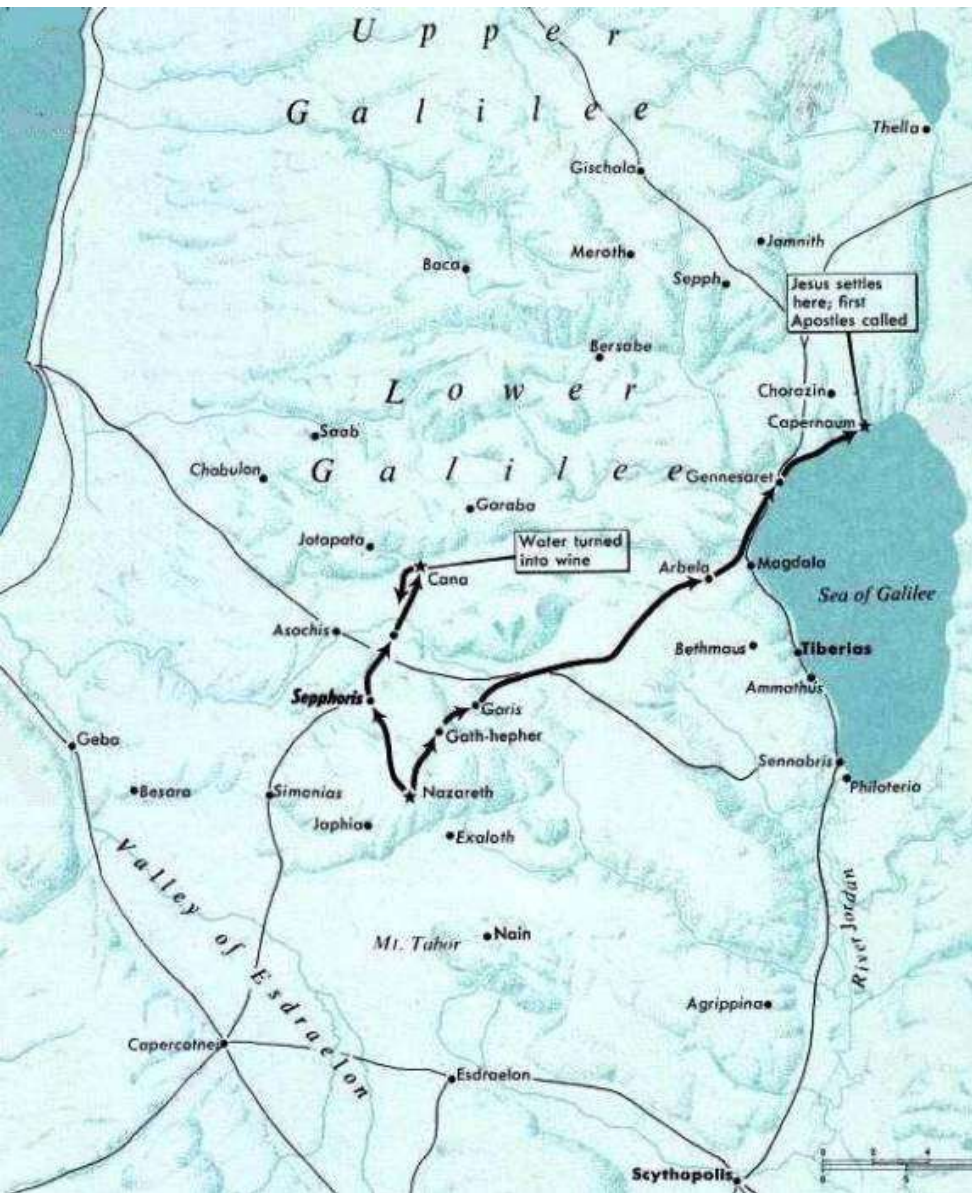


Jonathan Mar...



Machaerus where
John was executed





11044—Cana of Galilee, Palestine. John II, 1.

- 9th century photograph of Cana, as it then appeared



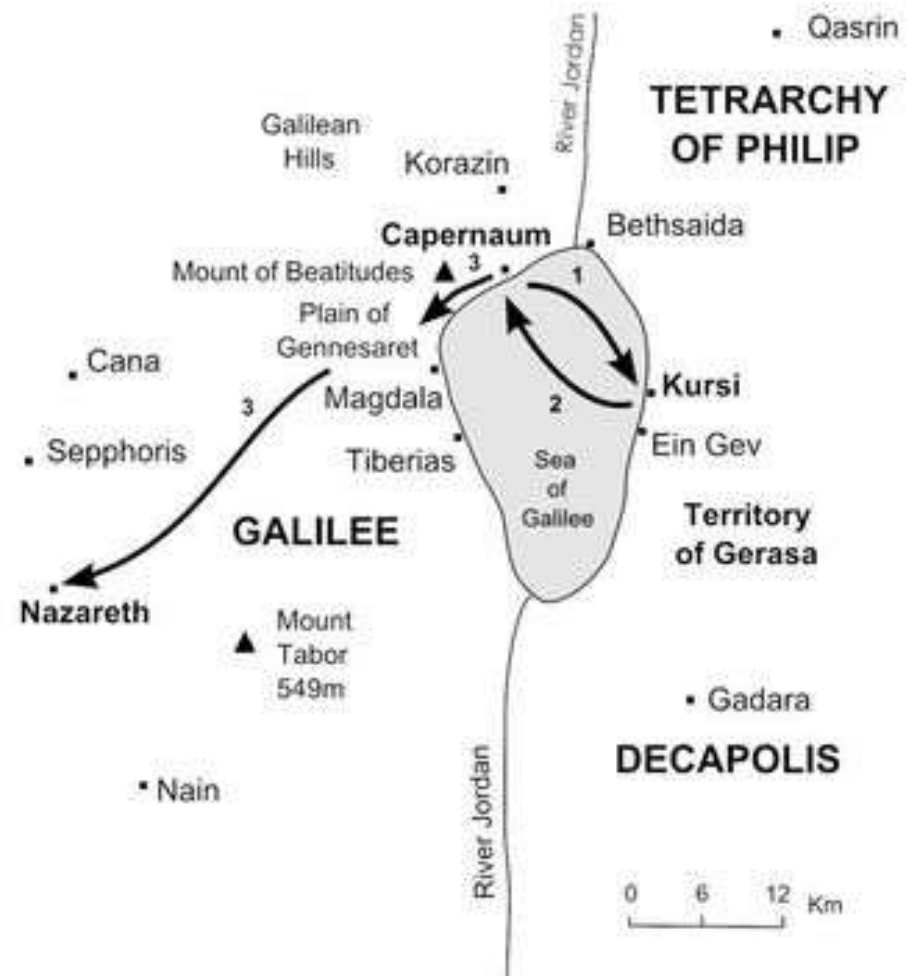
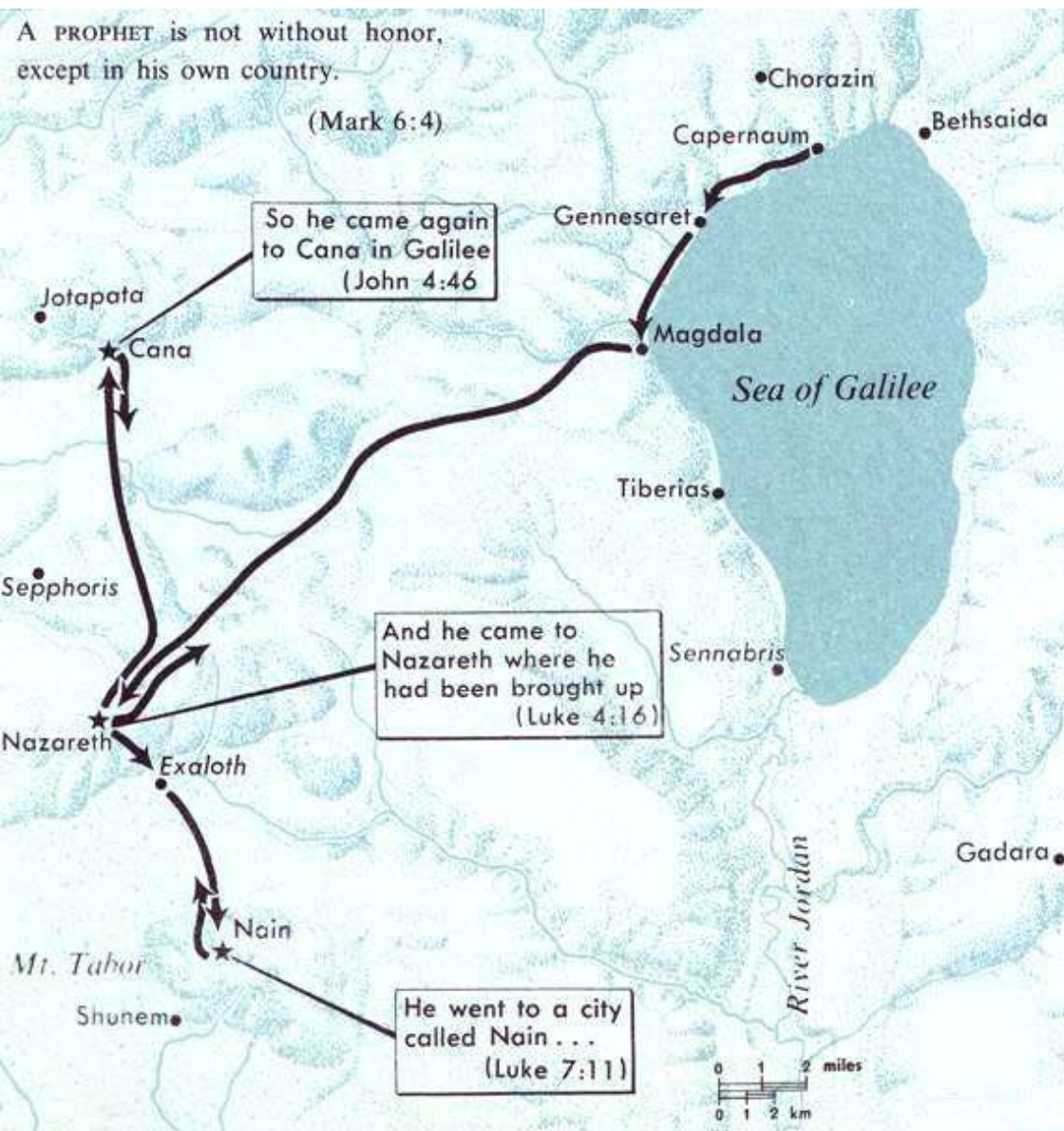
A PROPHET is not without honor,
except in his own country.

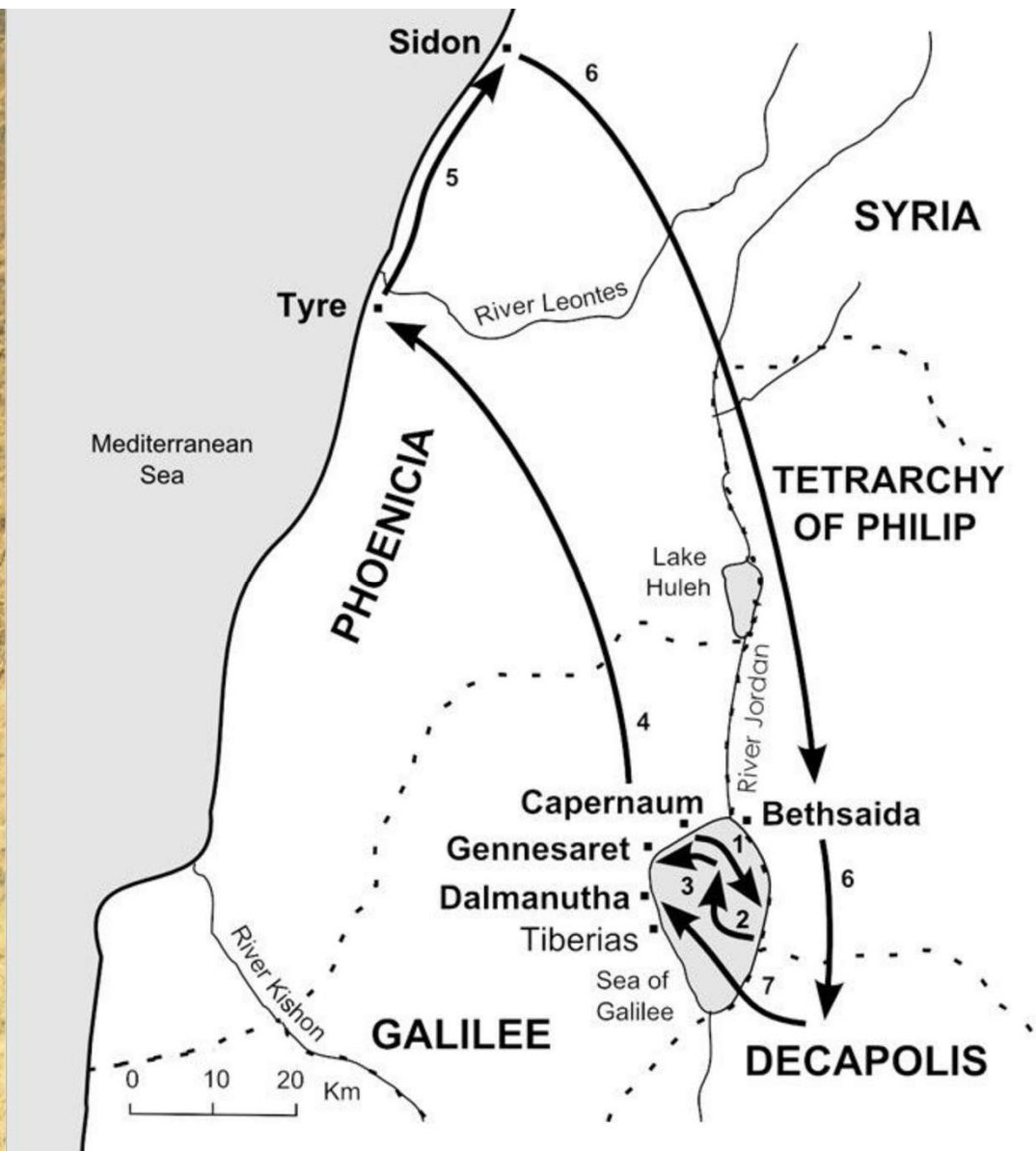
(Mark 6:4)

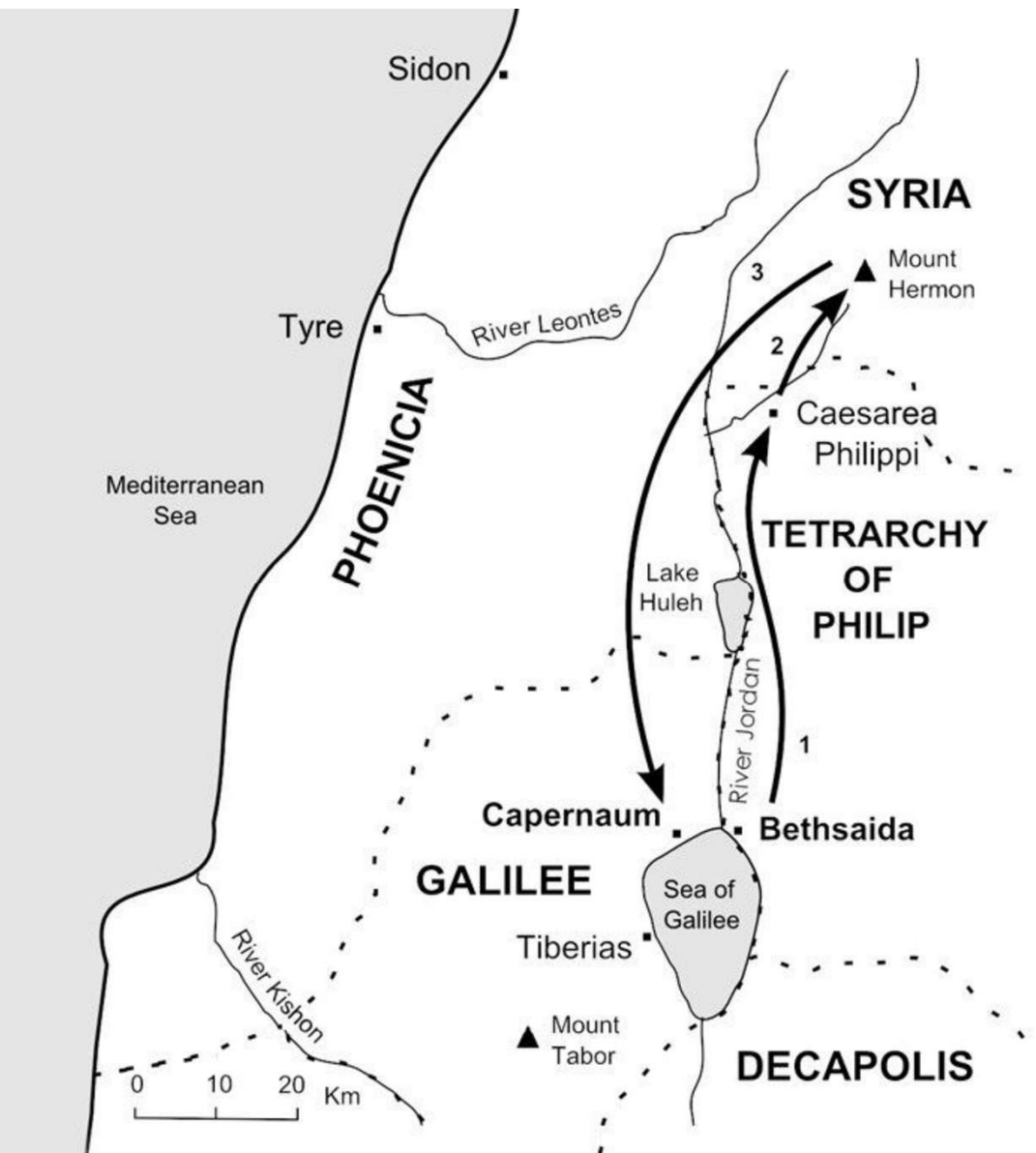
So he came again
to Cana in Galilee
(John 4:46)

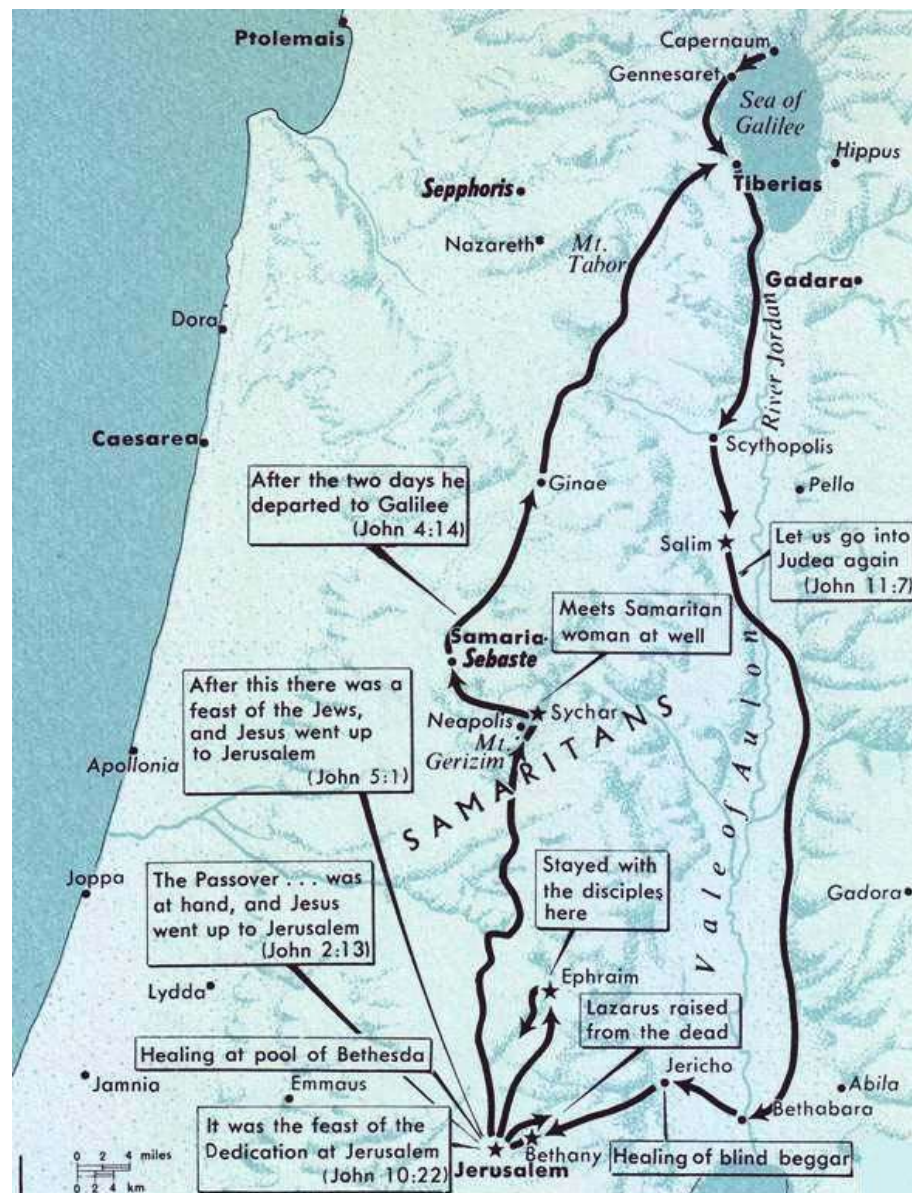
And he came to
Nazareth where he
had been brought up
(Luke 4:16)

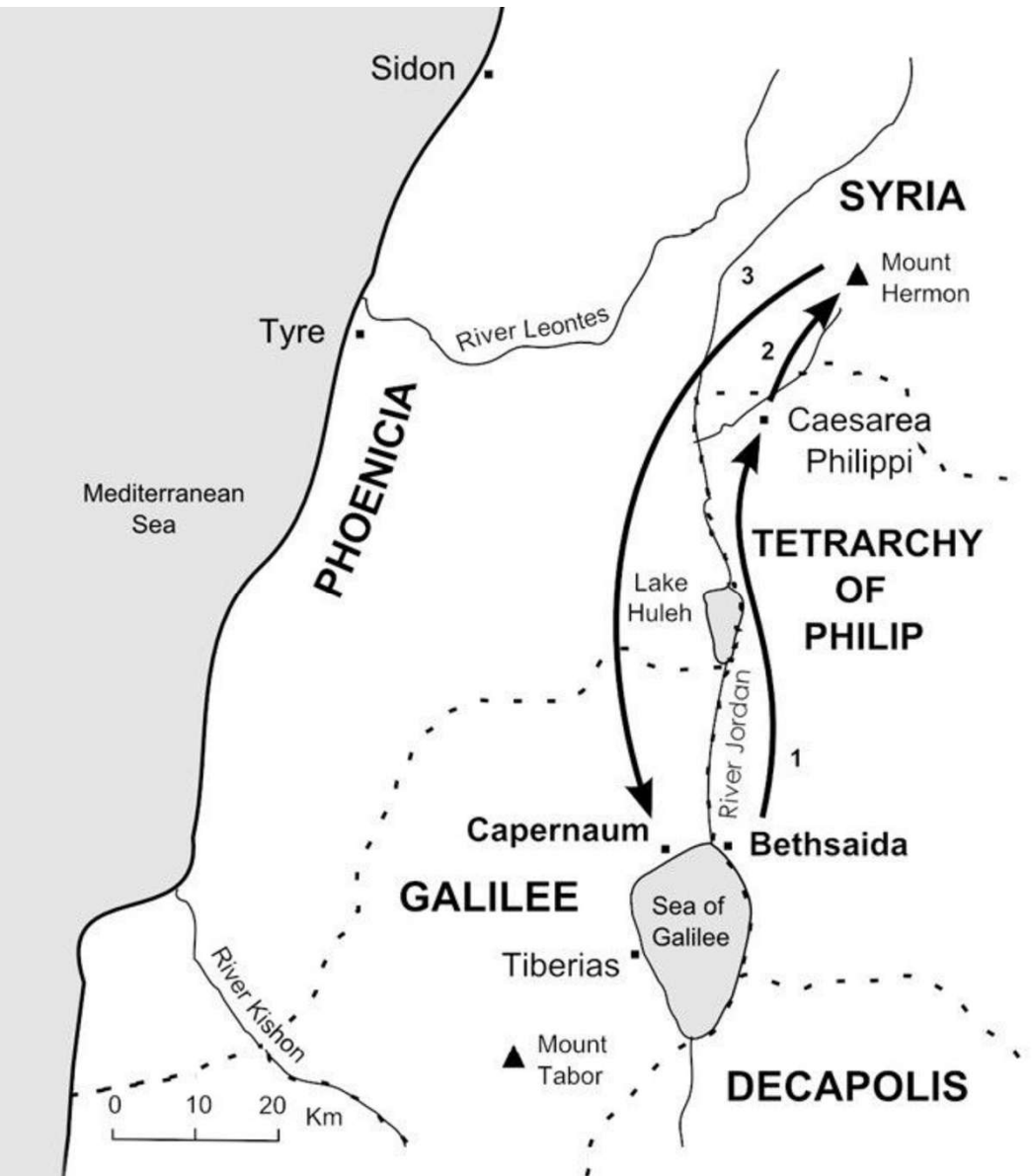
He went to a city
called Nain . . .
(Luke 7:11)

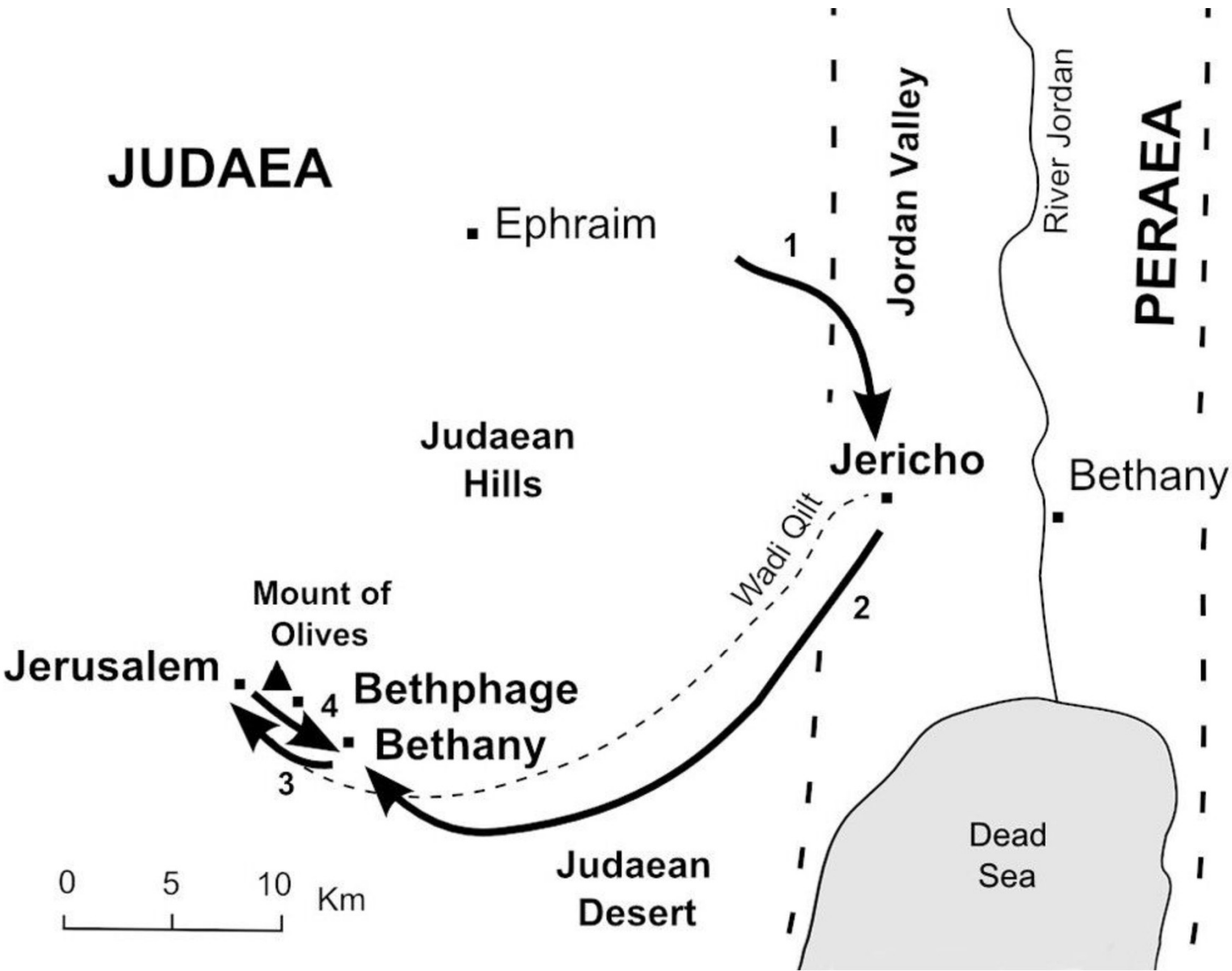






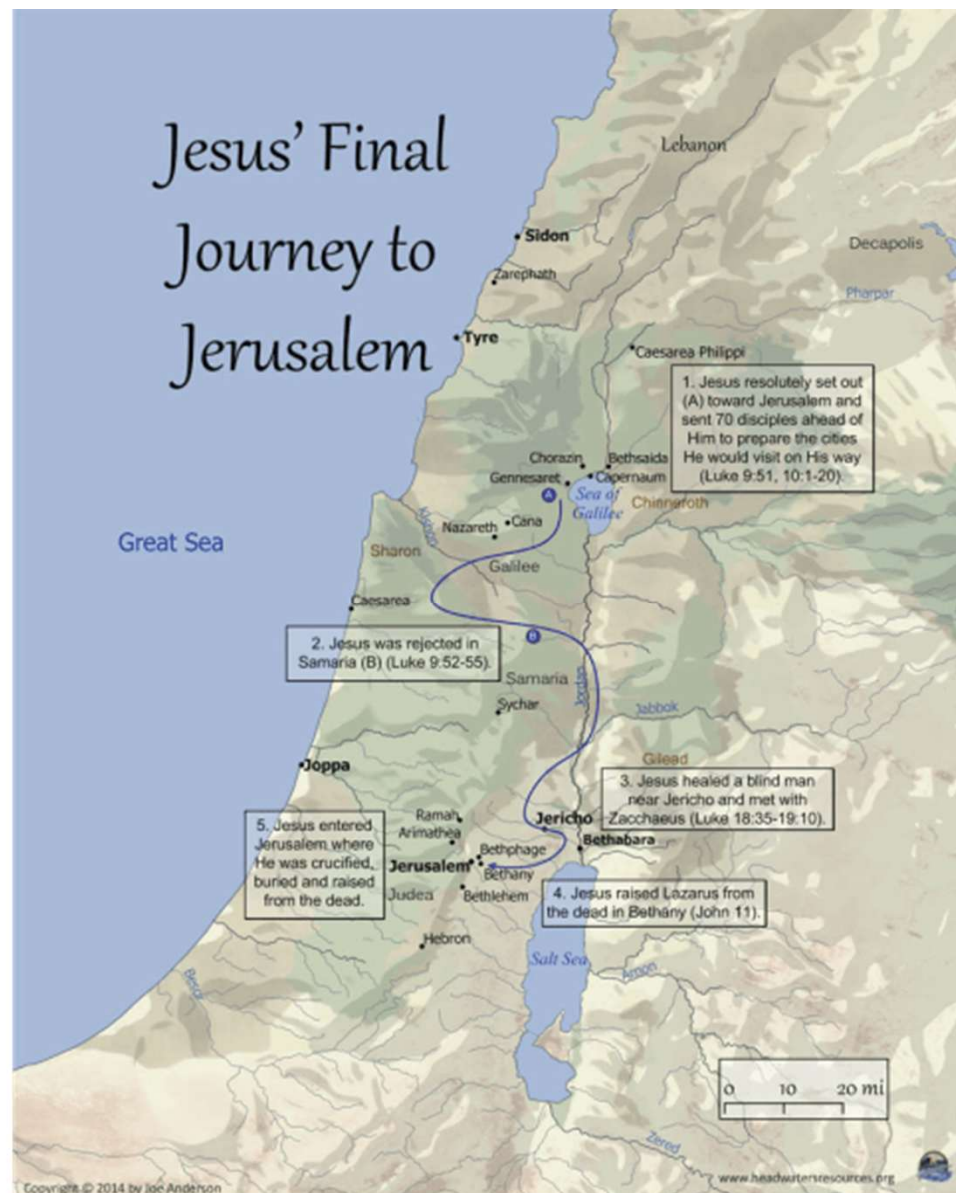
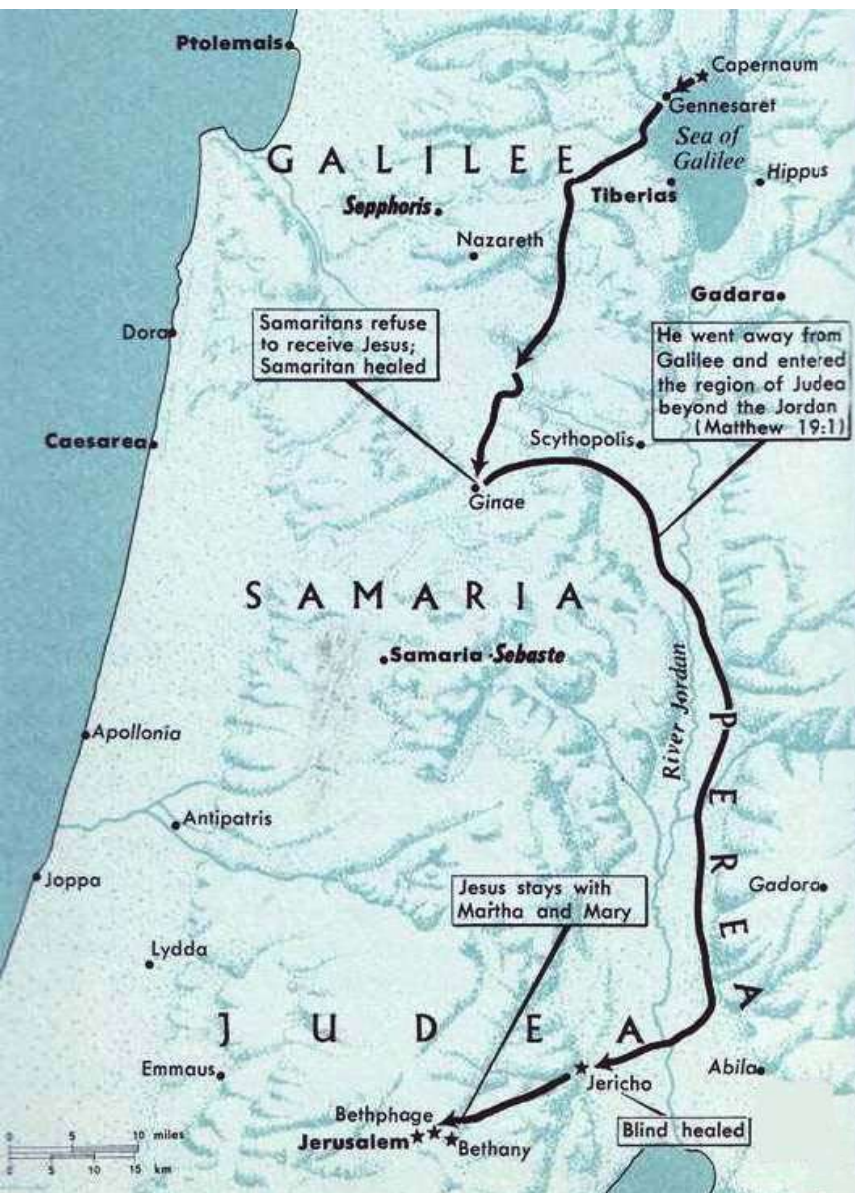


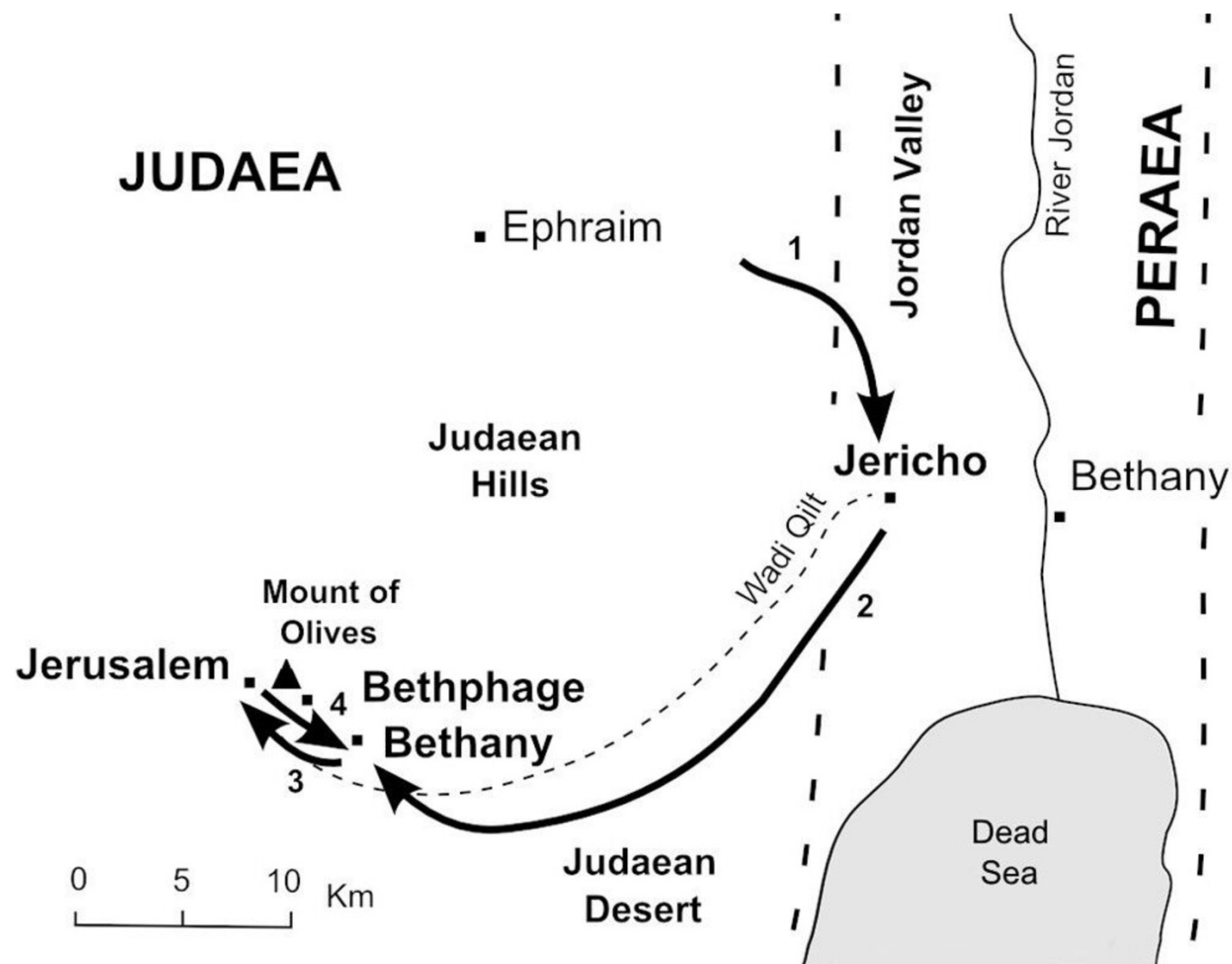






19th century
photograph of the
ancient road
between Jericho and
Jerusalem

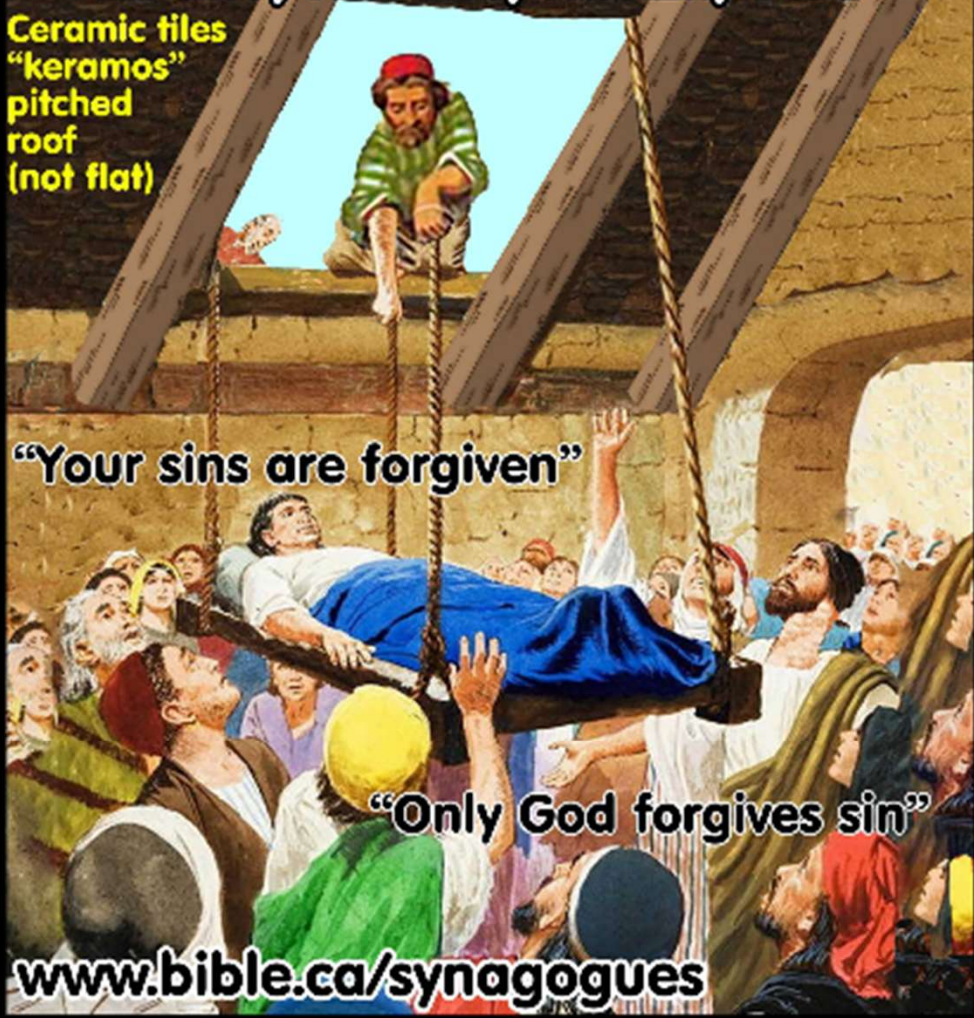




The House of Jesus at Capernaum

Lk 5:19; Mt 4:13; Mk 2:1; 9:33

Ceramic tiles
"keramos"
pitched
roof
(not flat)



"Your sins are forgiven"

"Only God forgives sin"

www.bible.ca/synagogues

Blue Tassels

Jesus dressed like a Rabbi...

"Make blue tassels on the four
corners of your garment"
(Deut 22:12; Num 15:37)

"A woman suffering from a hemorrhage
touched the tassels of His cloak"
(Matthew 9:20)

www.bible.ca



Ritual Purity Stone Jars

Cana Synagogue
Jesus' first two miracles

John 2:1; 4:46; Jos. Life 86



Israel Museum

6 Large Stoneware Pots: Jn 2

The 20-30 gal. ceremonial stoneware pots were not being used for catering the wedding, indicating they were inside the Cana synagogue or an adjoining building where the pots were stored. Stoneware was excavated at Kh. Qana.

www.bible.ca/pottery

Moses' Seat

Delos Synagogue

Mt 23:2,5 Lk 4:16,20

50 BC



Footstool: Jas 2:1-4

www.bible.ca/synagogues

Pool of Siloam (Giant Mikveh)

"Be baptized and wash away your sins" (Acts 22:16; 2:38)



Steve Rudd
Excavating
2005

www.bible.ca/synagogues

Capernaum Synagogue
Jesus', Peter's & Matthew's houses

30 AD

Jesus' house: Lk 4:18; Mk 6:1-13; Mt 9:1-13
 Simon's house: Lk 9:10; Mk 1:29-39; Mt 8:14-17
 Peter's house: Lk 22:14-22; Mk 14:14-22
 Synagogue: Lk 4:18; Mk 6:1-13; Mt 9:1-13
 11 x 13 m. of stone with a pitched roof: Mk 6:13
 Jesus' house: Lk 4:18; Mk 6:1-13; Mt 9:1-13
 Synagogue: Lk 4:18; Mk 6:1-13; Mt 9:1-13
 Peter's house: Lk 22:14-22; Mk 14:14-22

Luke 7:5 John 6:59

Columns 113 x 98

Basalt foundation of Synagogue of Jesus

Byzantine era Synagogue columns

House of Jesus Pitched tiled roof

The House of Jesus of Capernaum
 Lk 5:19; Mt 9:1; Mk 2:1-13



AREA 12
First century Synagogue
4th century Synagogue oriented towards Jerusalem

Jerusalem 195 degrees 128 km

Steven Rudd
www.bible.ca/synagogues

Ark of Scrolls

Capernaum

www.bible.ca/synagogues

50 BC
67 AD

Magdala Synagogue

Home of Mary Magdalene
Jairus (synagogue official)
& Josephus

First to proclaim Gospel:
Lk 8:2; Mt 28:1; Jn 20:18
Jairus' Daughter raised
"Talitha kumi" & healing
hemorrhaging woman
Mark 5:21-43
Rebel home base 66 AD
Josephus Life 155-164

Ark of Scrolls niche
Table of Scrolls in situ
2 Benches ring outer wall like Magdala Synagogue (500m south)
4 freestanding red-painted columns of outer wall like Magdala Synagogue in situ

The synagogue that validated the historical accuracy of the New Testament and silenced all the scoffers.

Although the New Testament refers to Synagogues over 70 times, most "scholars" said none existed before 70 AD, until Magdala was discovered in 2009 AD and suddenly the "experts" all go silent!

Table of Scrolls with menorah and 6 hearts
Many Galilean synagogues had heart-shaped columns.
"Moses is read in the synagogues every Sabbath." (Acts 15:21)

Scrolls Table 1 KG 9.3

As was Jesus' custom: He entered the synagogue on the Sabbath, and stood up to read. And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written, "The Spirit of the Lord is upon Me, Because He anointed Me to preach the gospel to the poor. He has sent Me to proclaim release to the captives, And recovery of sight to the blind, To set free those who are oppressed. To proclaim the favorable year of the Lord." And He closed the book, gave it back to the attendant and sat down, and the eyes of all in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture has been fulfilled in your hearing." And all were speaking well of Him, and wondering at the gracious words which were falling from His lips; and they were saying, "Is this not Joseph's son?" (Luke 4:16-22)

Steven Rudd
www.bible.ca/synagogues

Jot & Tittle

"For truly I say to you, until heaven and earth pass away, not the smallest letter (Jot/iota, Yod) or stroke (Tittle) shall pass from the Law until all is accomplished." (Matt 5:18)

Jot
Yod
"Y"

Tittle
Beth "B"
Kaph "K"

Aramaic Hebrew
Paleo-Hebrew

A jot is the smallest letter only in the Aramaic alphabet proving Jesus wrote Hebrew using the Aramaic alphabet.

A tittle is a small mark that distinguishes between two letters the same way we know O from a Q in English.

www.bible.ca/manuscripts

Greek tombstone
inscription
on limestone

Jewish Tombstones 100 BC Conscious life after Death

Hades: body & soul

Ecclesiastes 12:7 Luke 16:19-31

Two Jewish tombstone Greek inscriptions that date to about 100 BC confirm the belief in conscious life after death.

#31 says: "suddenly Hades came and snatched me away"

#33 interchanges "flown" for "Hades":

"Now this grave hides in its bosom my chastely-nurtured body but my soul has flown to be with the holy ones."

The first died just before her wedding and the second died giving birth to her firstborn. Both young girls were buried by their grief-stricken Jewish fathers in Egypt.

www.bible.ca/manuscripts

JIGRE: Jewish Inscriptions of Graeco-Roman Egypt, Hombury/Noy, #31, #33, #34, 1992 AD

Liontopolis (Tell el-Yeoudieh), Egypt, 1920 AD

Pictured #34, "I Jesus, age 60, went down to Hades"

Cairo Museum

Papyrus

"Kainan" Papyrus 4: Luke 3:36

150 AD

Over 40 other NT manuscripts of Luke 3:36 also contain Kainan. The LXX has Kainan 3 times in Gen 10:24; Genesis 11:12-13 (but lacking in 1 Chro 1:17-24)

*Papyrus 4 [P4], containing Luke 3:20 through 4:2. Dated to the second century AD, this is the oldest known extant manuscript preserving Luke 3:36 and the surrounding text mirroring the genealogies of Genesis 5 and 11. On the middle-right side of the papyrus, the names of the patriarchs from Comfort's reconstruction above can easily be seen.



The enlarged section irrefutably reveals Kainan the son of Arpachshad as being extant.

Substantive differences between P4 and the LXX	
Luke 3:36: ΤΟΥΤΑΝΑΙ	*Tutanai, the son of (Tutanai)
Luke 3:36: ΤΟΥΤΑΝΑΙ	the son of (Tutanai, the son of Tutanai)
Luke 3:36: ΤΟΥΤΑΝΑΙ	the son of (Tutanai, the son of Tutanai)
Luke 3:36: ΤΟΥΤΑΝΑΙ	the son of (Tutanai, the son of Tutanai)
Luke 3:36: ΤΟΥΤΑΝΑΙ	the son of (Tutanai, the son of Tutanai)
Luke 3:36: ΤΟΥΤΑΝΑΙ	the son of (Tutanai, the son of Tutanai)
Luke 3:36: ΤΟΥΤΑΝΑΙ	the son of (Tutanai, the son of Tutanai)
Luke 3:36: ΤΟΥΤΑΝΑΙ	the son of (Tutanai, the son of Tutanai)

"This evidence from P⁴, not previously cited in academic discussions on Kainan, nullifies the theory that his name originated as a scribal error in a manuscript of Luke in the mid to late third or early fourth century AD and then was inserted by Christian scribes into all known manuscripts of Luke across the entire Mediterranean world. This theory mitigates against the basic principles of text criticism, are violations of the text itself, and cannot be supported by the total evidence." (from article by Henry Smith, *New Evidence for Kainan in New Testament and LXX Papyri*, 2019 AD)

Coptic (Om) Egypt, east bank of the Nile,
by Vincent Schiefel in 1880.

Paris, Bibliothèque Nationale, Suppl. Gr. 1120

www.bible.ca/manuscripts

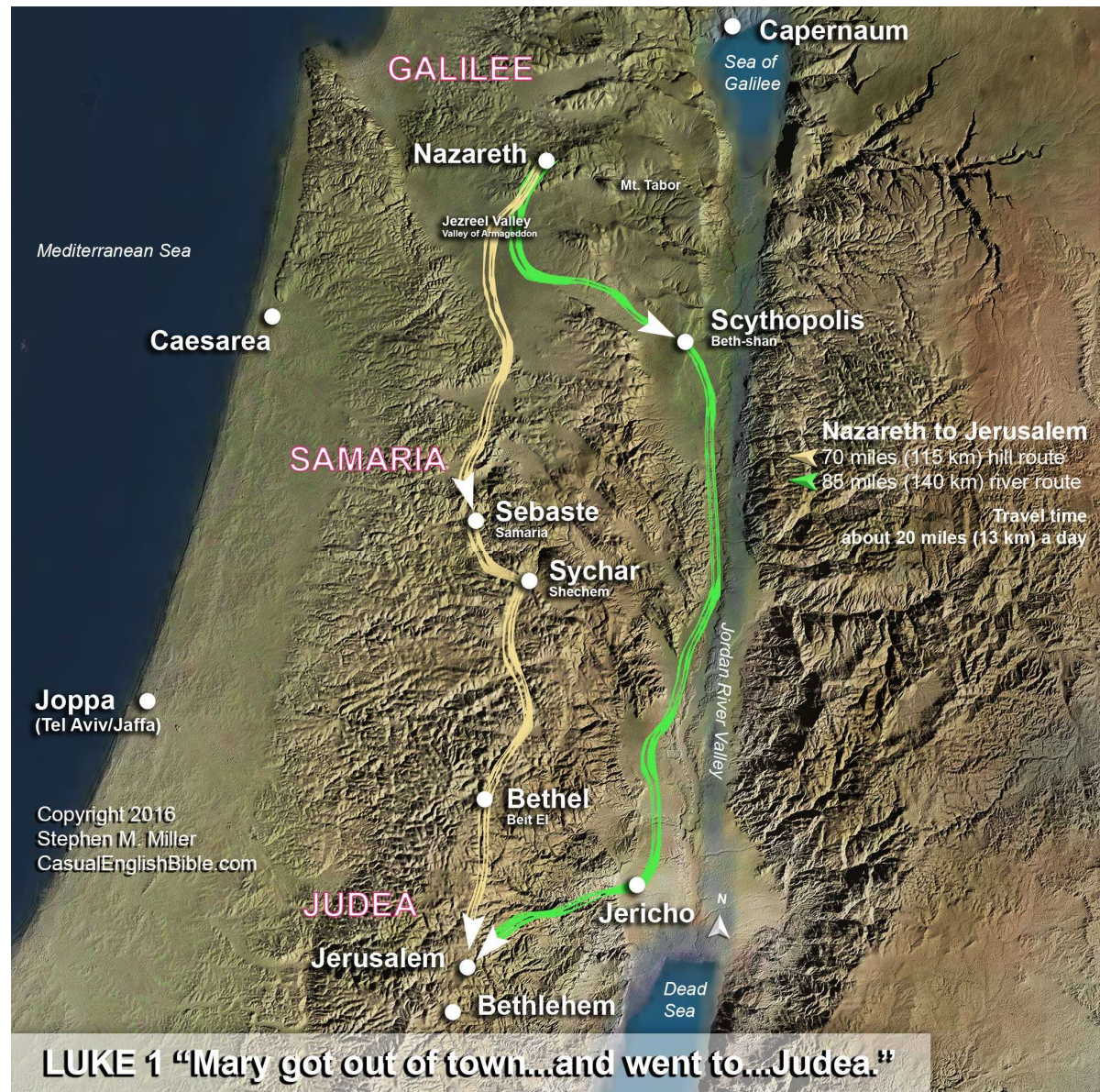
ΑΥΤΗ ΟΥΤΟΥ ΦΡΑΝΤΗΤΗ
ΘΕΝΟΠΕΥΑΡΙΑ

الملاك غبريال وهو يمشي

مرم العذري

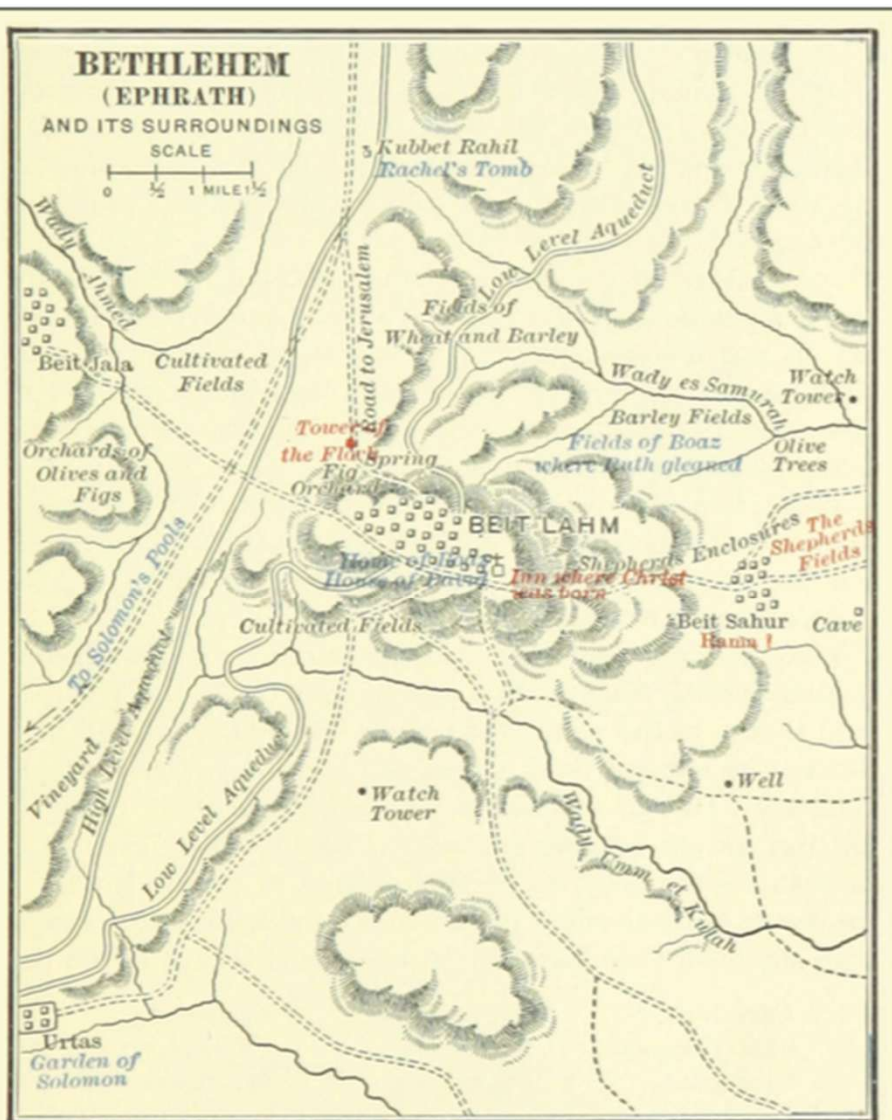


ΟΥΤΟΥ ΓΑΡ ΠΑΡΑΚΛΗΤΟΥ

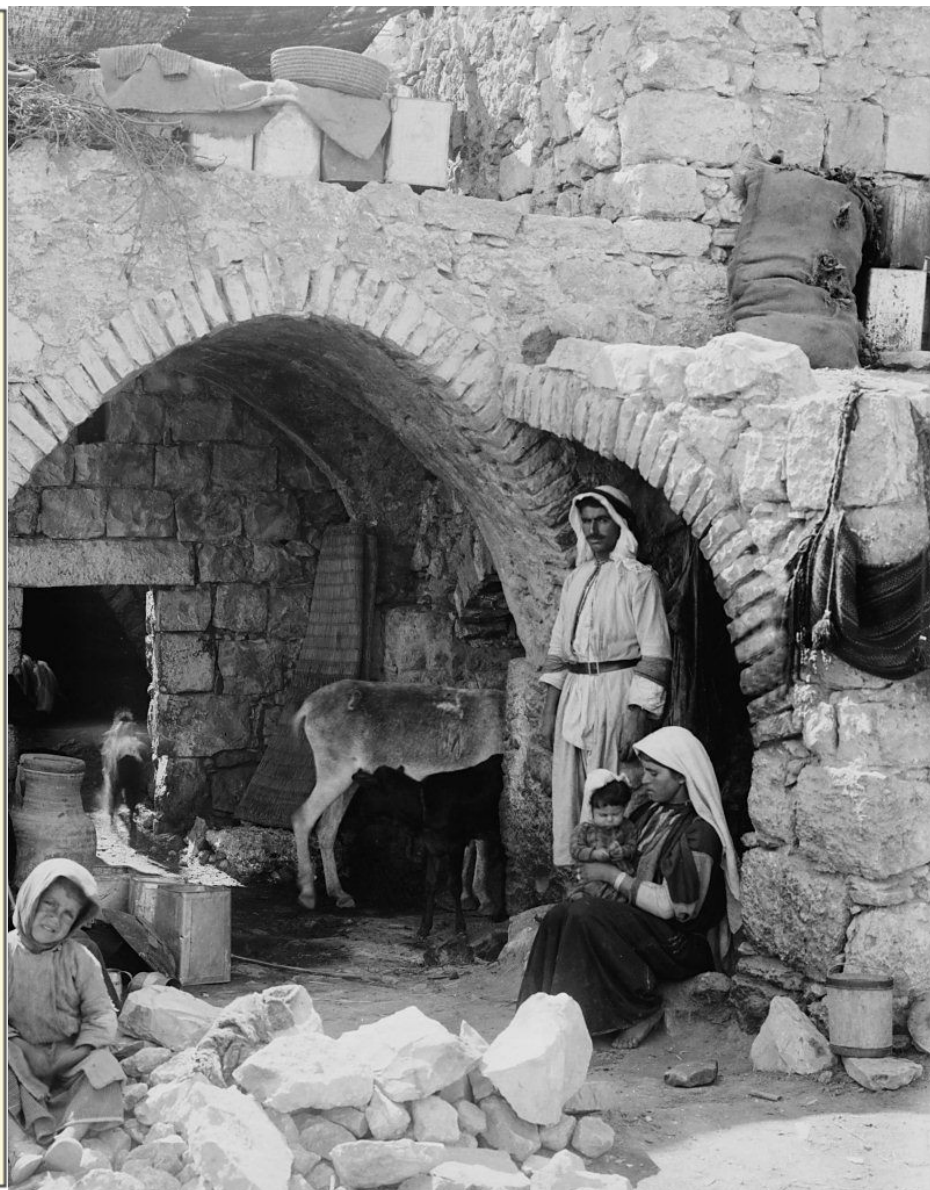








19th century Bethlehem map showing several watch towers including the *Tower of the Flock*. (in red)





ELIZABETH
FLEES
BETHLEHEM
WITH JOHN

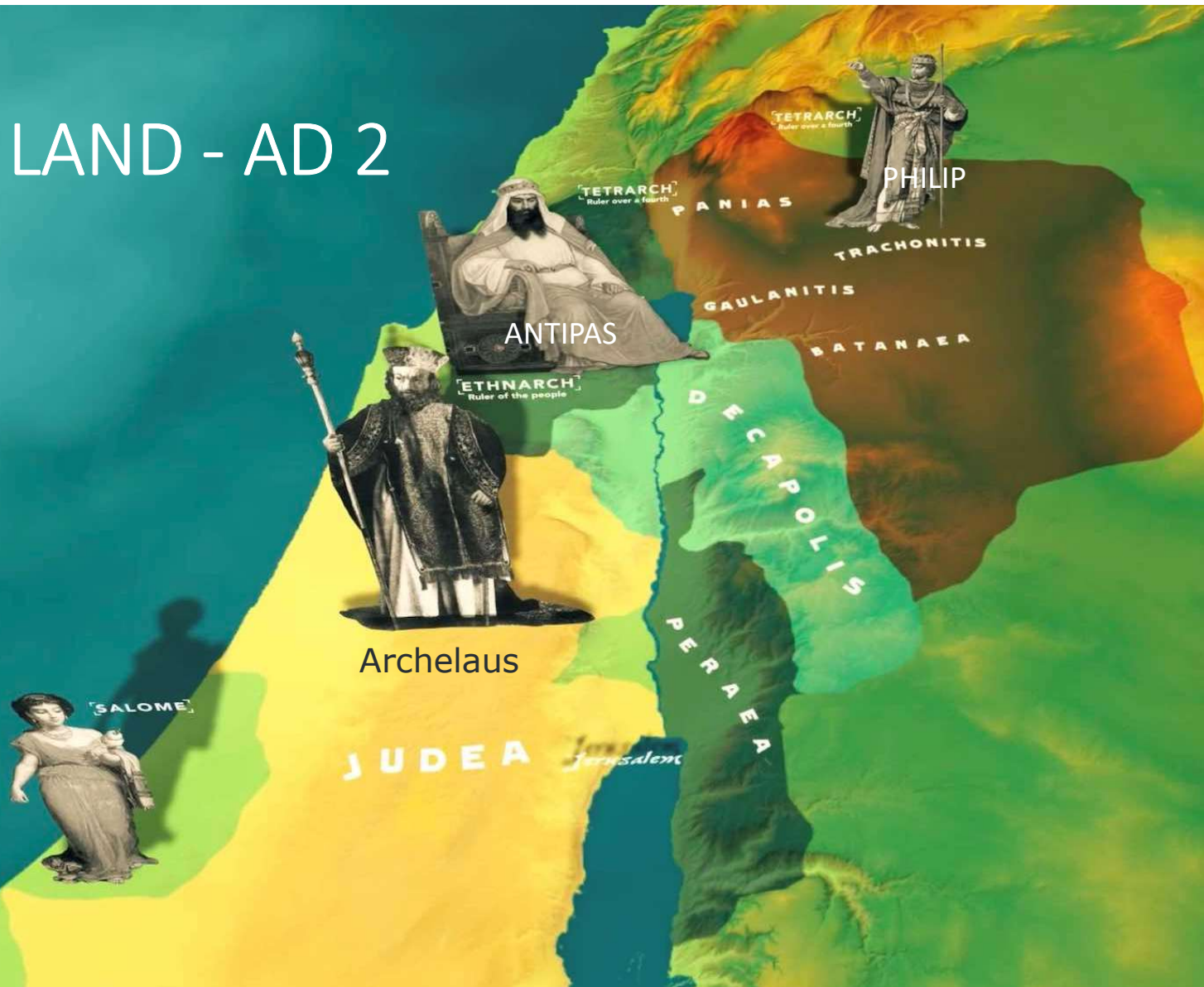


4.1

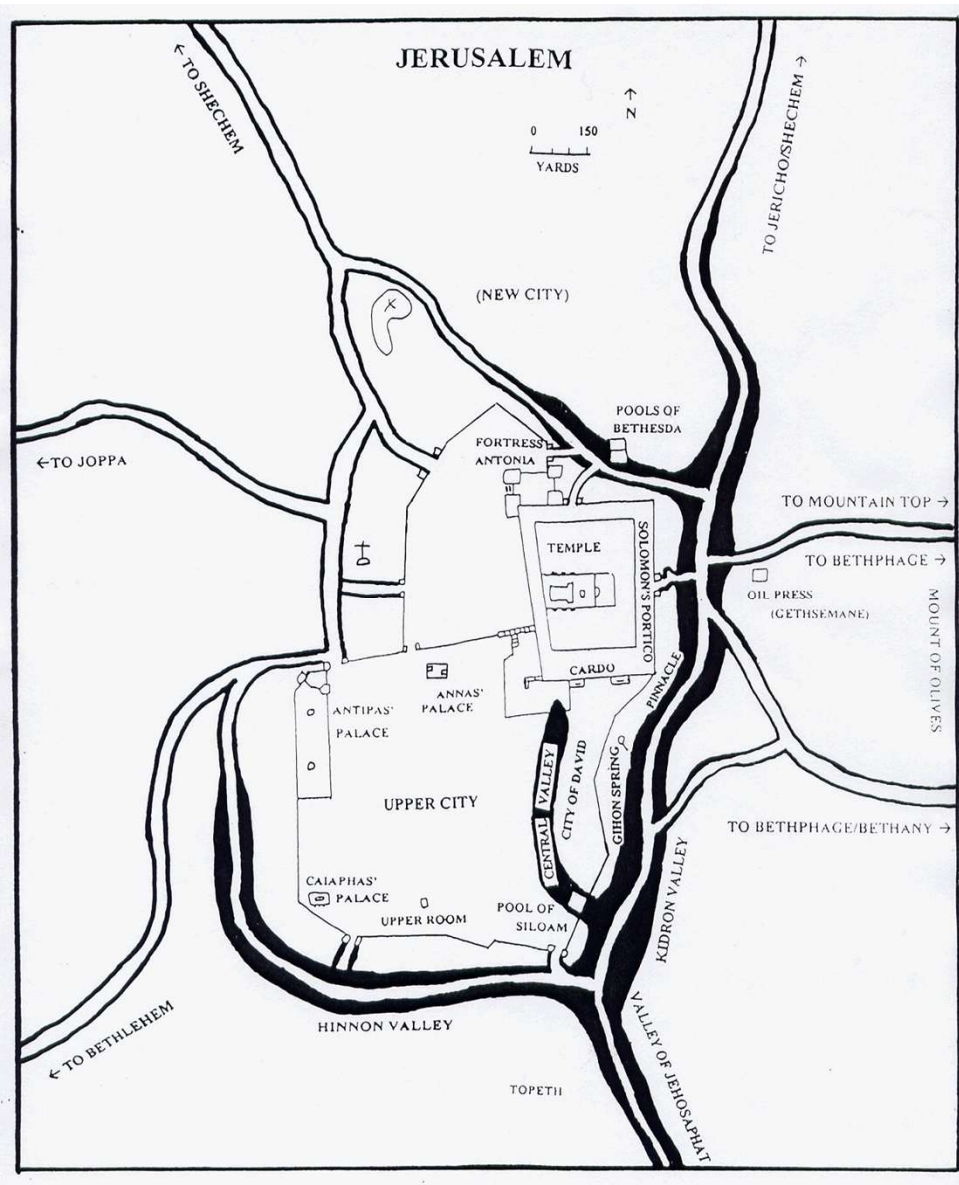
“Joseph had a dream. In that dream, an angel of the Lord told him
...’Take the child and his mother and escape to Egypt.’” Matthew 2:13

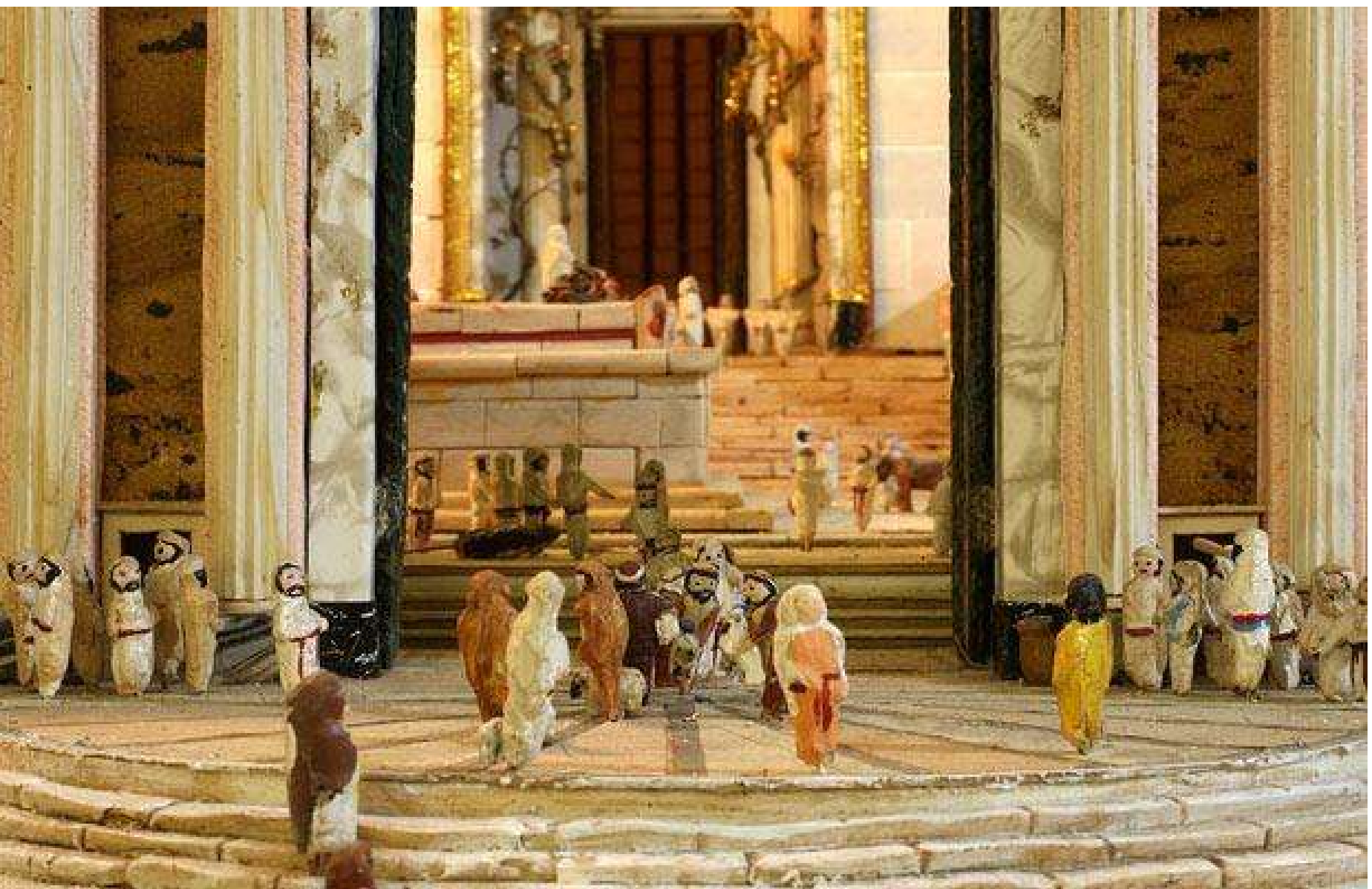


HOLY LAND - AD 2



Jesus at the Temple







TURKEY

Mt. Hermon

Mediterranean Sea

GALILEE

Nazareth

Capernaum

SYRIA

Sea of Galilee

Samaria

ISRAEL

JORDAN

JUDEA

Jerusalem

Painting by Greco

Jericho

5 miles (8 km) to river

Jordan River Valley



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Qumran

Dead Sea Scrolls found here

Dead Sea



JOHN THE BAPTIST

"John the Baptist launched his ministry by preaching to people in the badlands of Judea." Matthew 3:1

JESUS BAPTIZED



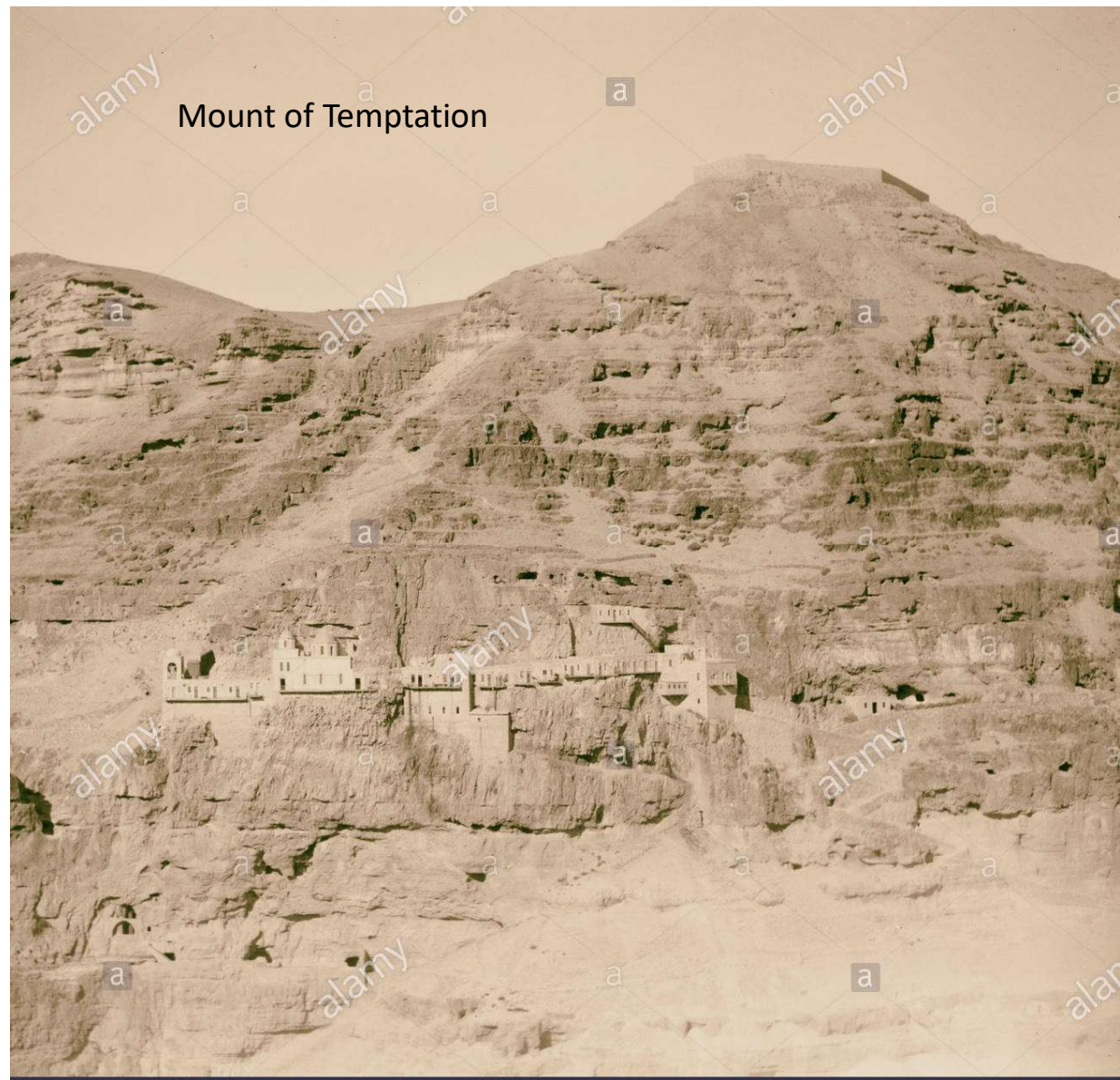
Painting by Grigory Gagarin



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Seven Signs of Jesus

Jesus Turns Water into Wine	John 2:1-11
Jesus Heals the Official's Son	John 4:43-54
Jesus Makes the Lame Walk	John 5:1-15
Jesus Walks on Water	John 6:16-24
Jesus Feeds the Multitudes	John 6:1-15
Jesus gives sight to the Blind	John 9:1-38
Jesus raises Lazarus from the Dead	John 11:1-44

Map B

From Jesus' Baptism to the Wedding in Cana

JAN 6TH AD 27

1. **Nazareth to Bethany by the Jordan** (Matthew 3:13; Mark 1:9; Luke 3:21)
2. **Bethany to the Judean Wilderness for forty days** (Matthew 4:1; Mark 1:12; Luke 4:1)
3. **In the Judean Wilderness for forty days.**
4. **Four days back in Bethany and a three day journey back to Cana in Galilee for the wedding.** (John 1:19 - 2:11)

MAR 2-9TH AD 27



Judean Wilderness between Jericho and Qumran

Map C

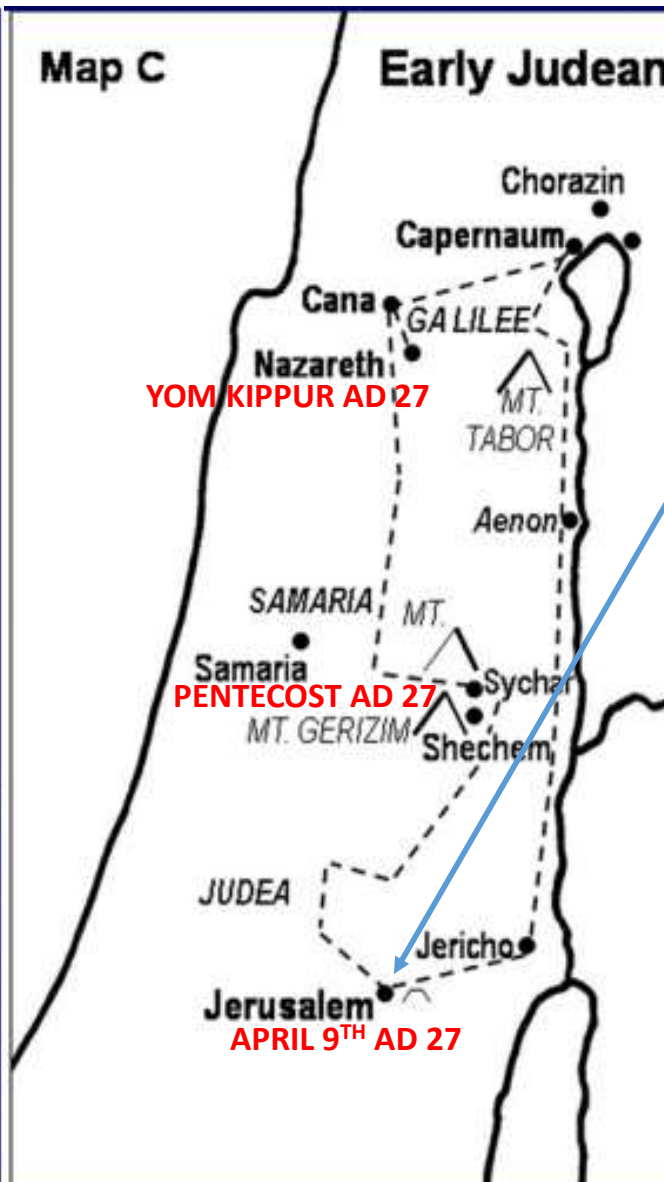
Early Judean Ministry (8 months)

YOM KIPPUR AD 27

PENTECOST AD 27

APRIL 9TH AD 27

1. **Cana to Capernaum** (John 2:12)
2. **Capernaum to Jerusalem for the first Passover of Jesus' ministry.** (John 2:13) Here Jesus clears the temple for the first time (John 2:14-16) and speaks with Nicodemus. (Jn. 3:1-21)
3. **Jesus goes to hill country of Judea.** (Jn. 3:22) **John Baptist is at Aenon** (3:23)
4. **Judea to Jacob's Well at Sychar** (Jn. 4:3-5) **Jesus speaks to the woman** (4:7) and **spends two days in Sychar** (4:40).
5. **Jesus travels to Cana** (Jn. 4:43-46) and **heals the royal officials son** (Jn. 4:46-53)
6. **Jesus returns to Nazareth** (Luke 4:14-27)

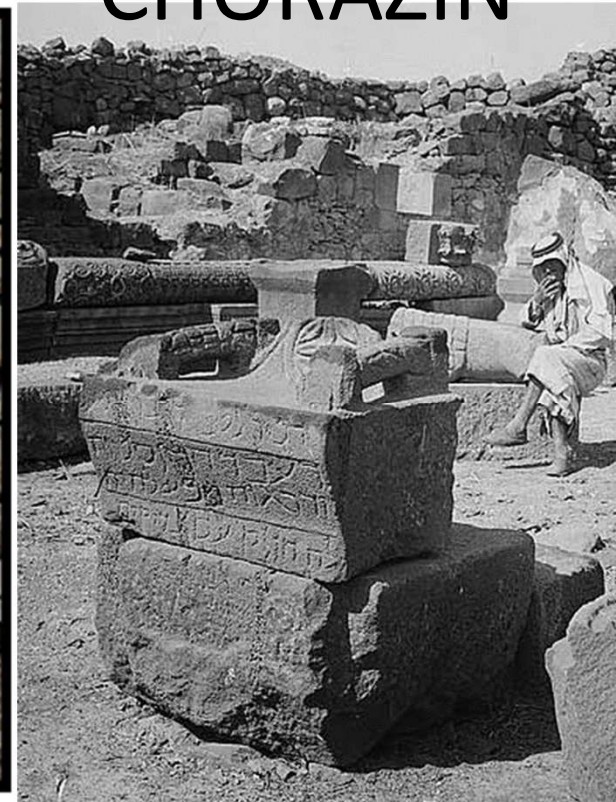




YOM KIPPUR AD 27
JESUS READING SCROLL OF ISAIAH
[DURA EUROPAS SYNAGOGUE]



CHORAZIN





VIENNA DIOSCURIDES

PENTECOST AD 27

APRIL 9TH AD 27





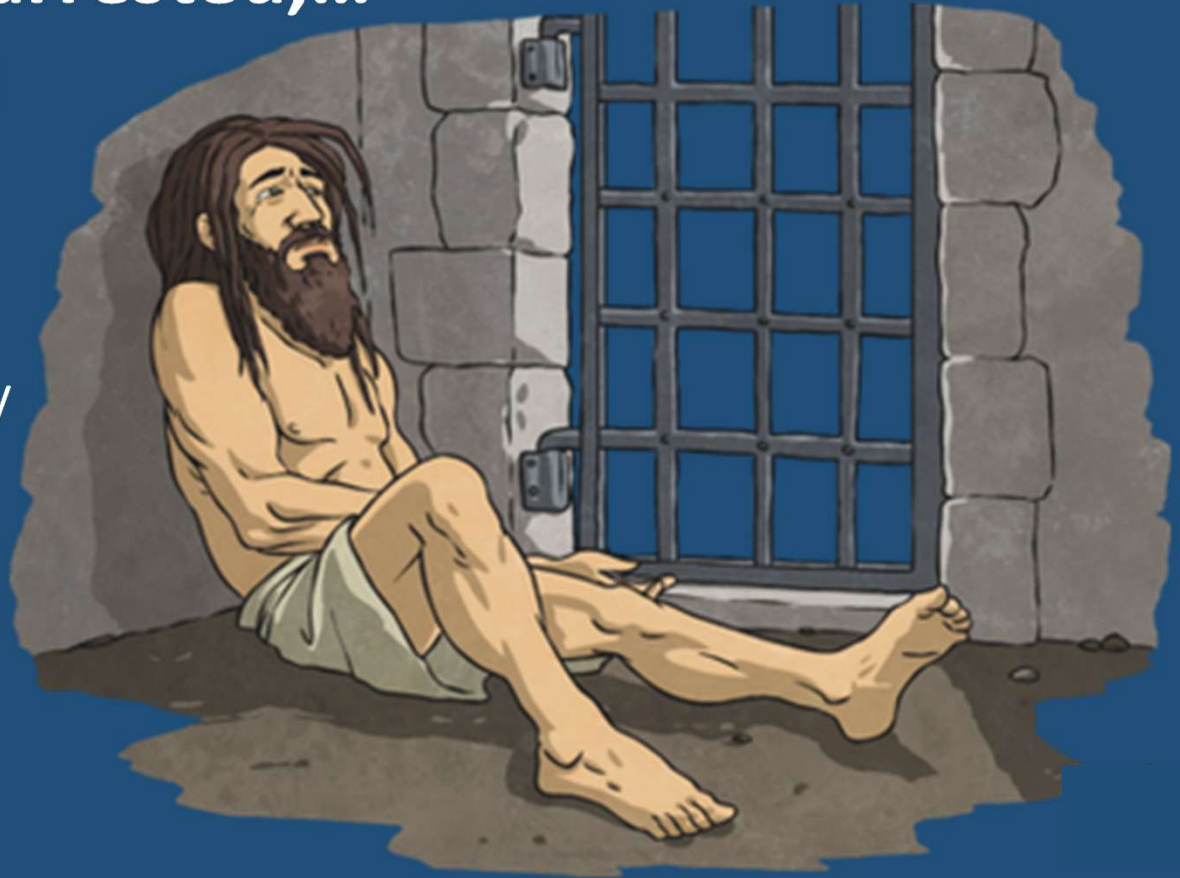
MARK 1:14

¹⁴Now after John was arrested,...

Matt 4:12 Now when Jesus had heard that **John was cast into prison**, He departed into Galilee.

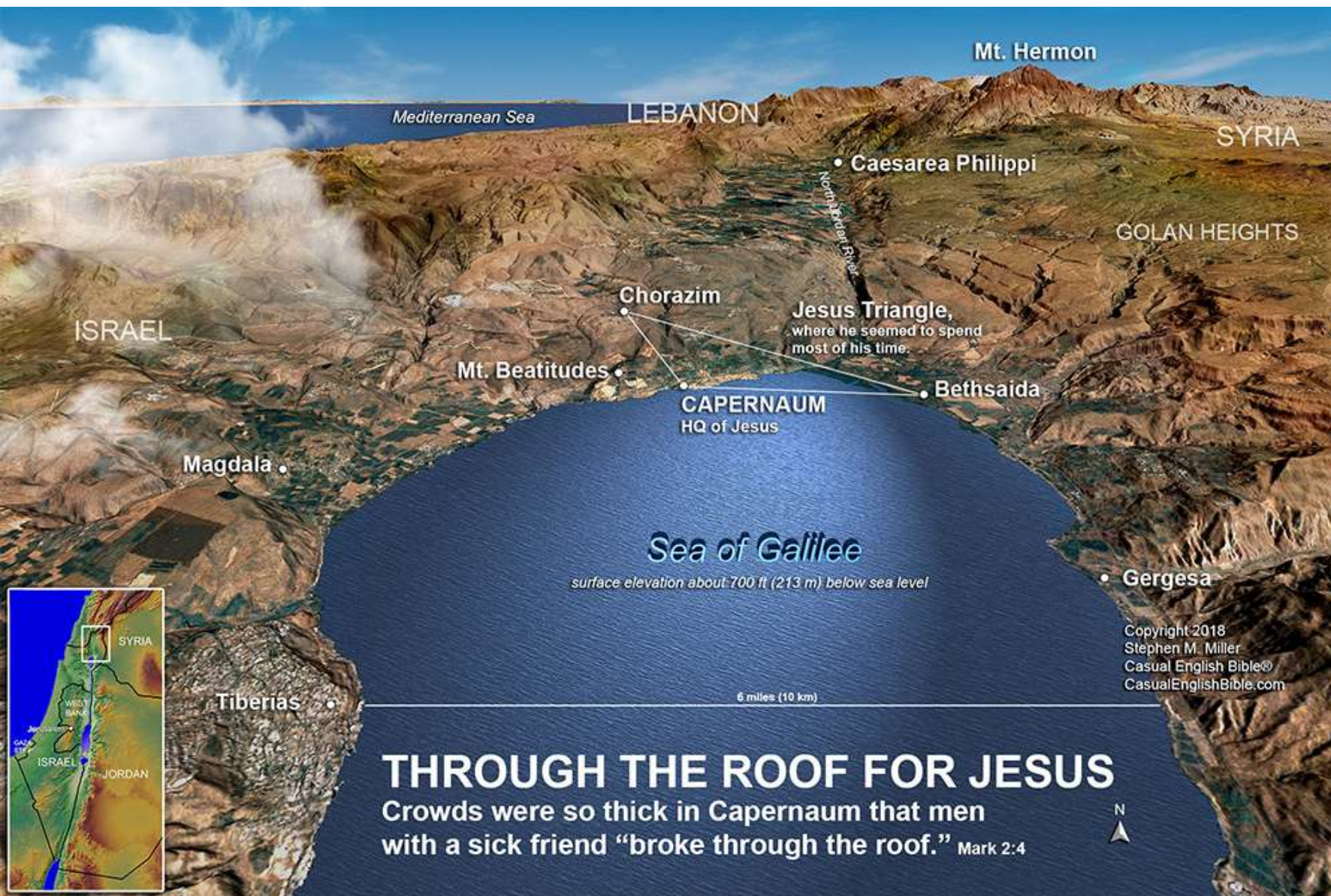
Luke 4:15-6 And He taught in their synagogues, being glorified of all. And he came to Nazareth, ... 28 And all they in the synagogue, when they heard these things, were filled with wrath,

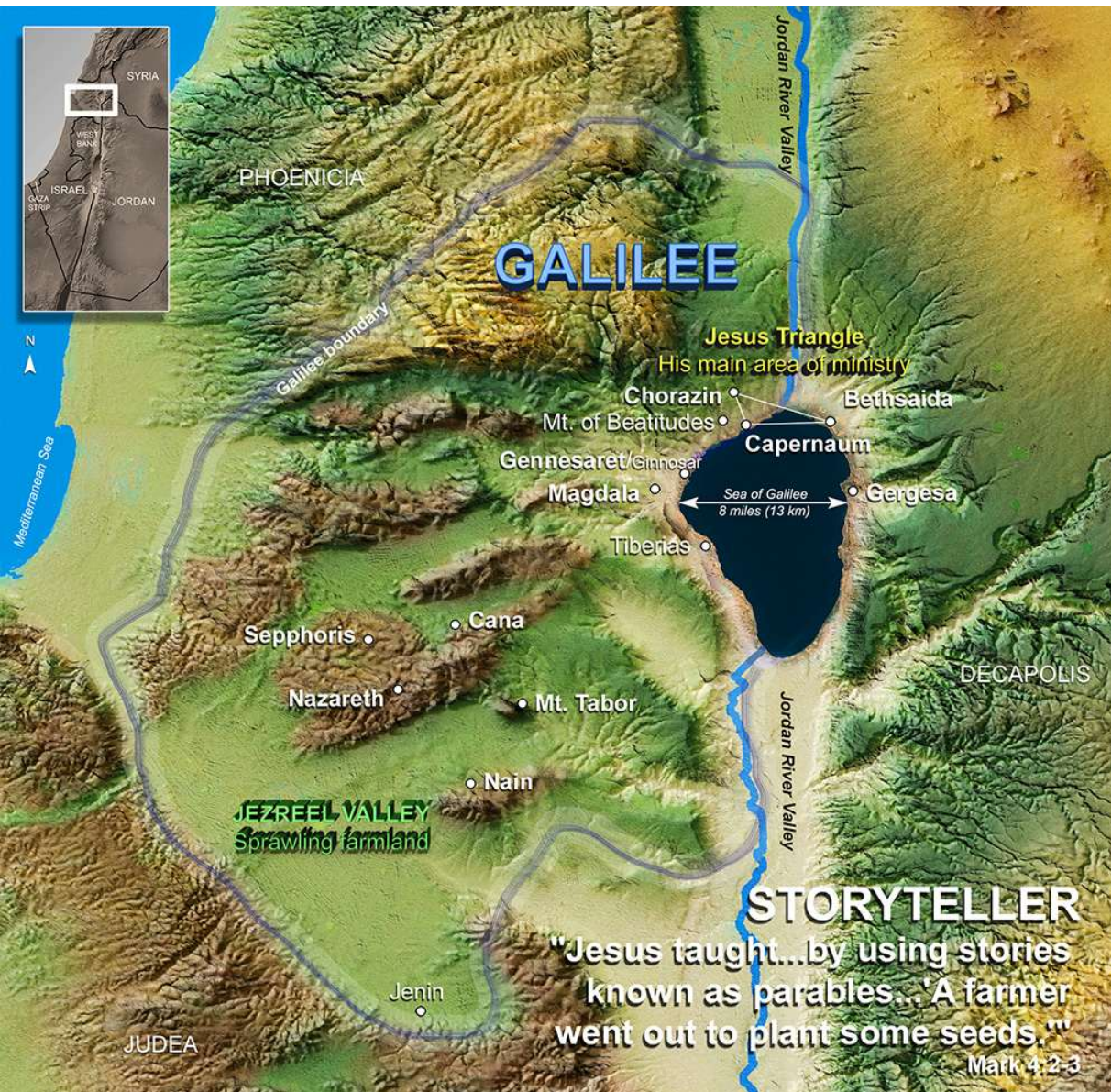
Matt 4:13 And **leaving Nazareth**, he came and dwelt in Capernaum,





LUKE 5 “Jesus stood along the shore of the Sea of Galilee. Crowds were pressing close.”

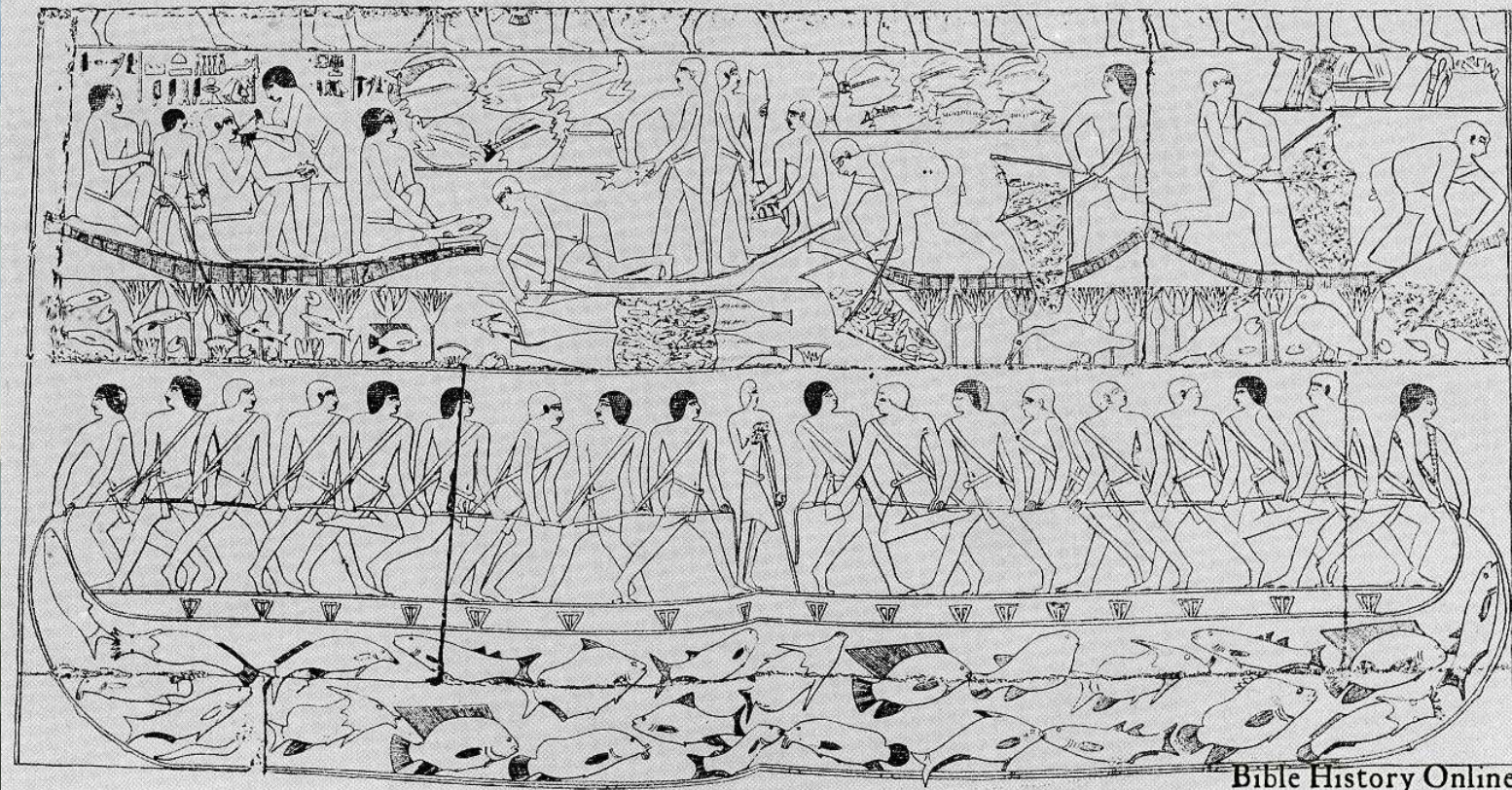


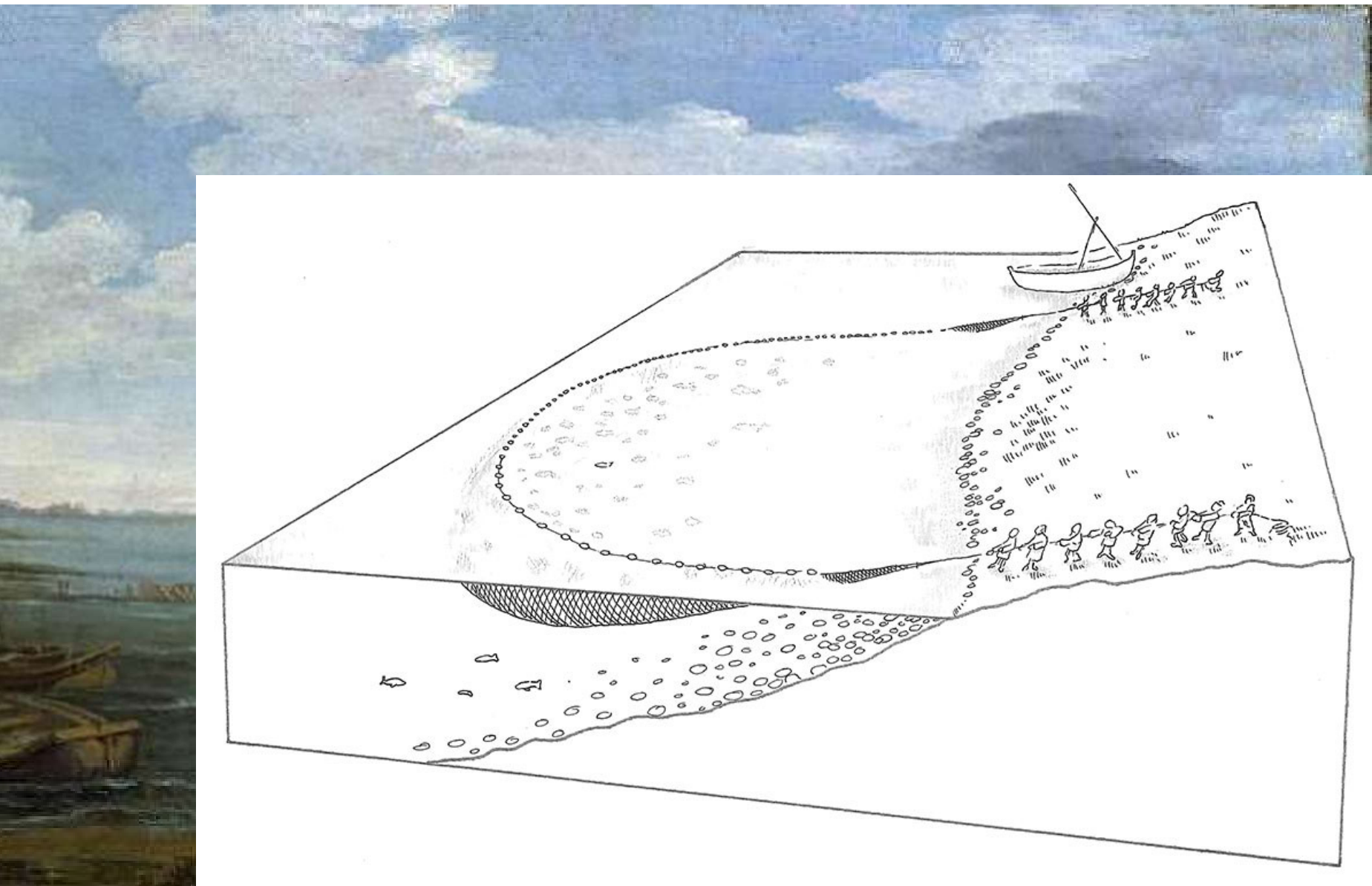


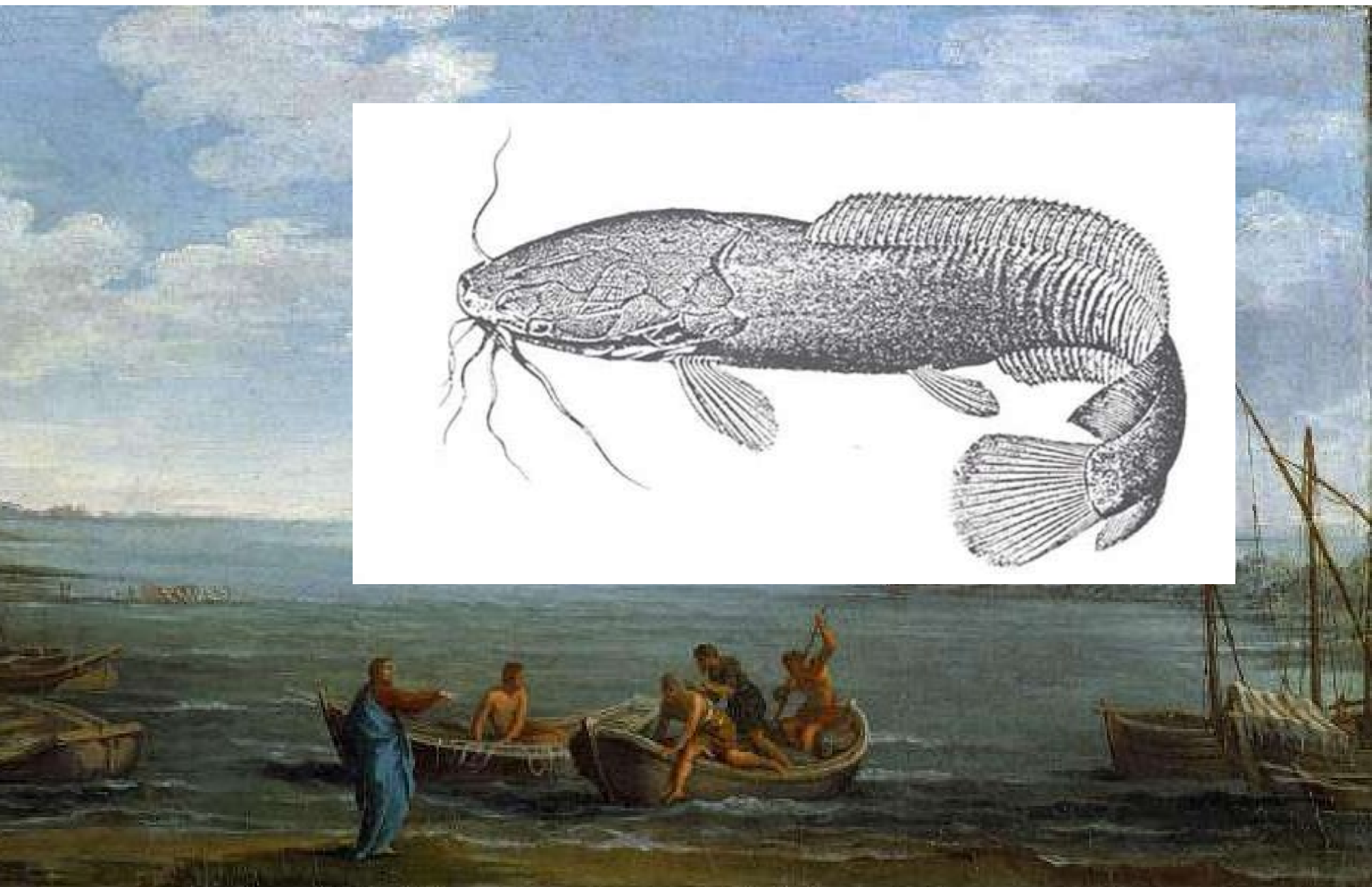


Matthew 4

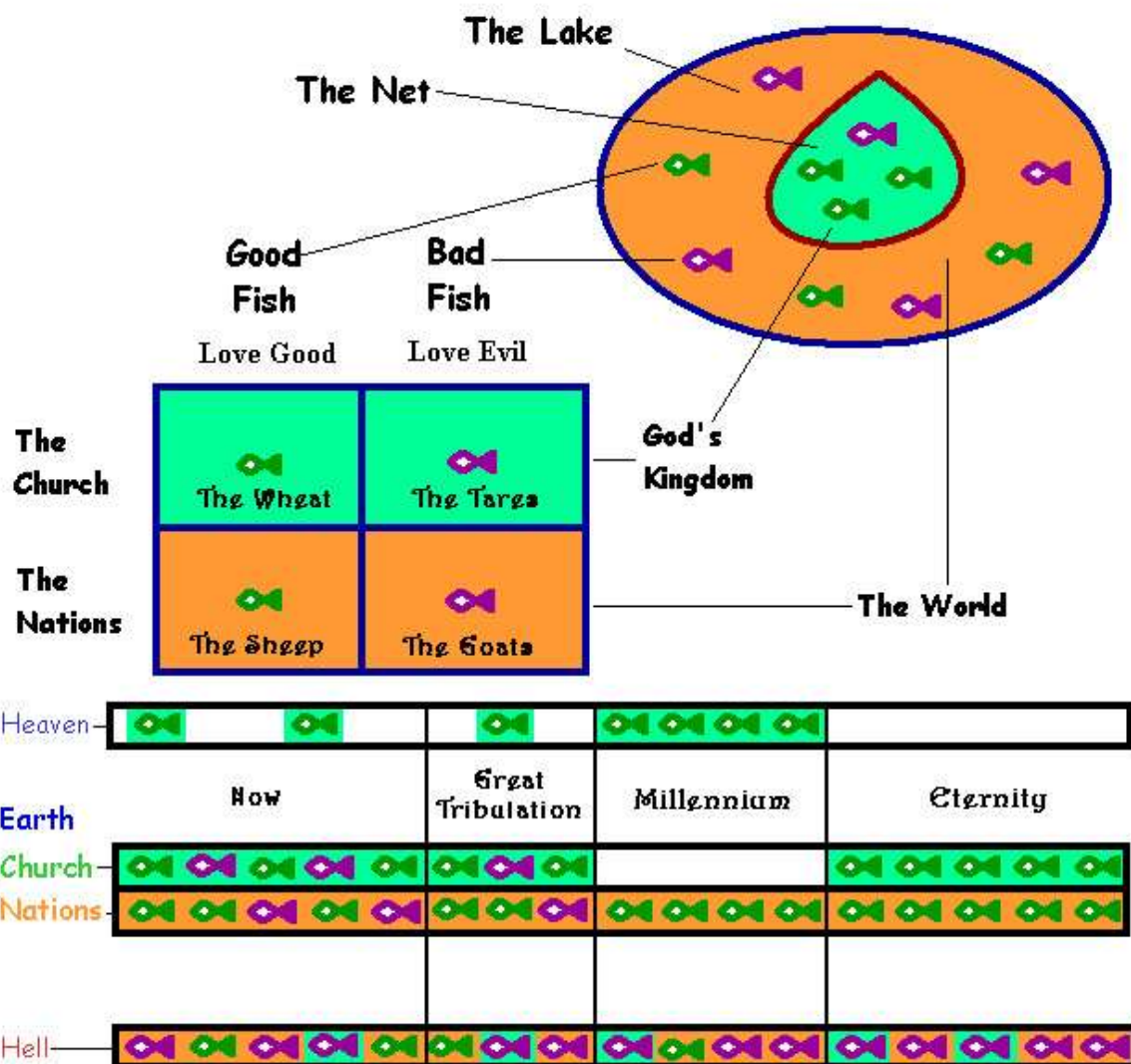






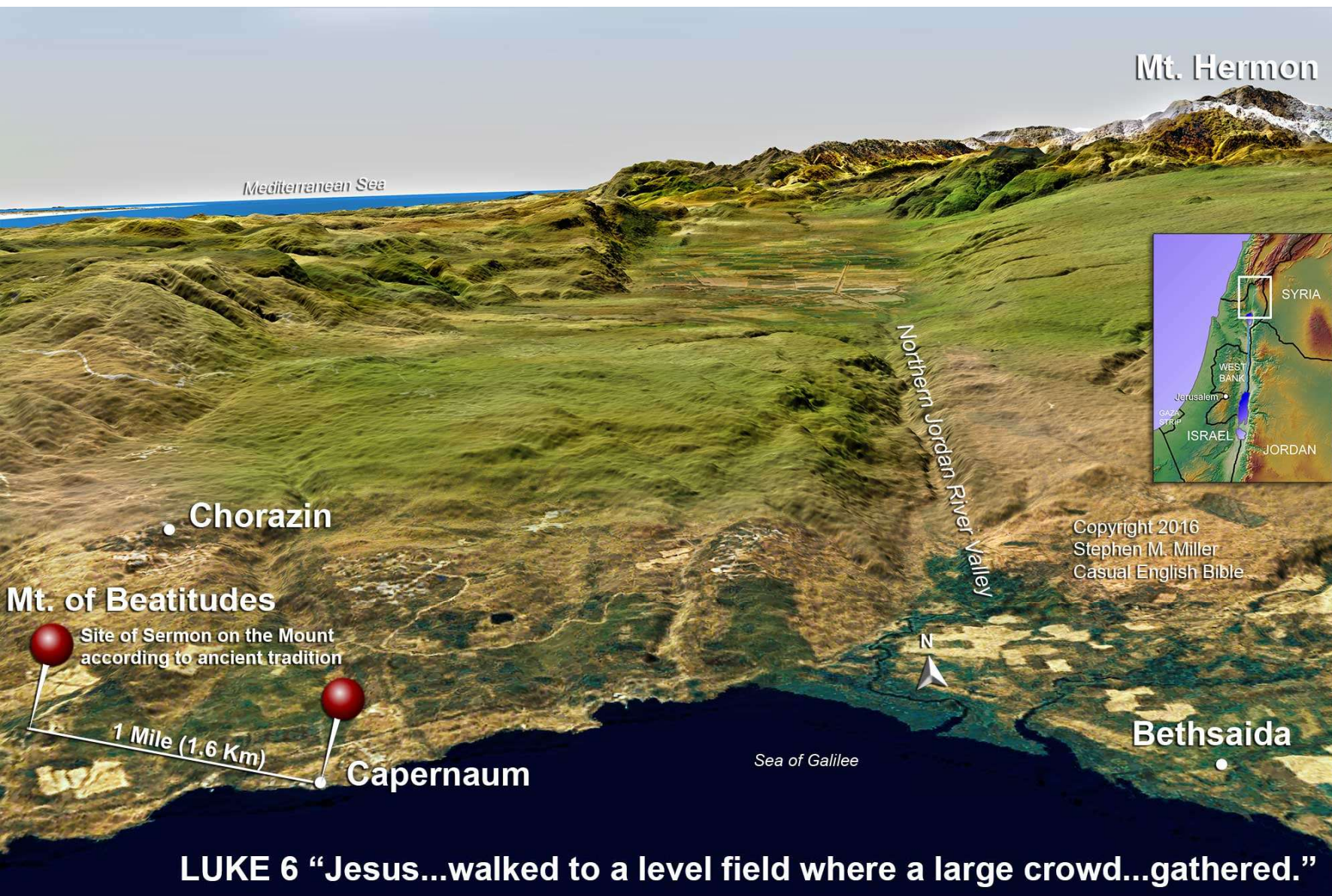


The Parable of the Net



Mark 6:1-13



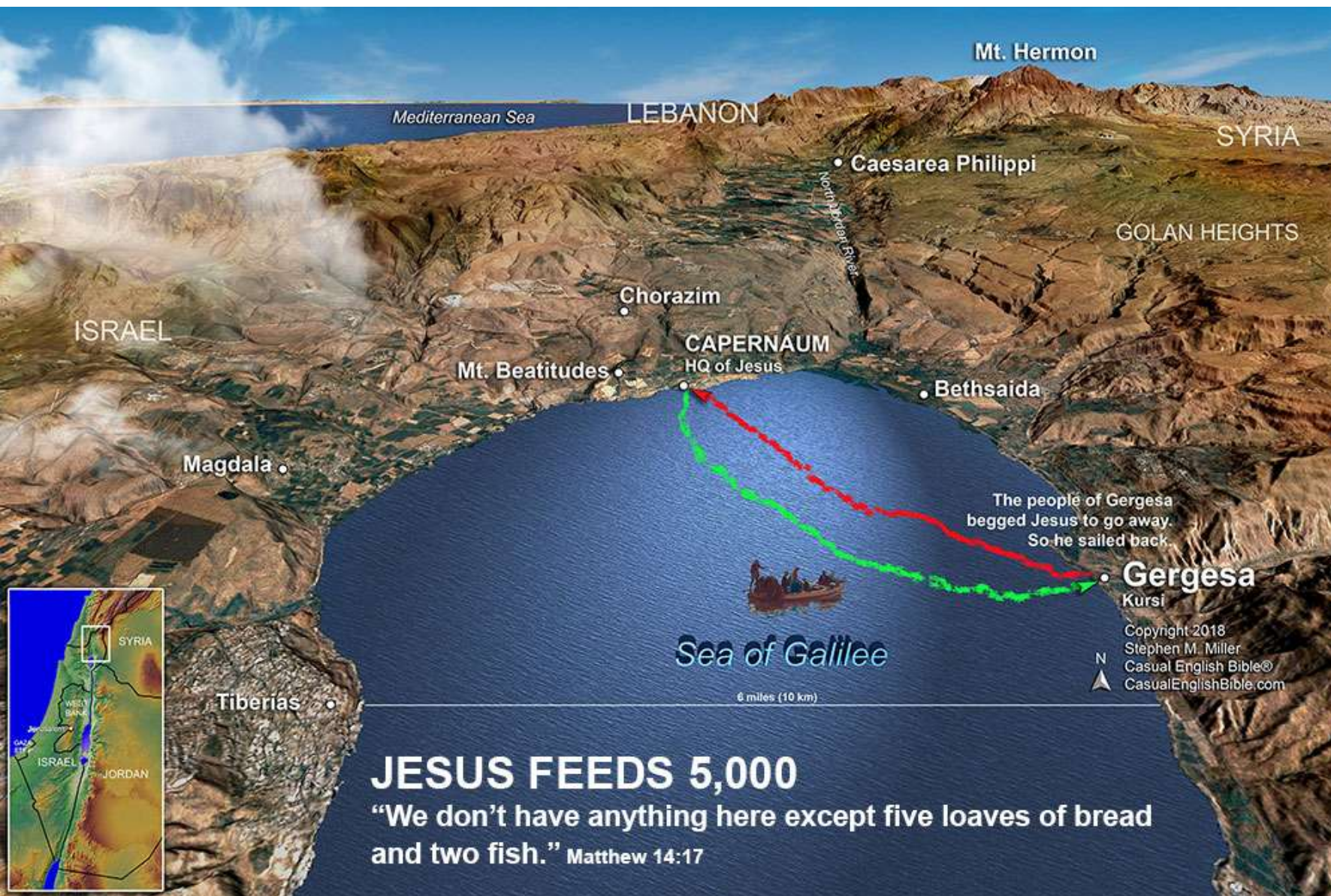


Joh 5:1 After this there was a **feast** of the Jews; and Jesus went up to Jerusalem.
[Purim AD 28]

Matt 11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples, ... 14:10-13 and [Herod] had **John beheaded** in the prison... John's disciples came and took his body and buried it. Then they went and told Jesus. When Jesus heard of it, he departed thence by ship into a desert place apart:
John 6:4-5 And the **Passover** [AD 28], a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him

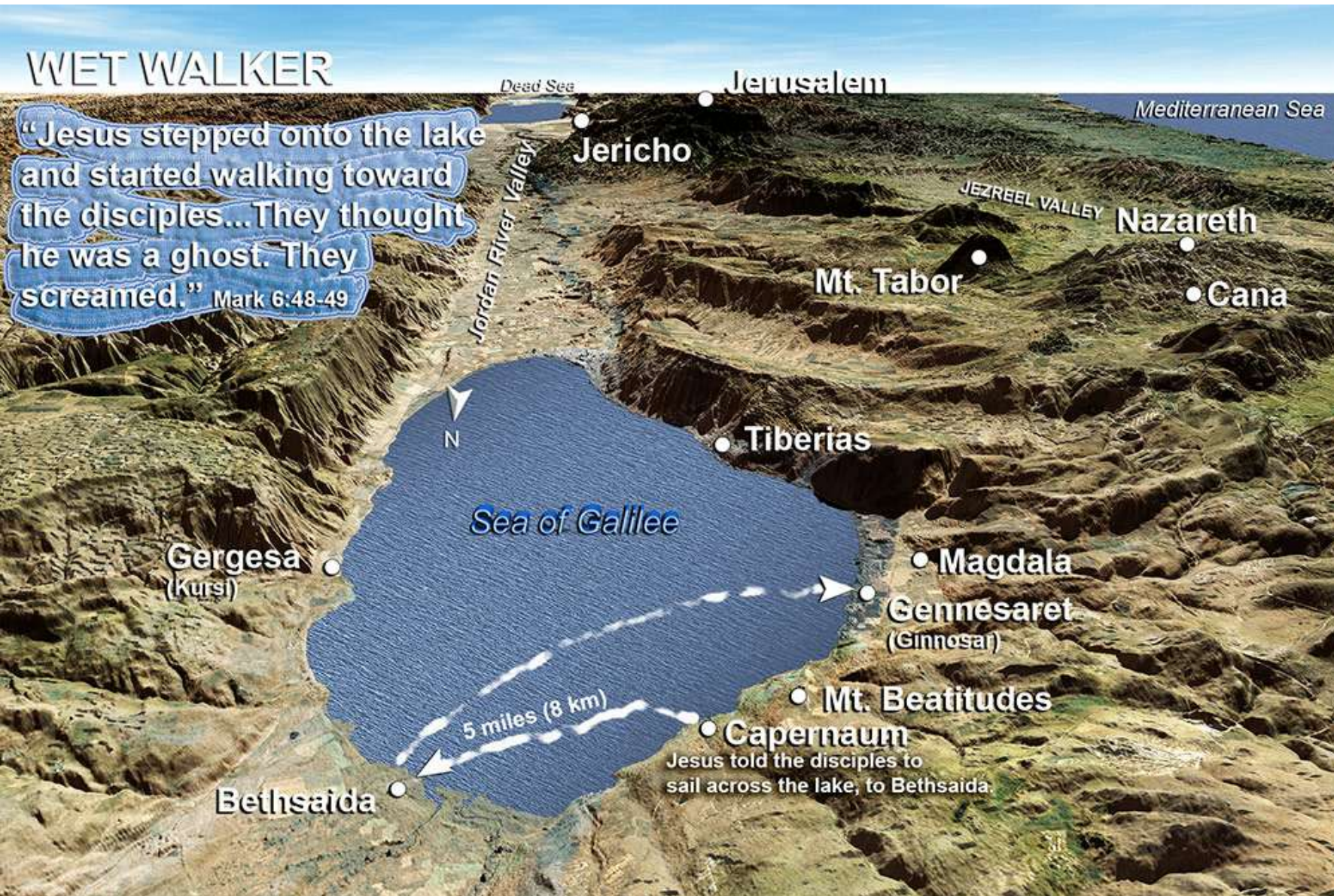
Josephus *Antiquities of the Jews* 18.5.2 And so John, out of Herod's suspiciousness, was sent in chains to **Machaerus**, the fort previously mentioned, and there put to death; but it was the opinion of the Jews that out of retribution for John God willed the destruction of the army so as to afflict Herod.





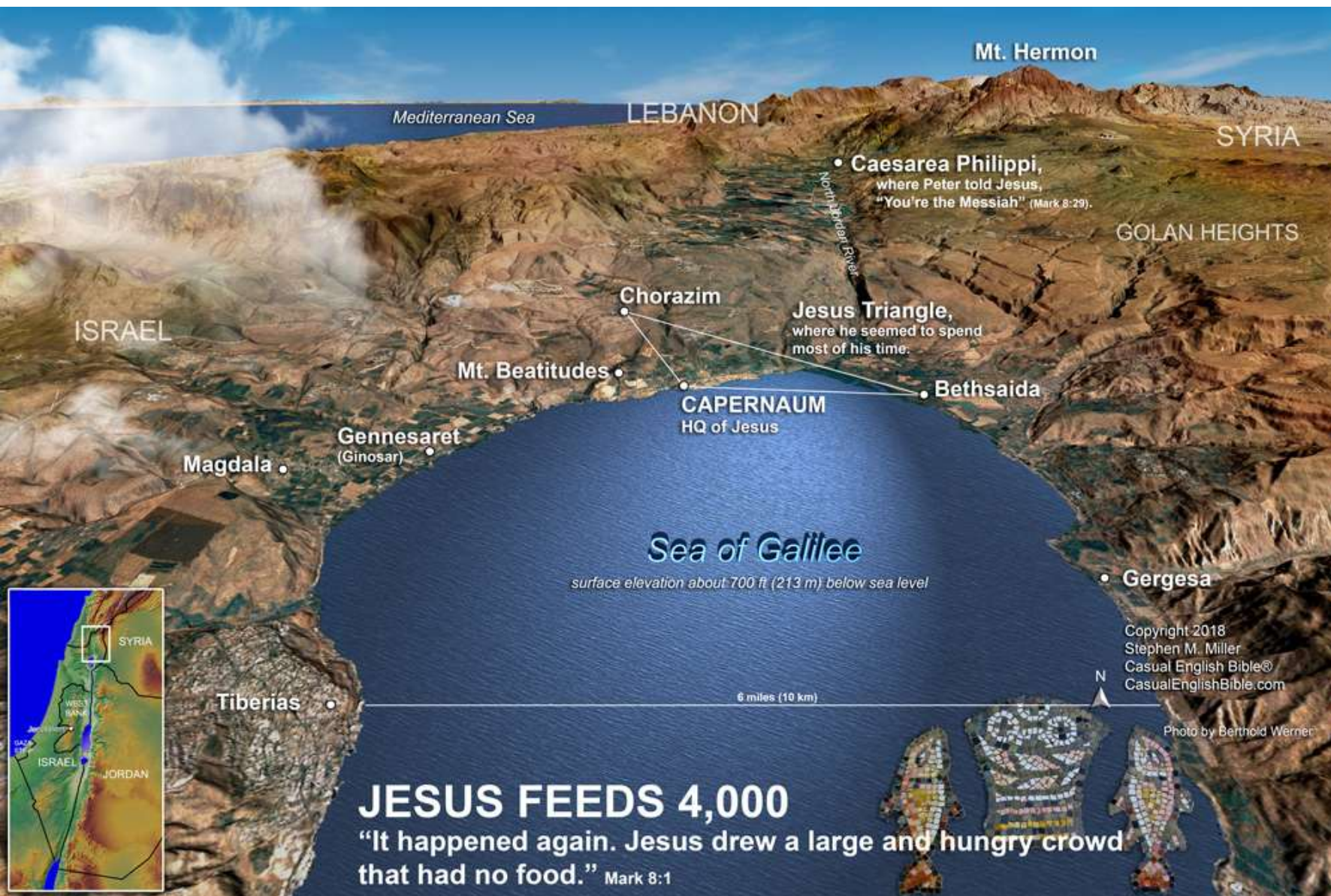
WET WALKER

"Jesus stepped onto the lake and started walking toward the disciples...They thought he was a ghost. They screamed." Mark 6:48-49



Mark 7:24-37.





JESUS FEEDS 4,000

"It happened again. Jesus drew a large and hungry crowd that had no food." Mark 8:1

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Photo by Berthold Werner

Mark 8:1-26.

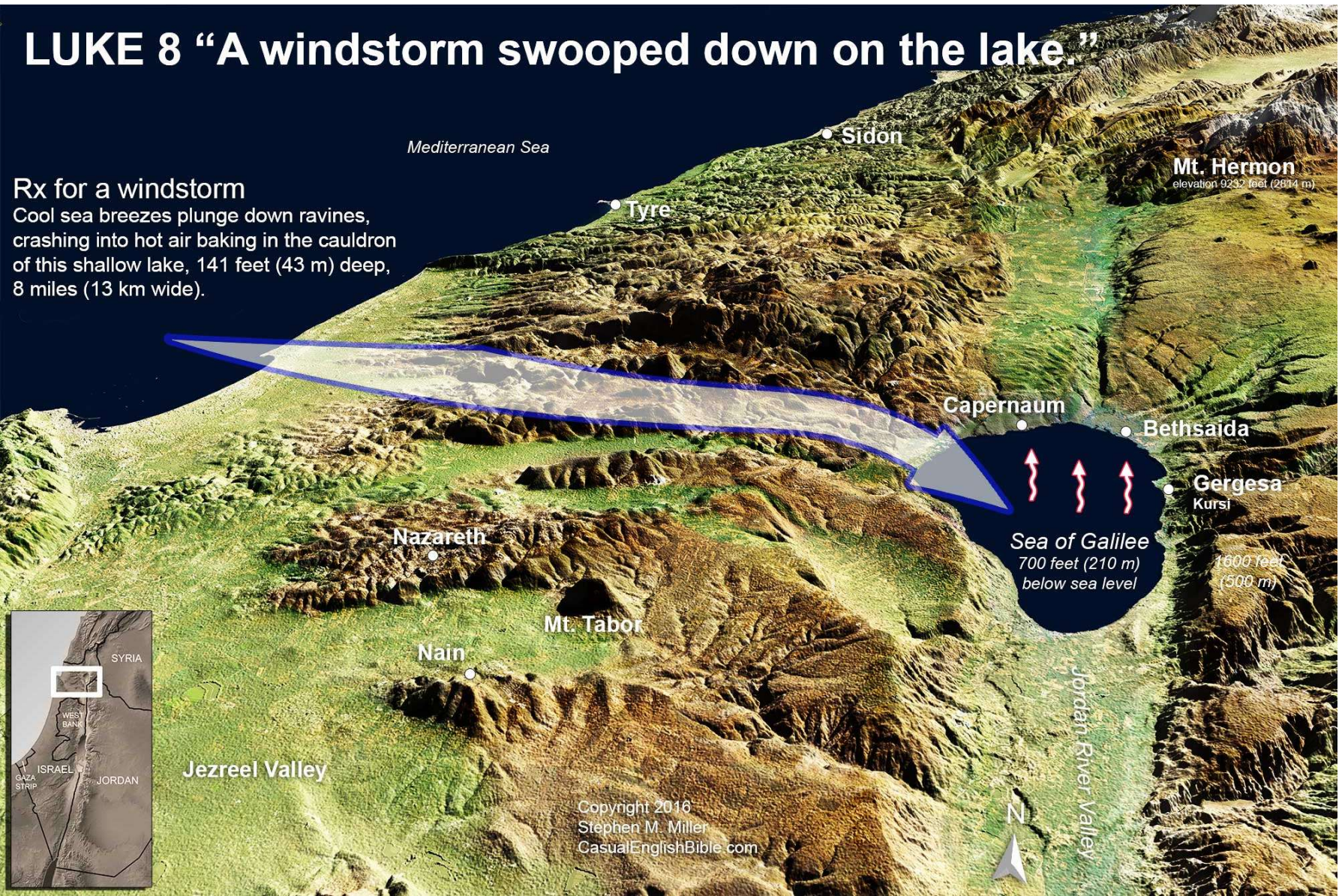


Mark 8:27-38

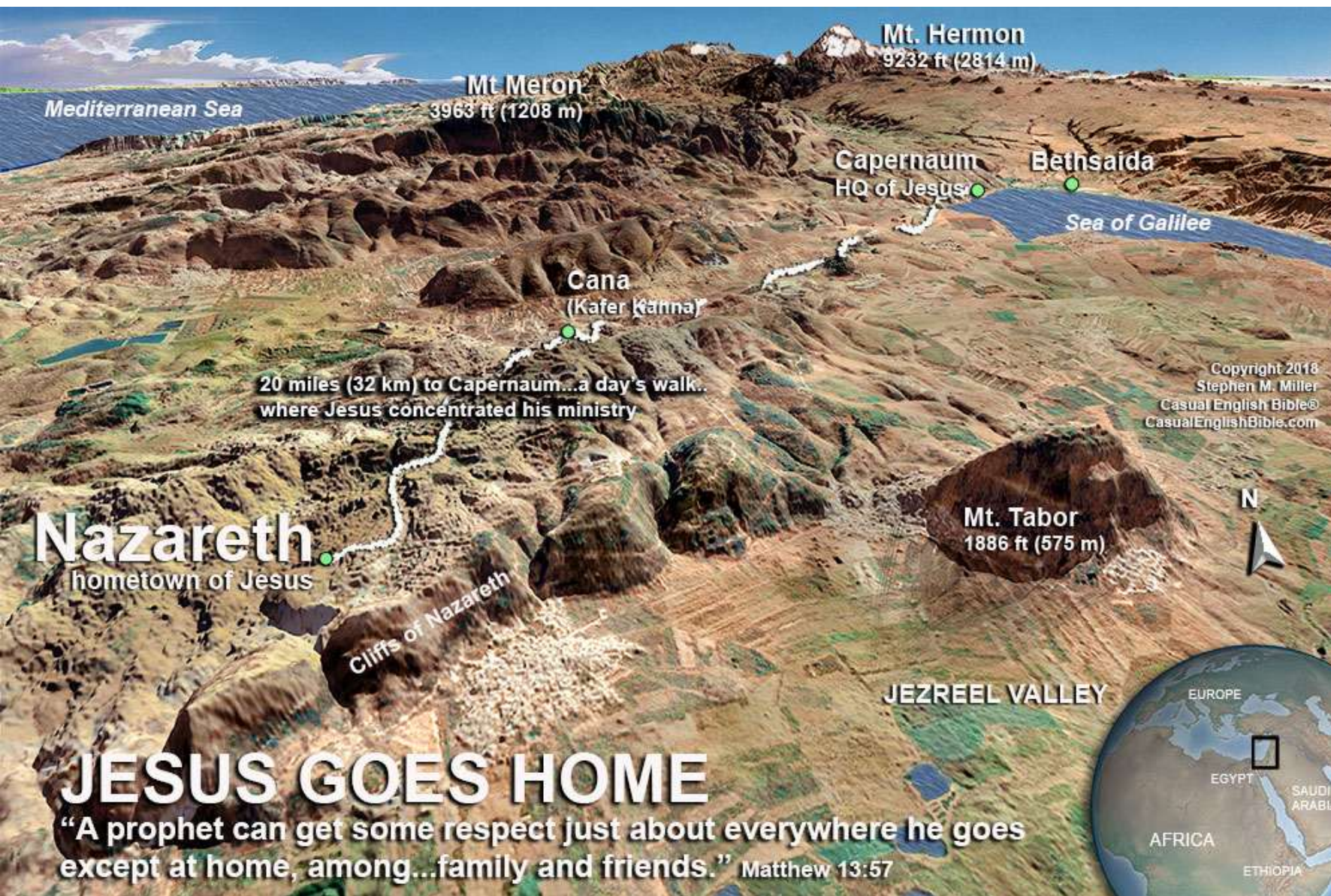


LUKE 8 “A windstorm swooped down on the lake.”

Rx for a windstorm
Cool sea breezes plunge down ravines, crashing into hot air baking in the cauldron of this shallow lake, 141 feet (43 m) deep, 8 miles (13 km) wide).







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Nazareth
hometown of Jesus

Cliffs of Nazareth

JESUS GOES HOME

"A prophet can get some respect just about everywhere he goes except at home, among...family and friends." Matthew 13:57

MATT 4:12-13

When Jesus heard that John had been put in prison, He withdrew to Galilee. **Leaving Nazareth**, He went and lived in **Capernaum**, which was by the lake in the area of Zebulun and Naphtali

MATT 13 [~A YEAR LATER]

53 Now it came to pass, when Jesus had finished these parables, that He departed from there. 54 **When He had come to His own country**, He taught them in their synagogue, so that they were astonished and said, "Where did this Man get this wisdom and these mighty works?" 55 Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas? 56 And His sisters, are they not all with us? Where then did this Man get all these things?" 57 So they were offended at Him.

Luke 4:21-30



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28 When they heard this, all in the synagogue were **filled with rage**. 29 They got up, drove Him out of the town and led Him to the brow of the hill on which their town was built, so that they might **hurl Him off the cliff**.

Luke 4:21-30



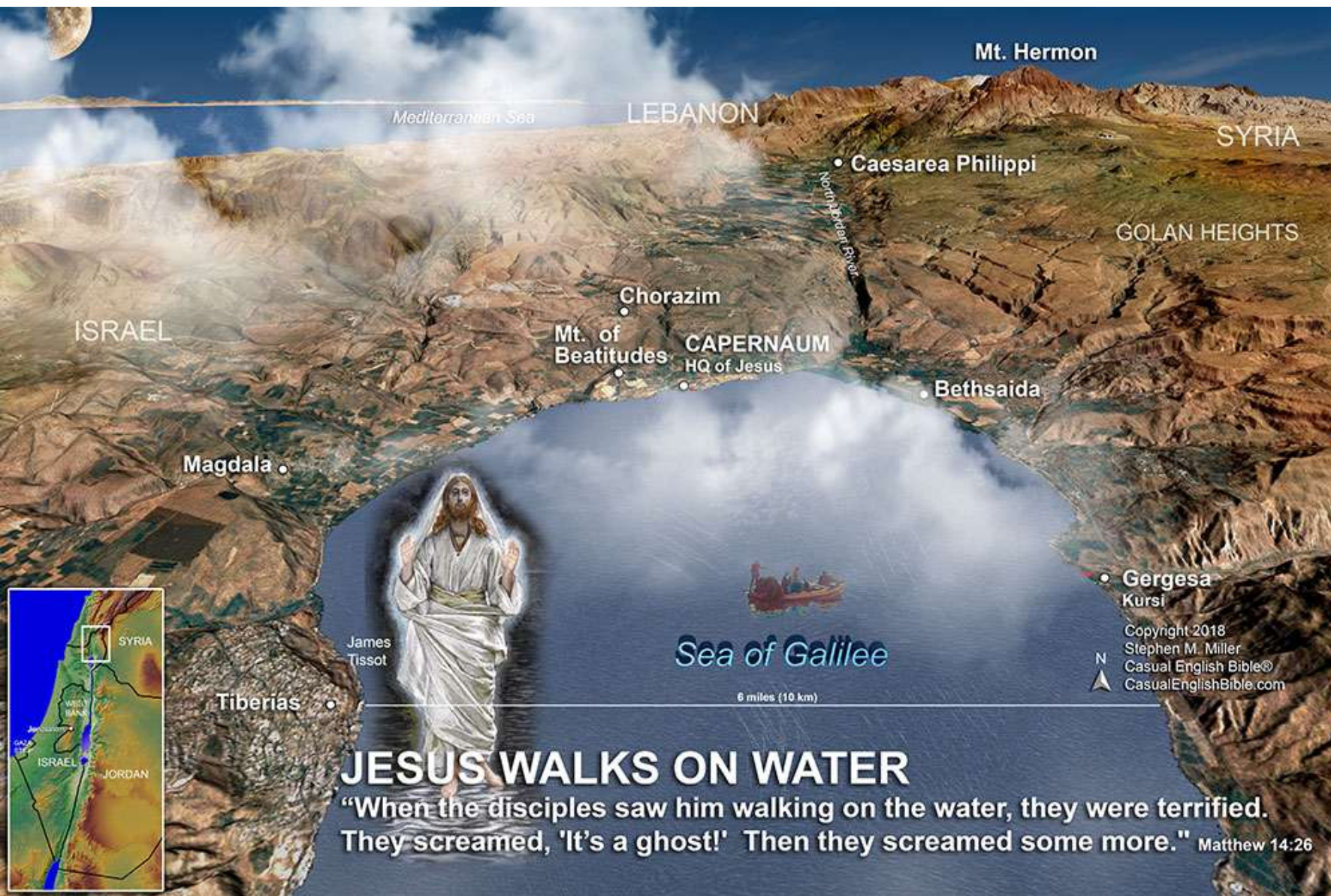
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20 Then began He to upbraid the cities wherein **most of His mighty works were done**, because they repented not: 21 Woe unto thee, **Chorazin!** woe unto thee, **Bethsaida!** for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes... 23 And thou, **Capernaum**, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

MATT 11:20-24



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Mark 8:22 And He comes to **Bethsaida**; and they bring a blind man unto Him, and besought Him to touch him.
Mark 8:27 And Jesus went out, and His disciples, into the towns of **Caesarea Philippi**:



TRANSFIGURATION SUNDAY



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LANCASTER

Mar 9:1 And he said unto them,
Verily I say unto you, That there
be some... [who will see] ... the
kingdom of God come with
power. 2 And after six days Jesus
takes with him Peter, and James,
and John, and leads them up
into a high mountain



TRANSFIGURATION SUNDAY

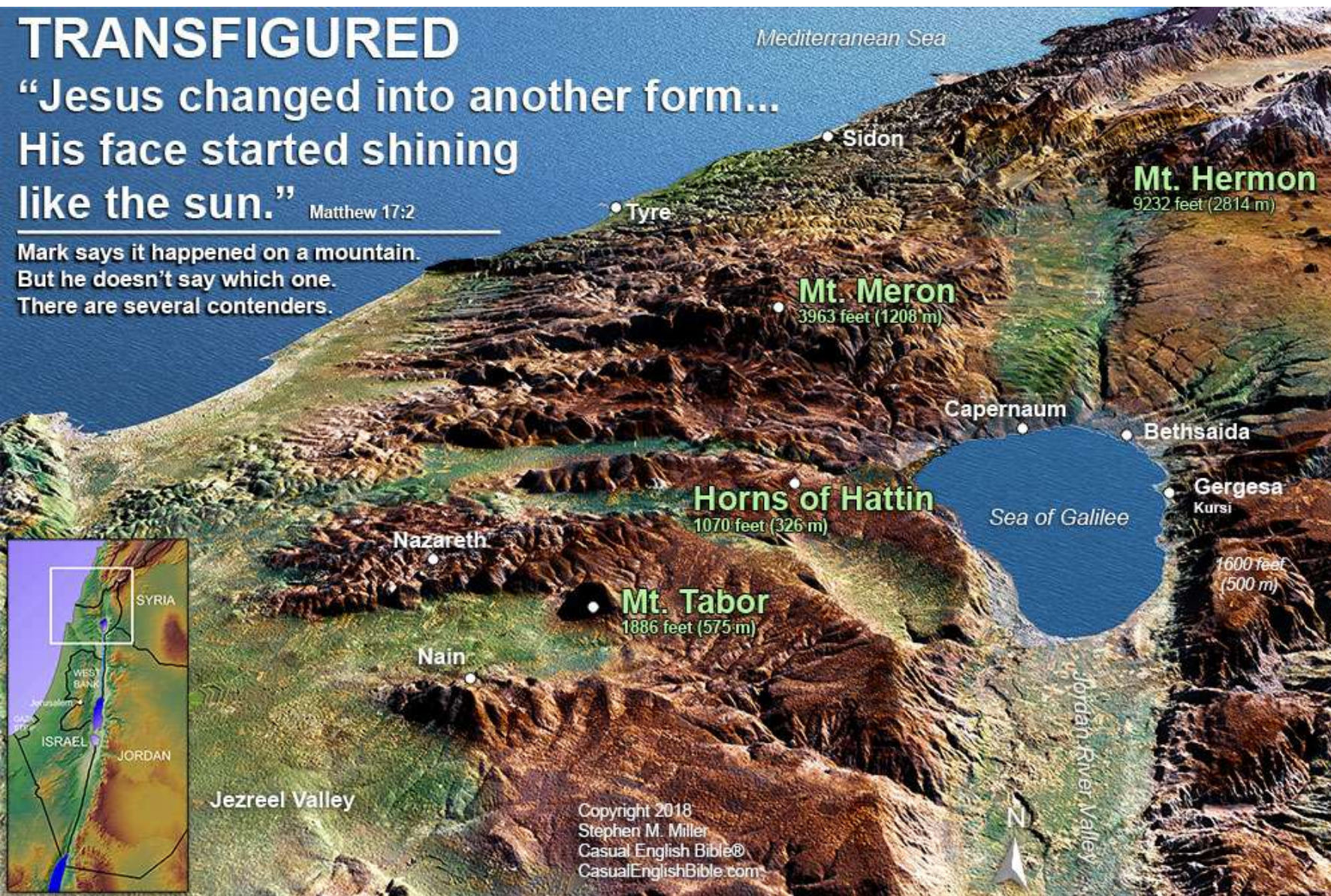


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LANCASTER

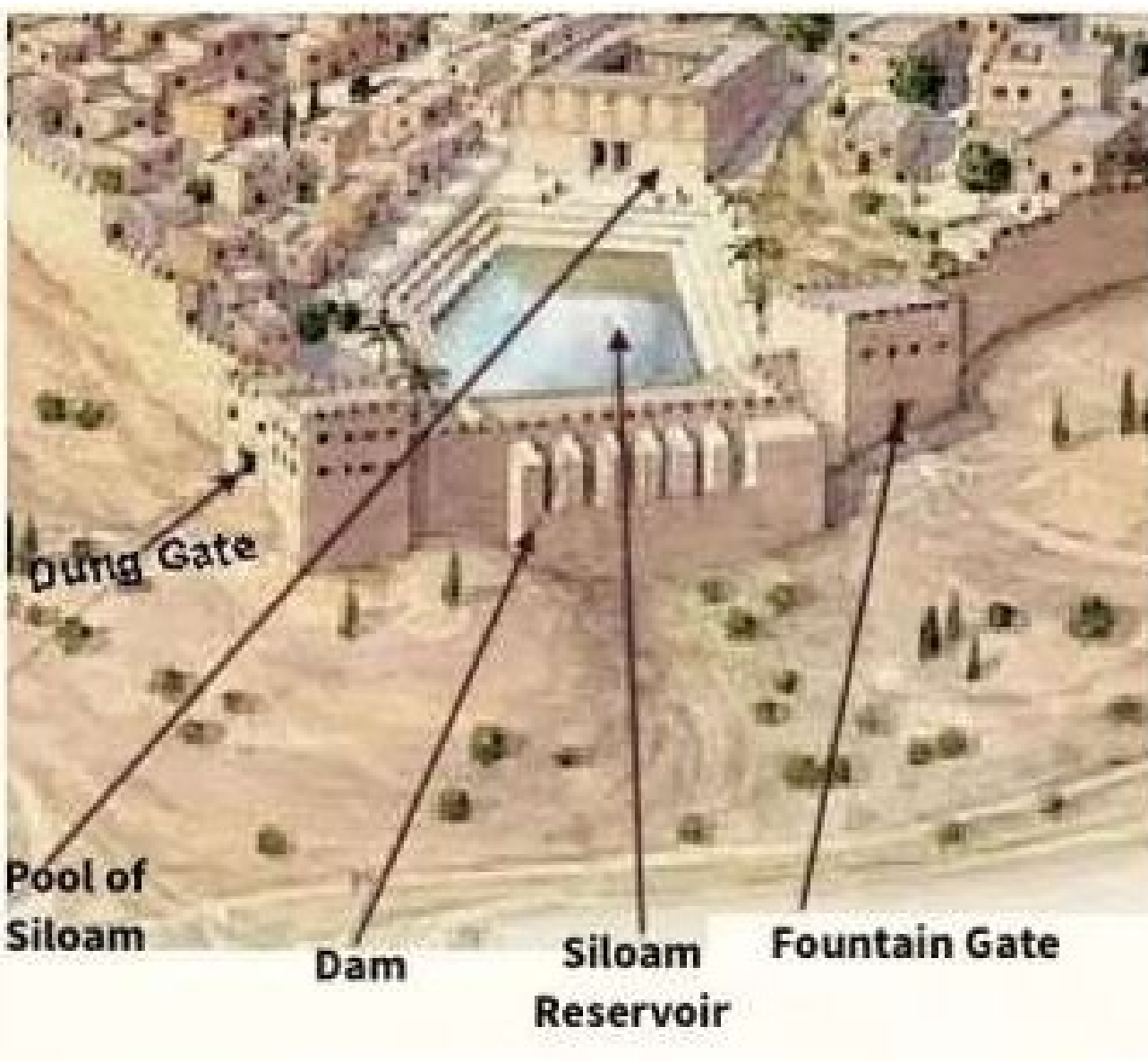
TRANSFIGURED

“Jesus changed into another form...
His face started shining
like the sun.” Matthew 17:2

Mark says it happened on a mountain.
But he doesn't say which one.
There are several contenders.



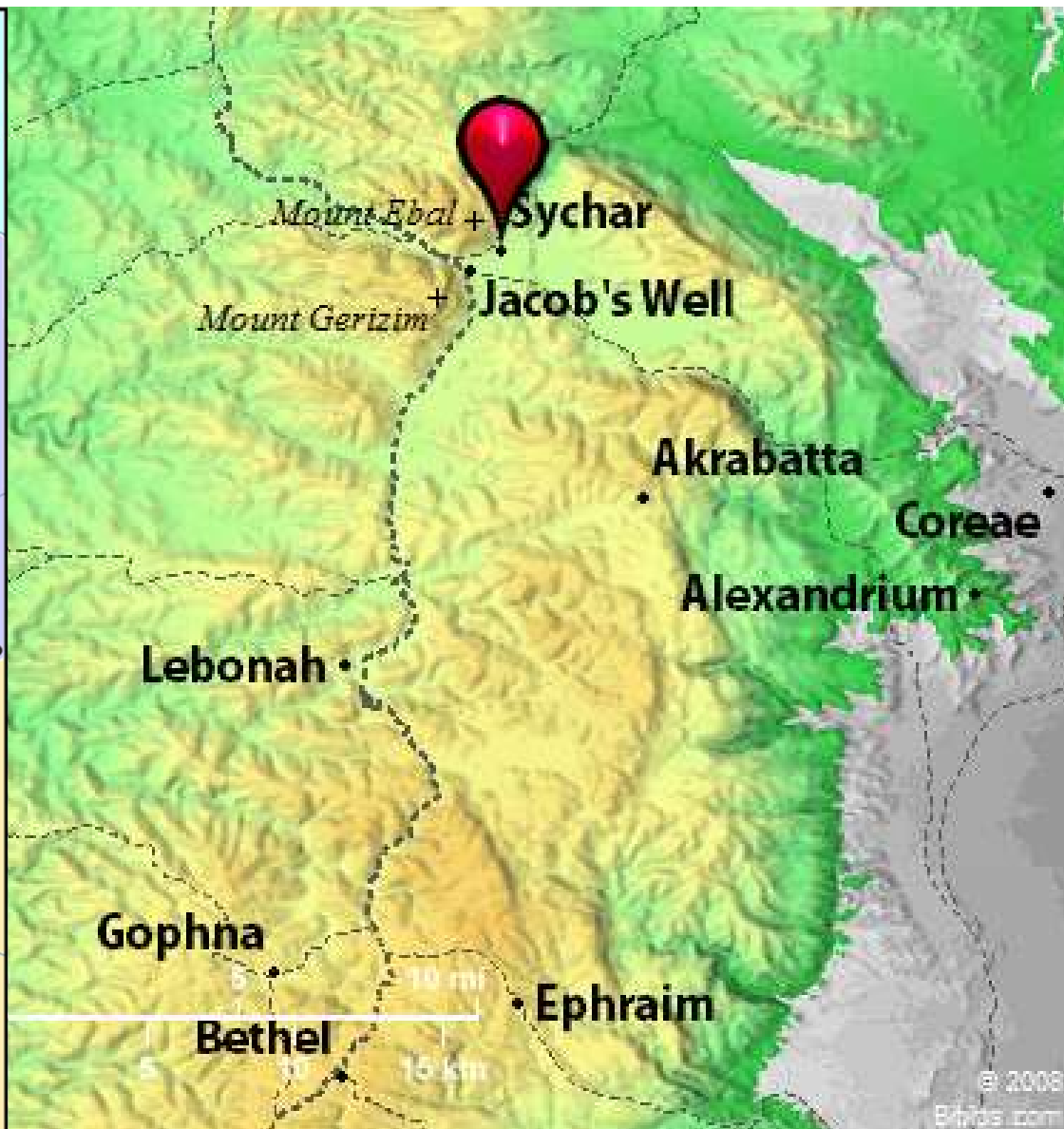






“Therefore in the **shadow of**
Your wings I will rejoice.”

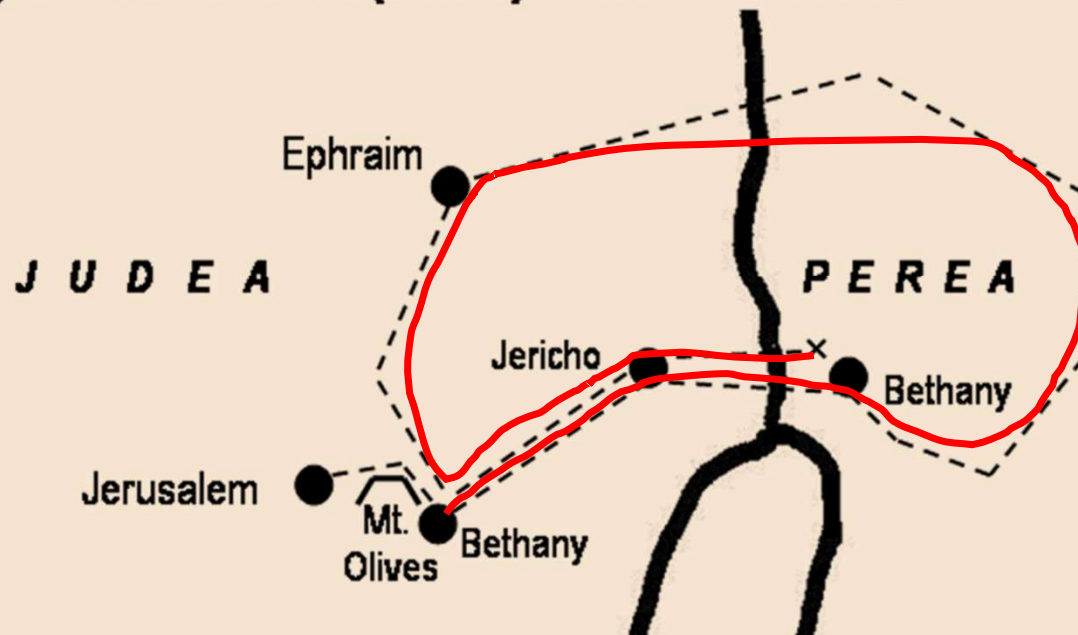






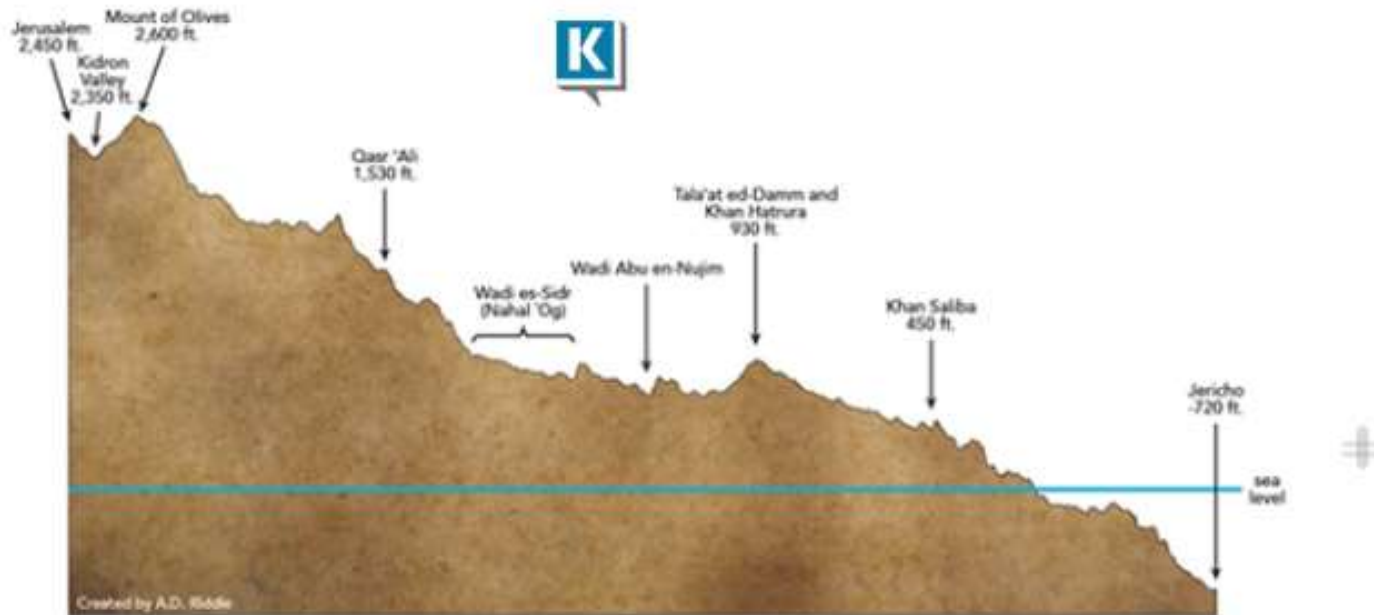


Ministry in Judea/Perea (7 mo.) - The Final Month





Atlas: Jesus' Final Journey to Jerusalem



Elevation Profile of Jerusalem to Jericho



Mt. Hermon

Jordan River Valley

TRIUMPH

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JUDEAN HILLS

Temple to Gethsemane
half a mile (.8 km)

Garden of
Gethsemane

Jerusalem
Temple

MOUNT OF OLIVES RIDGE
elevation 2684 ft (818 m)

Road to Jerusalem

Bethphage?

Some ancient sources place the village
on the top of the Mt. of Olives

Bethany

Bethany to Jerusalem
3 miles (5 km)

Jerusalem
elevation of Temple hill
2430 ft (740 m)

Kidron Valley

“Here comes the one God approved.” Matthew 21:9



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PSALM 116

OF THE SAINTS



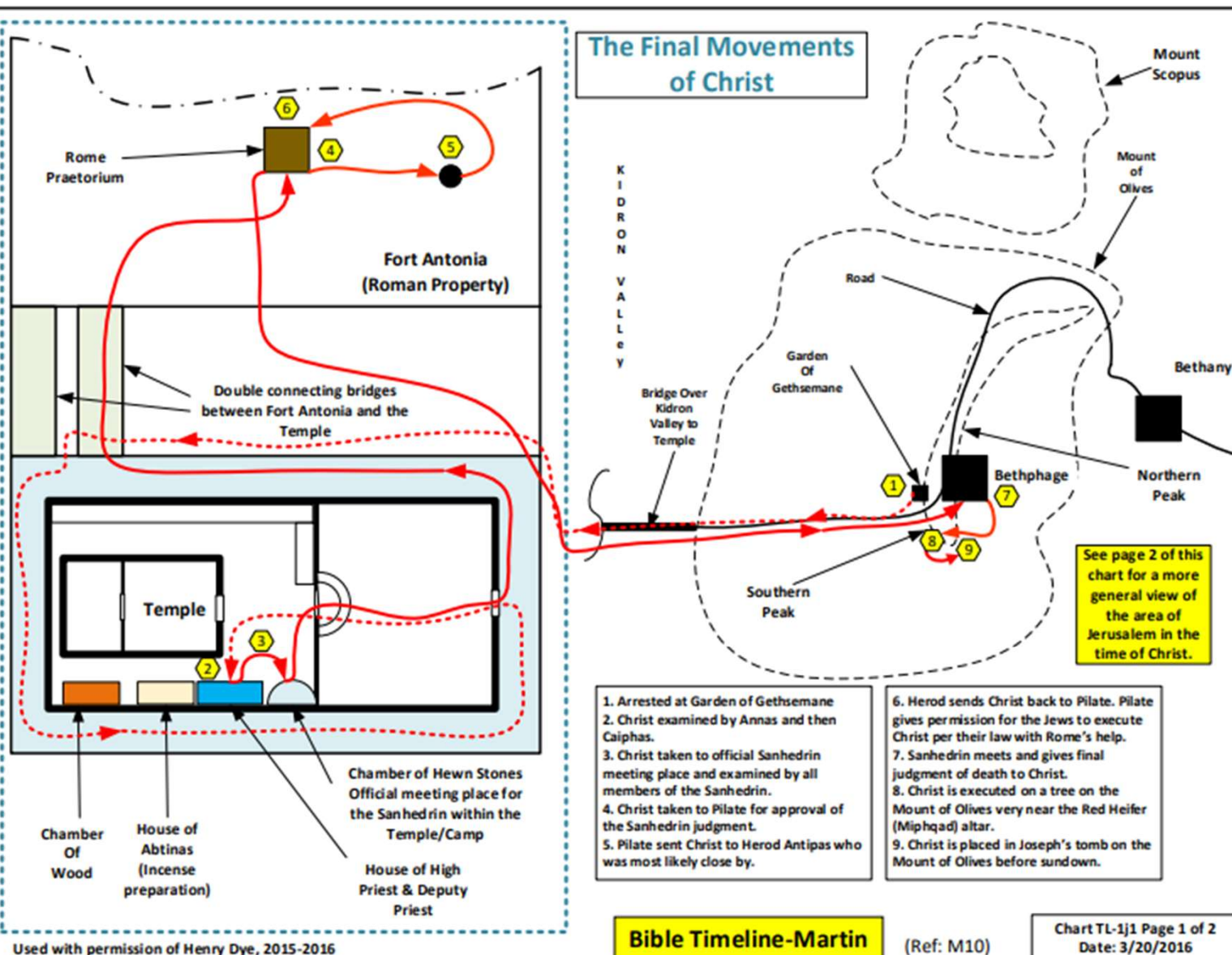


Jesus is
the Vine

I, as a
believer,
am a branch

The Holy Spirit
produces His fruit

The Final Movements of Christ

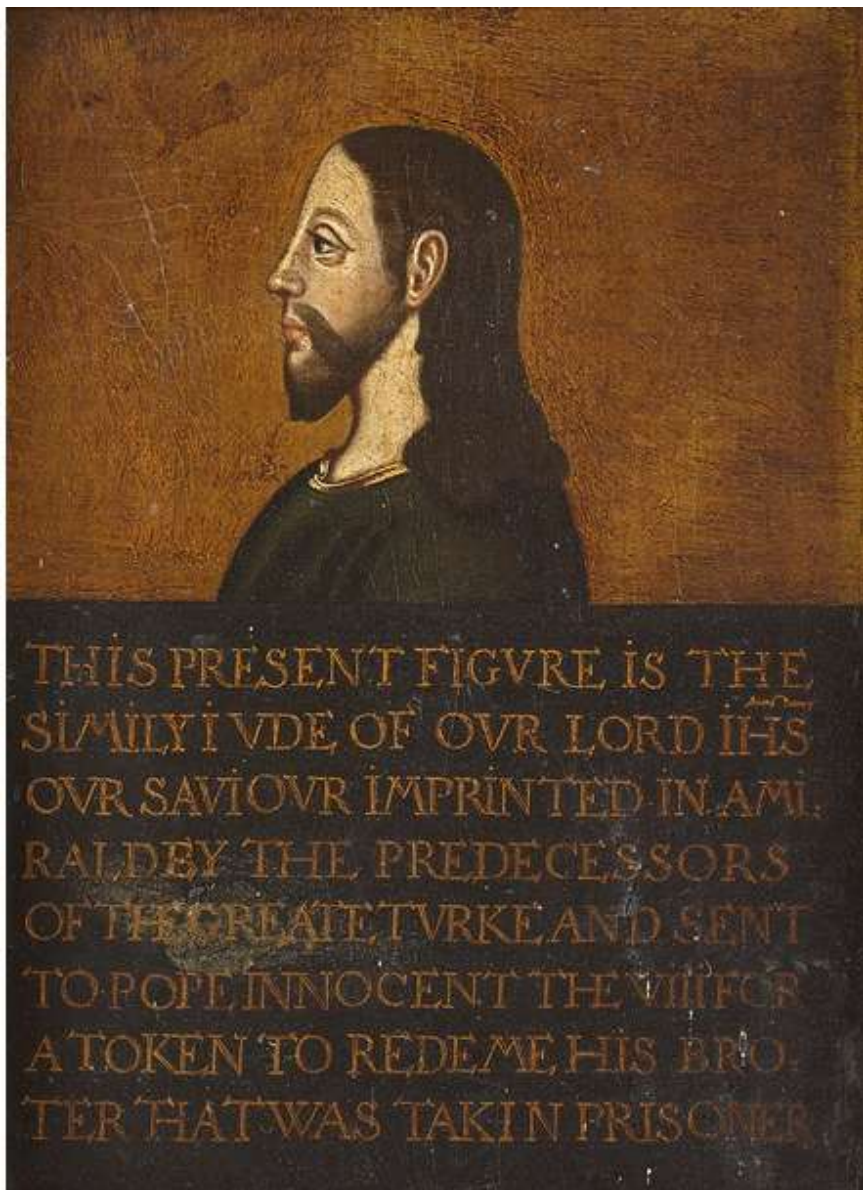


Used with permission of Henry Dye, 2015-2016

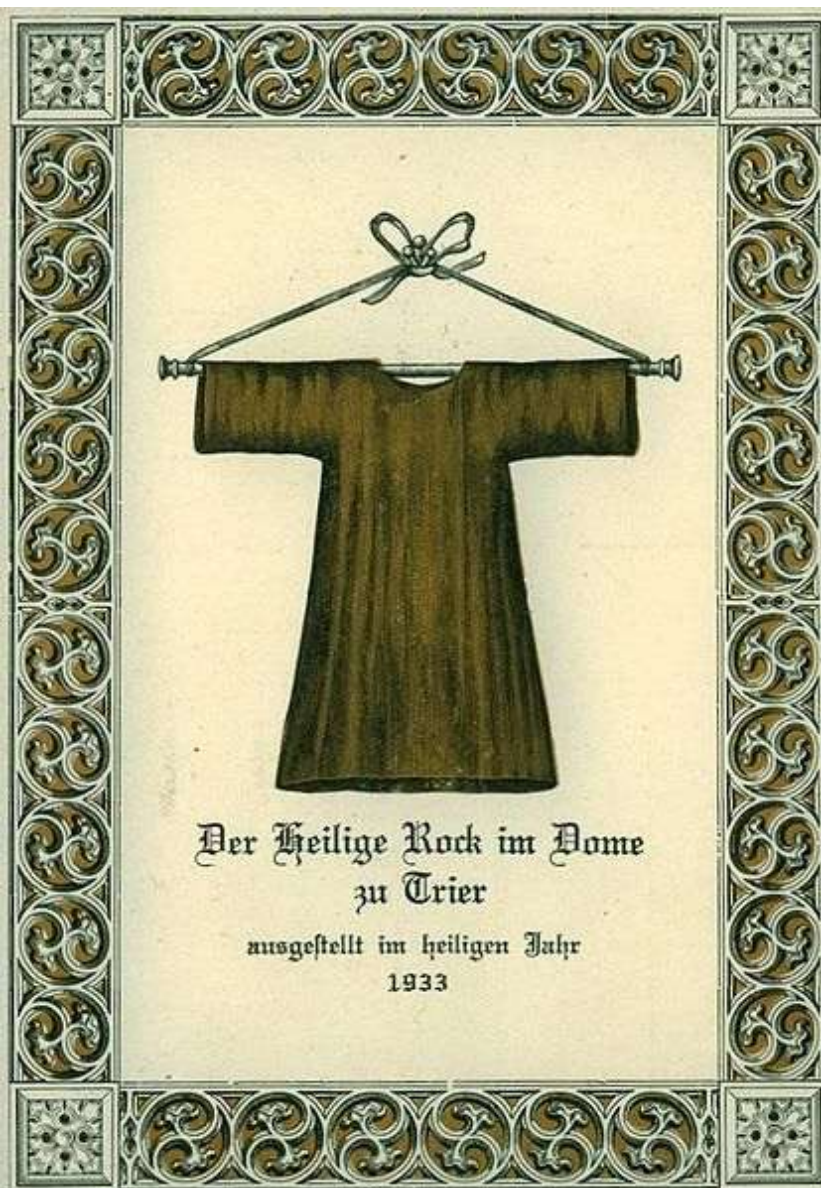
Bible Timeline-Martin

(Ref: M10)

Chart TL-1j1 Page 1 of 2
Date: 3/20/2016



- PILATE VERNICLE

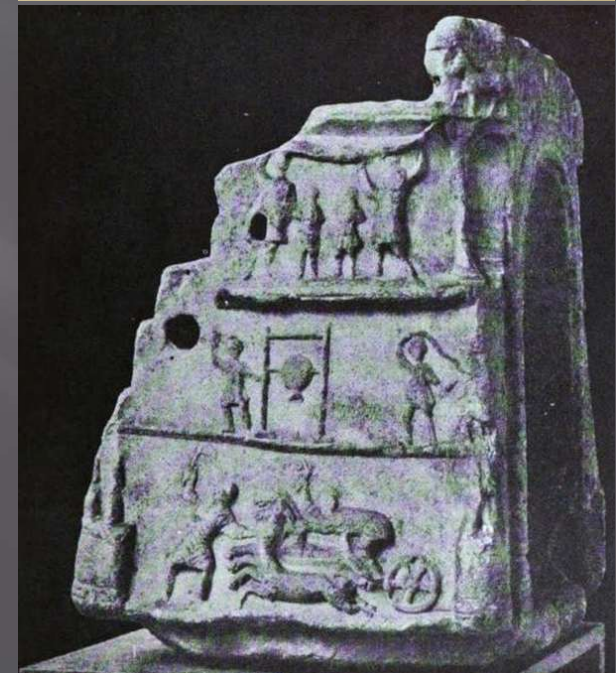
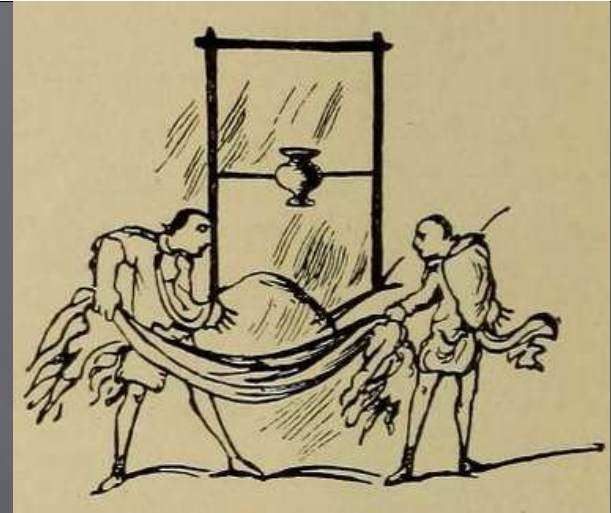


Casting Lots

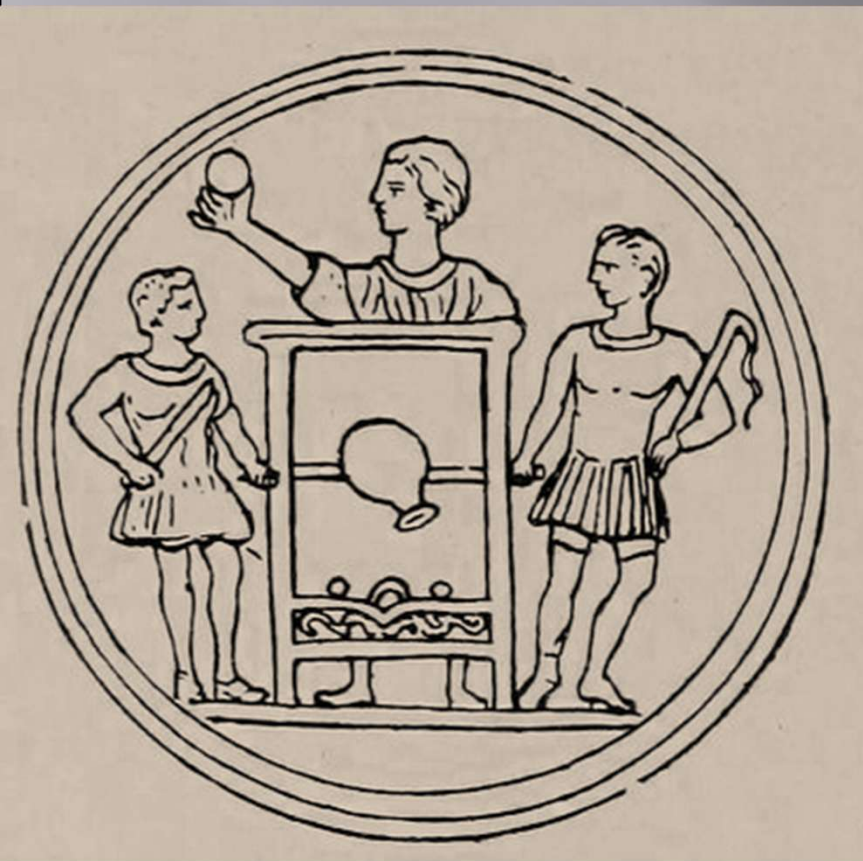
- ▣ **Mark 15** ²⁴ And when they had crucified him, they parted his garments, **casting lots** upon them, what every man should take
- ▣ Amidst this brutal spectacle, a perverse element of gaming is found in the prophecy of Psalm 22, “and **cast lots** upon my vesture” [**Psalm 22:18**]. The prophetic imagery is made clear in an illustration accompanying **Psalm 22** in the famous *Utrecht Psalter*, which accurately depicts an ancient Roman **lot-casting** machine among the *Arma Christi* at the crucifixion site:

Casting Lots

- ▣ This lot-casting machine was a fixture at Roman spectacles, as exemplified by this marble relief of the 4th cent. found at the Hippodrome in Constantinople, showing the lot-casting urn used for deciding the positions of the drivers.



Casting Lots



▣ This Roman medallion depicting a lot-casting machine can be compared to a 12th century ivory carving of the Crucifixion



Pilate and Priests Disputing the TITVLVS

Joh 19:19 And Pilate wrote a title and put *it* on the cross. And the writing was, *JESUS OF NAZARETH, THE KING OF THE JEWS*.... **21** Then the chief priests of the Jews said to Pilate, “Do not write, the king of the Jews, but that he said, I am king of the Jews.” **22** Pilate answered, “What I have written I have written.”



Moralized Bible, French, 1226-1234.
Toledo Cathedral, Vol. ii, f. 64



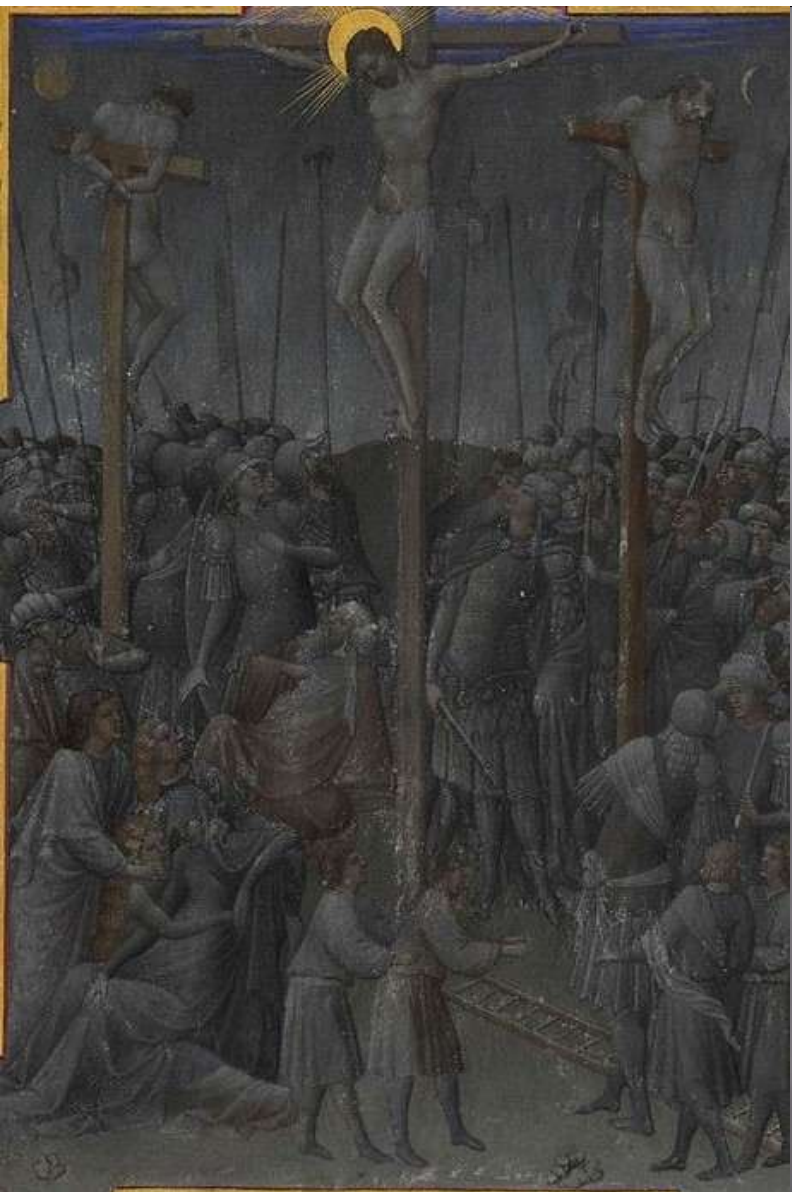
Moralized Bible, French, 1226-1234
Toledo Cathedral, Vol. ii, f. 64

Disputing the Title: Prophesied

Psalm 56:1, 57:1 Unto
the end, “Destroy
not!”, for David, for
an inscription of a
title

Augustine on the TITVLVS CRVCIS

- ▣ St. Augustine, writing on **Psalm 56**, states: "I do not see how that [phrase] '*Do not corrupt the inscription of the title*' can apply to ... David. For there was no inscribed title of David's that Saul wanted to change. We see, however, in the Passion of the Lord that there was a title inscribed, KING OF THE JEWS, in order to reproach their countenances because they had laid hands on their king."



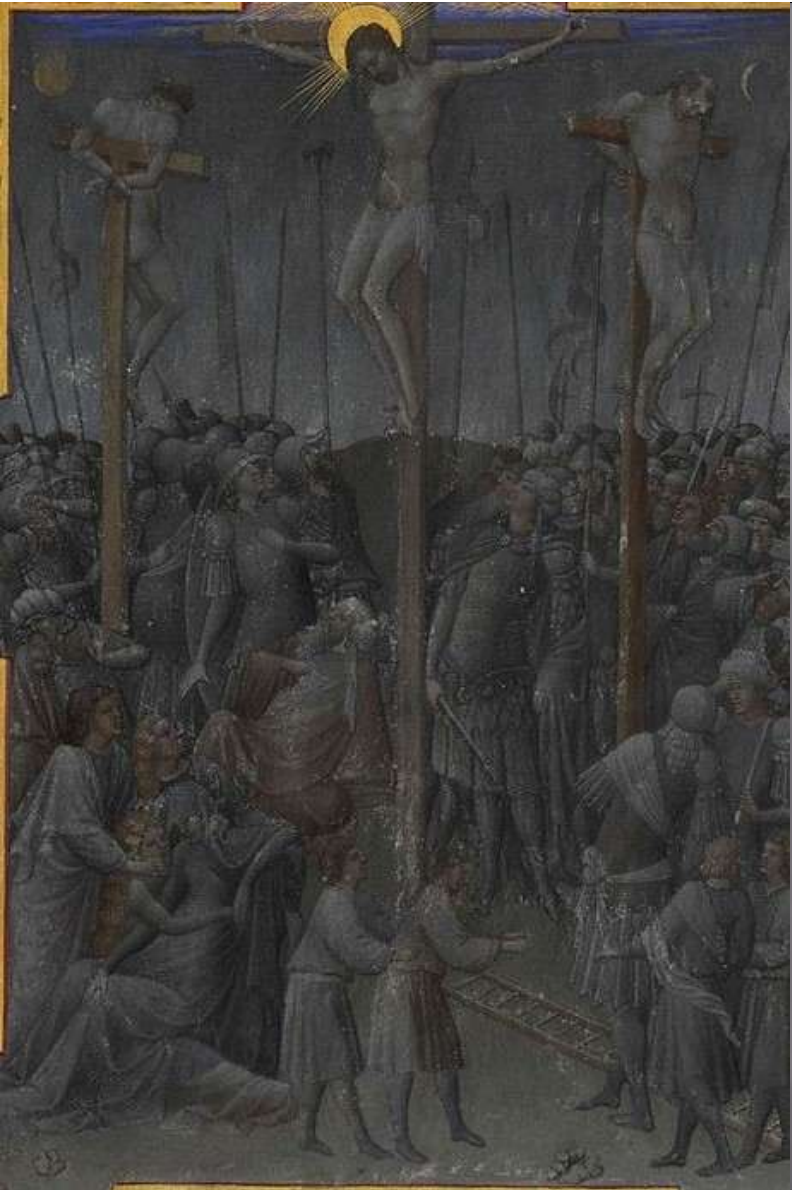
The Darkness

Luke 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.



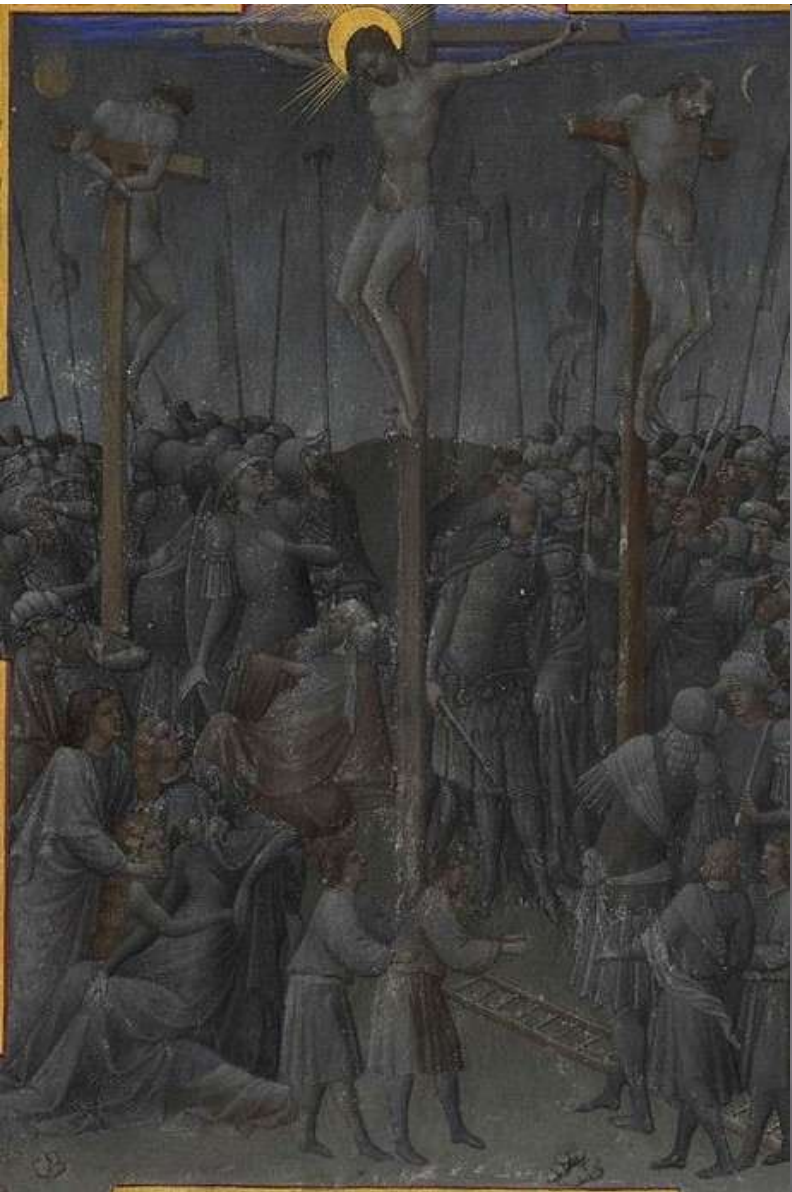
The Darkness Prophesied

- ▣ “I will clothe the heavens with blackness” [Isa 50.3]
- ▣ And it shall come to pass in that day, saith the Lord, that the sun shall GO DOWN at noon and the earth shall be dark in the clear day.” [Amos 8.9].



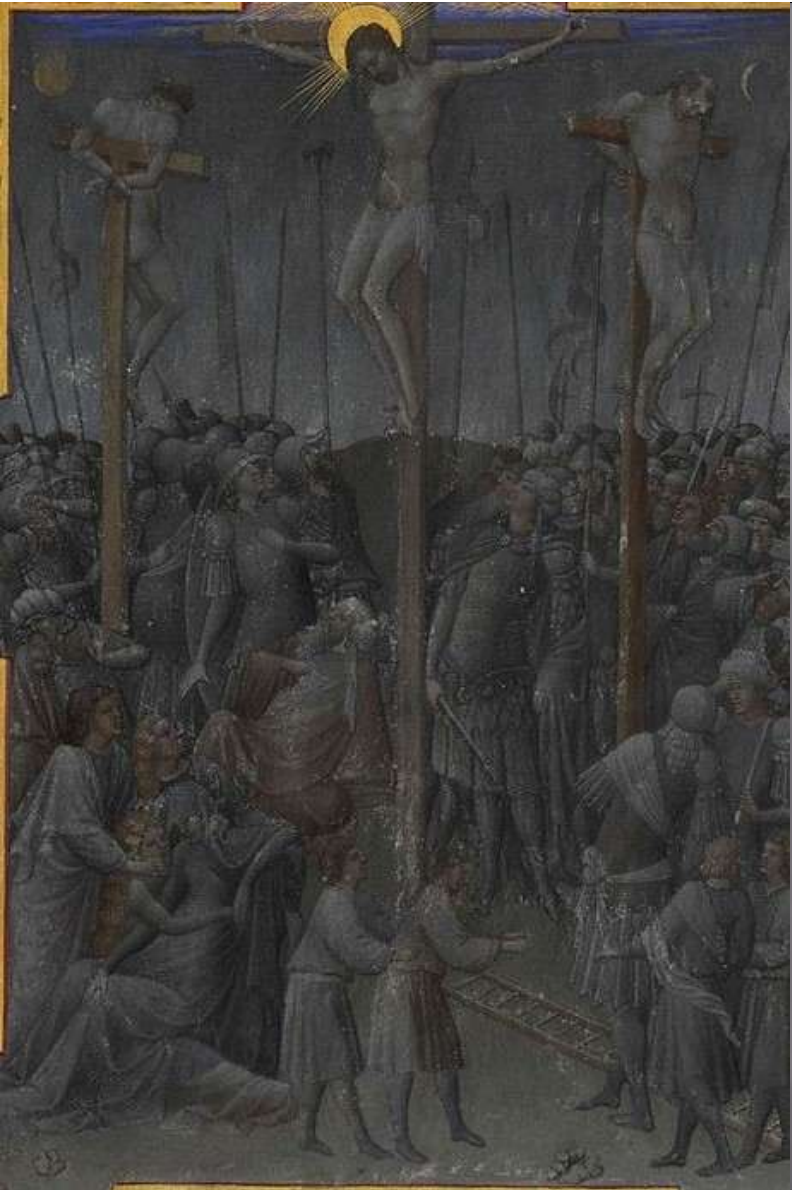
The Darkness Prophesied

Peter: “But this is that which was spoken by the prophet **Joel**; . . . 19 ‘And I will shew wonders in heaven above, and signs in the earth beneath...20 The sun shall be turned into darkness, and the moon into blood.’” (**Acts 2**)



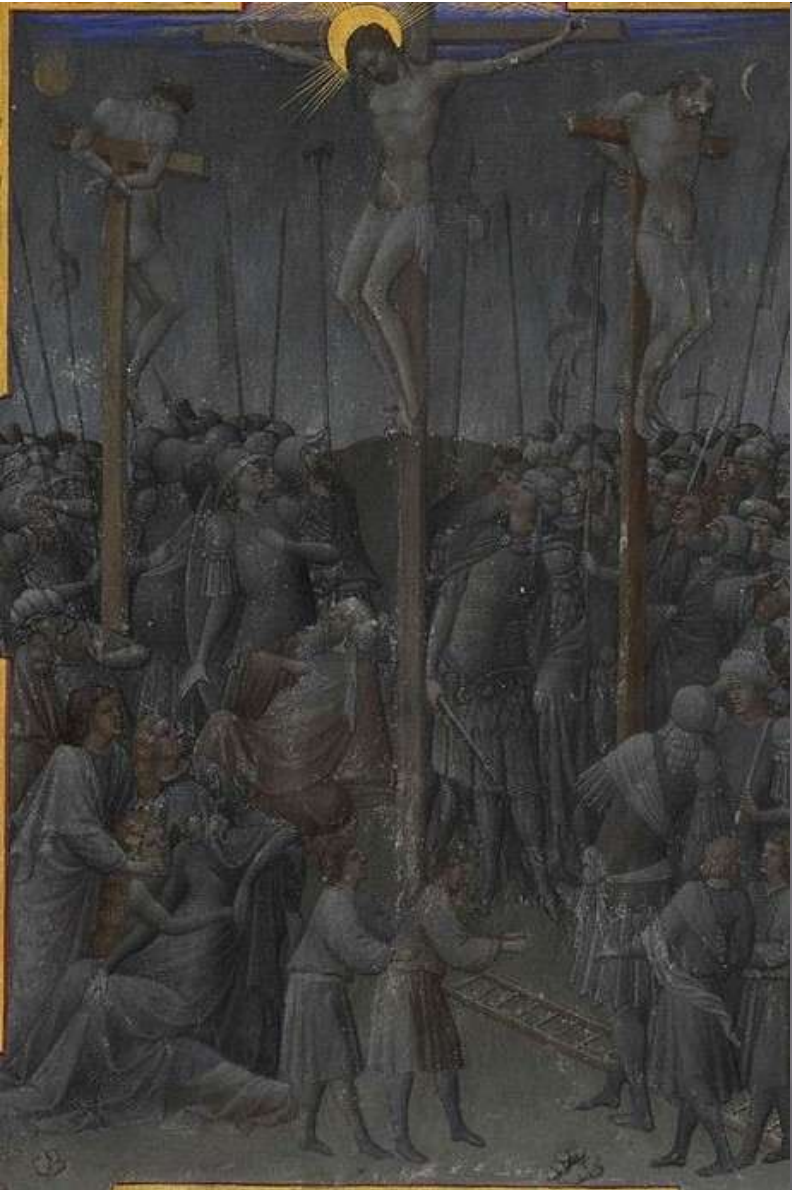
Paul: “But I say, have they [the Gentiles] not heard? Yes verily, ‘their sound went into all the earth, and their words unto the ends of the world’. **Psa 19:4**” [**Rom 10:18**]

Paul is referencing **Psalm 19:1** - “the heavens declare the glory of God, and the firmament shows His handiwork” - as a testimony to the Gentile world at the time of **Christ’s crucifixion**



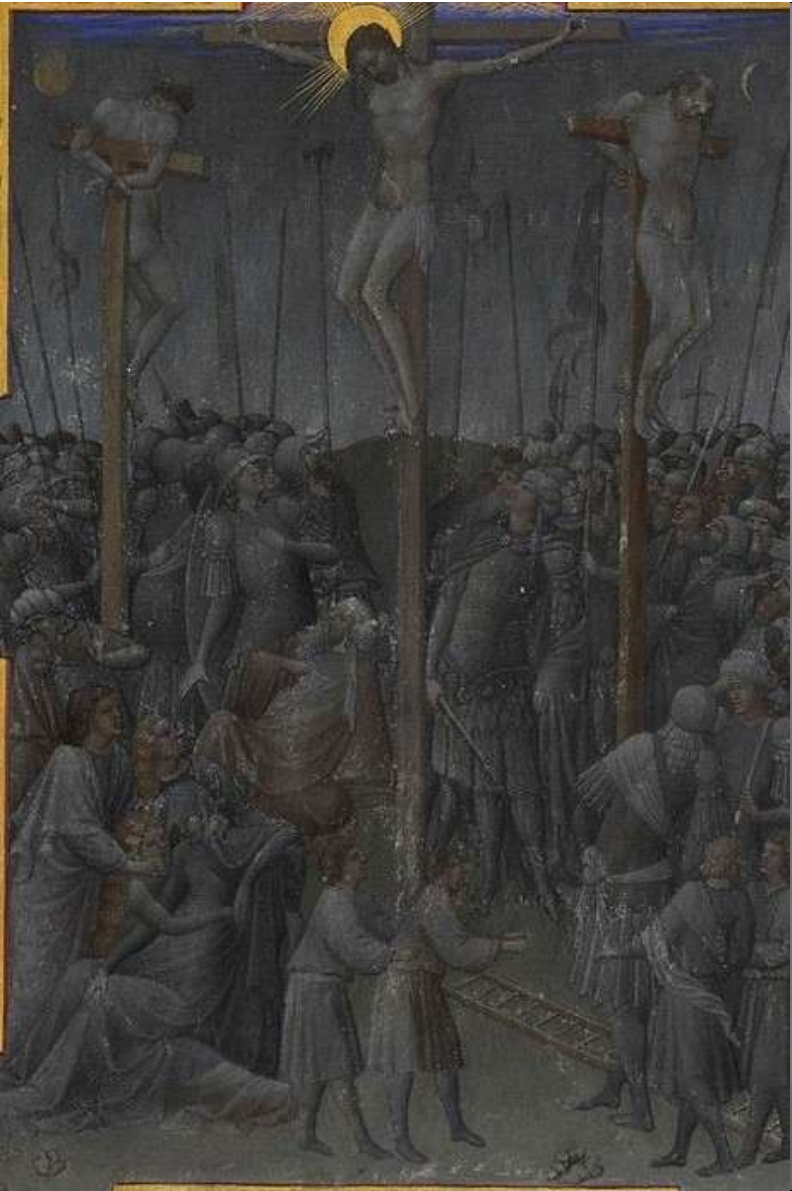
The Darkness Recorded

Arnobius wrote in the 3rd century: “all the elements of the universe bewildered by the strange events were thrown into confusion. . . . *the heaven was shrouded in darkness, the sun's fiery blaze was checked, and its heat became moderate*”



The Darkness Recorded

The Roman lawyer Tertullian wrote in AD 197 “Those who were not aware that this had been predicted about Christ no doubt thought it an eclipse. You yourselves have the account of the world-wide portent still **in your archives**”



The Darkness Recorded

When the global darkness descended at noon [[Matt 27:45](#), [Mark 15:33](#), [Luke 23:44](#)], the plans and preparations for the Passover celebration were thrown into chaos. As one ancient account reported: “And they were troubled and in an agony lest the sun should have set, for that he [Jesus] yet lived: for it is written for them that the ‘sun should not set upon him that hath been slain’.” [[Deut 21:23](#)].





1 Corinthians 15:19-26

21 For since by man *came* death, by Man also *came* the resurrection of the dead. 22 For as in Adam all die, even so in Christ **all** shall be made alive.

DAY 1

DAY 2

DAY 3

DAY 4

ADAM TO CHRIST

1 Corinthians 15:19-26

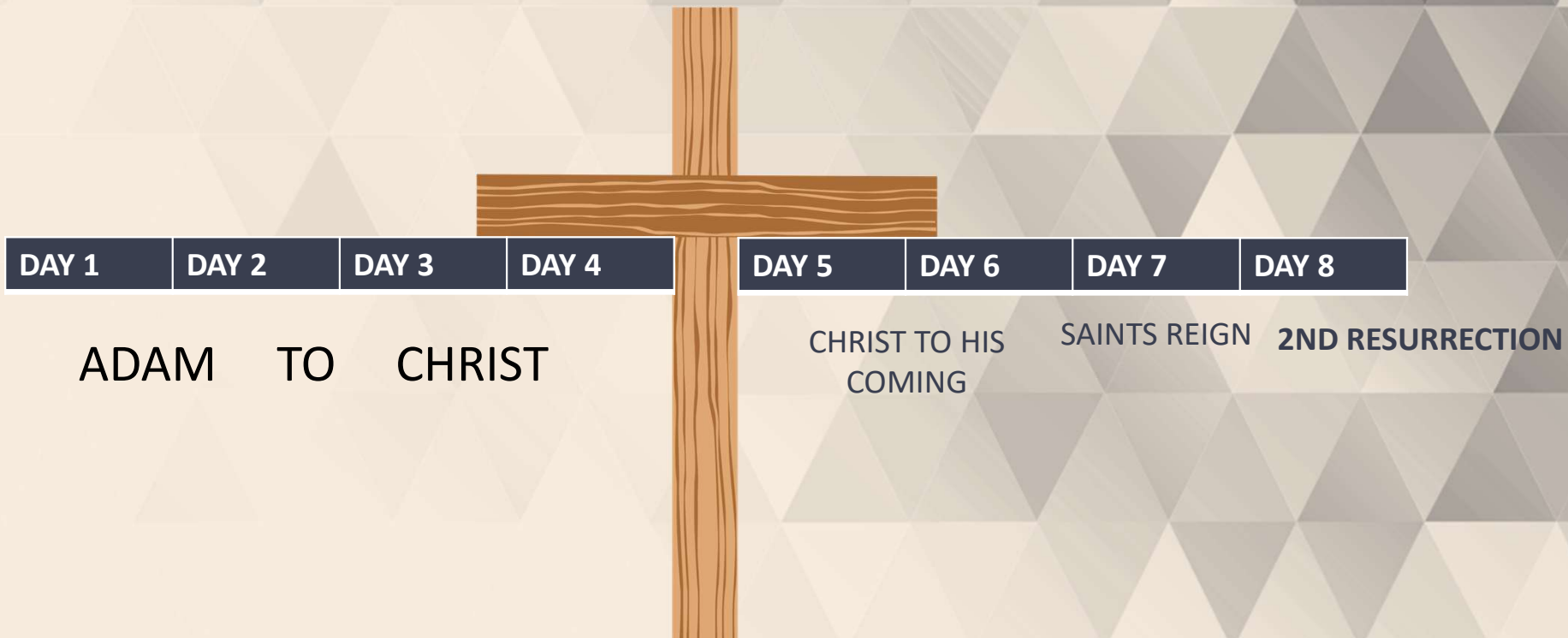
23 But each one in his own order:

- 1) Christ the firstfruits, afterward
- 2) those who are Christ's at His coming.



1 Corinthians 15:19-26

- 1) Christ the firstfruits, afterward
- 2) those who are Christ's at His coming.
- 3) Then comes the End,



1 Corinthians 15:19-26

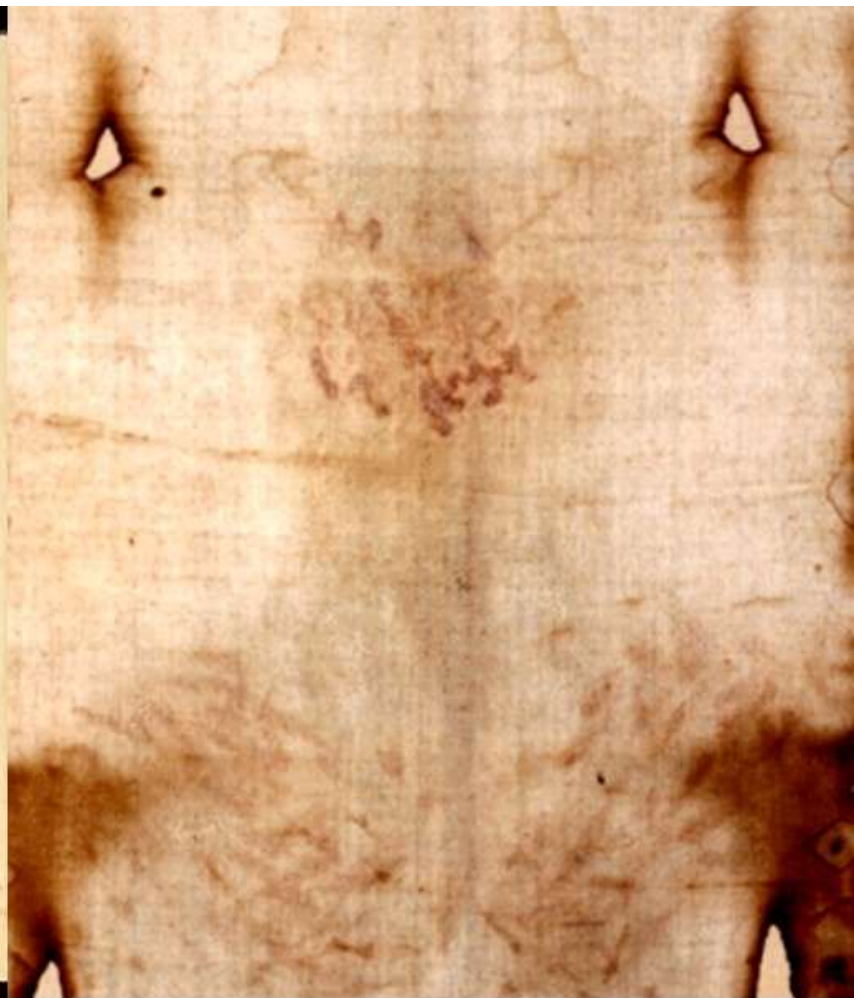
...when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. 25 For He must reign till He has put all enemies under His feet. 26 The last enemy that will be destroyed is Death.

NEW HEAVENS

NEW EARTH

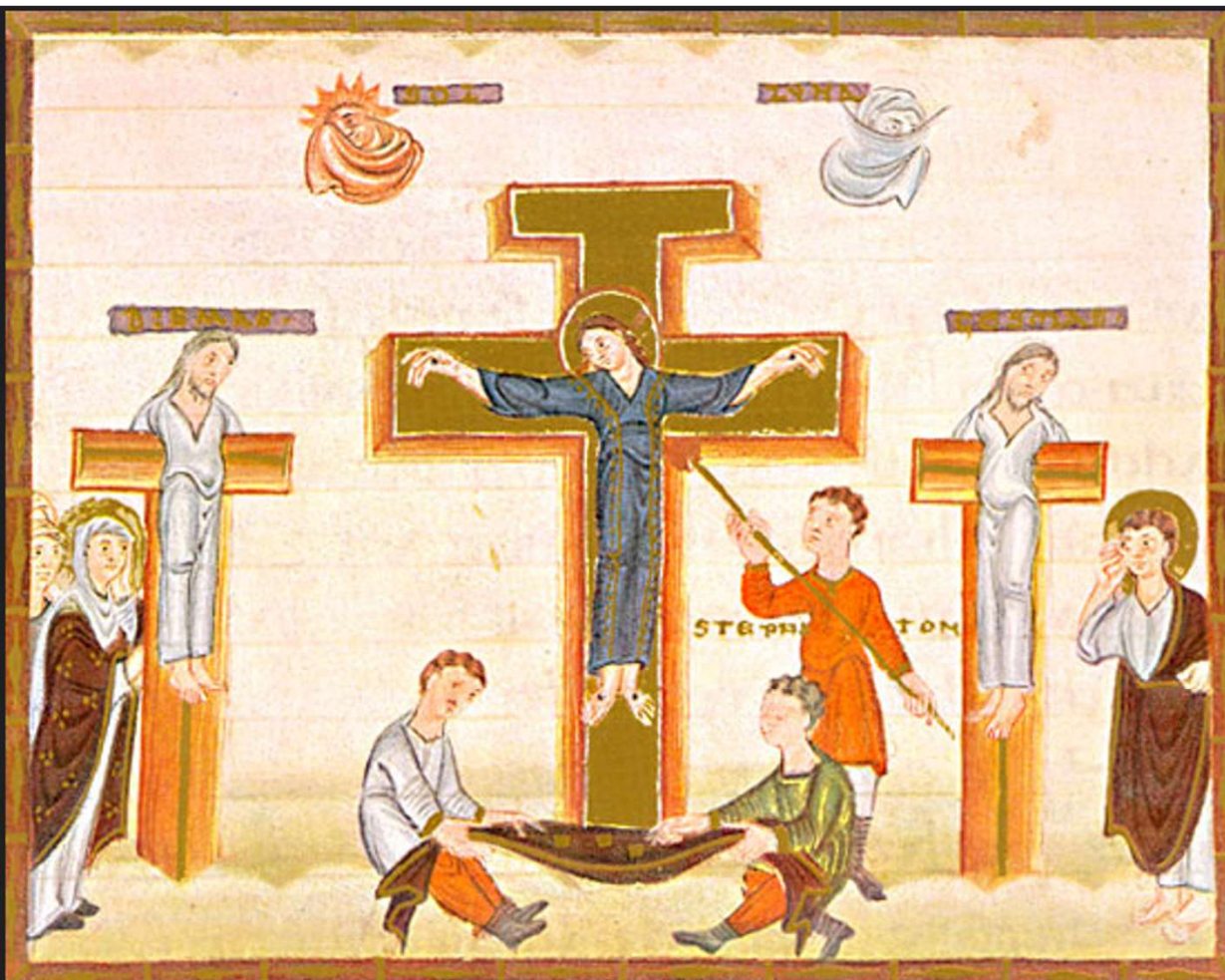
NEW JERUSALEM







00-159-317_ps2_t.jpg





HOLY
SATURDAY

The nullification of the *Cheirograph*.

- “Blotting out the handwriting [*cheirograph*] of ordinances [legal decree] that was against us, which was contrary to us, and took it out of the way, nailing it to His cross.” [Col 2:14]
- The Eastern Church understood Paul’s reference to the *Cheirograph* through a matrix of NT passages in Paul, Peter, and *Revelation*



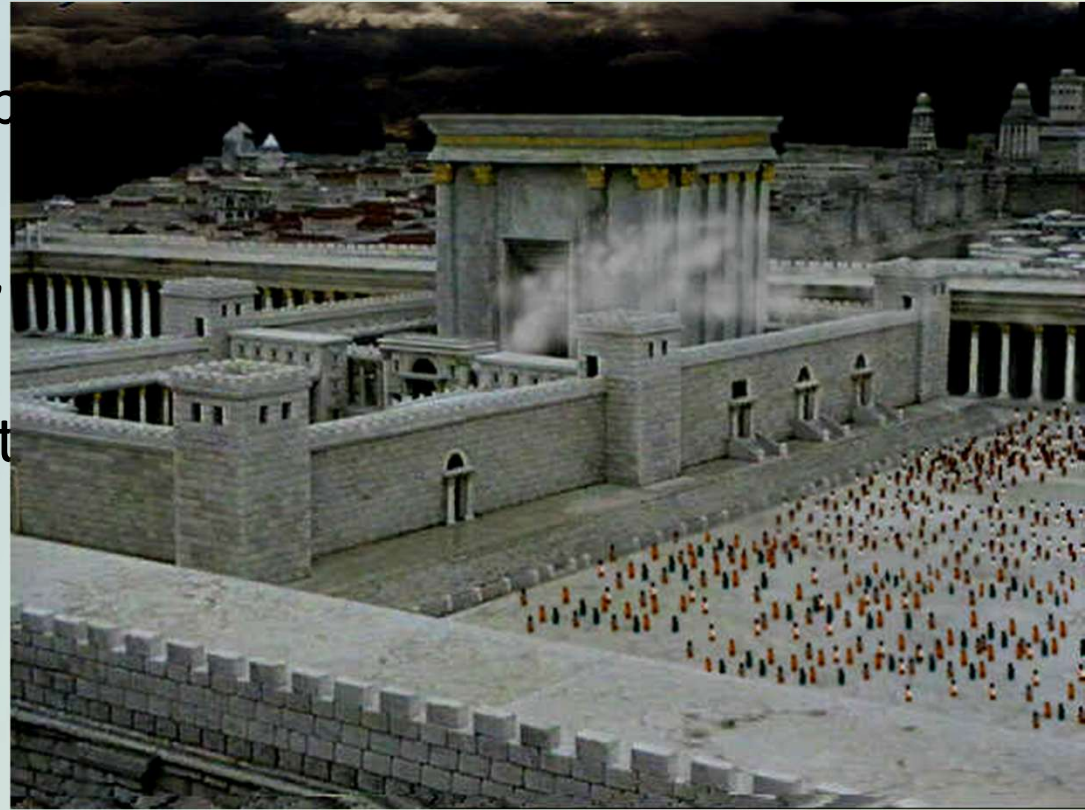
Here we see the downtrodden enemy yielding up a scrap of paper.

The next sequence shows Christ after having retrieved the *Cheirograph*, right before He nullifies it:



The exact nature of this **legal process** is vividly described in the ancient Insular Latin text, *On the Apostle's Discourse*:

“Because it was customary among the ancients for every contract that was cancelled to be raised up high on a shaft in the middle of the city, before the entire people, so that each might know, that it had been cancelled, afterwards, it was erased by water and burned by fire.”



In fact, as a result of what He accomplished during His descent into Hell, Christ now holds the new *cheirograph*, the new “title-deed” to the Earth, as depicted in the monumental mosaic in the apse of the Basilica San Vitale:



COLOSSIANS 2- THE CHEIROGRAPH

- ¹⁴ having erased **the charges** that were brought against us,

τὸ	καθ’	ἡμῶν	χειρόγραφον	τοῖς	δόγμασιν
the	against	us	handwriting	in the	decrees

“specifically, a **note of hand**, or writing in which one acknowledges that money has either been deposited with him or lent to him by another, to be returned at an appointed time” (*Tobit* 5:3 *Tobit* 9:5; Plutarch, *mor*; Artemidorus Daldianus, *oneir.* 3, 40);

COLOSSIANS 2

- ¹⁴ having erased **the charges** that were brought against us,

τὸ	καθ’	ἡμῶν	χειρόγραφον	τοῖς	δόγμασιν
the	against	us	handwriting	in the	decrees

δόγμα, **δογματος**, **τό** (from **δοκέω**, and equivalent to **τό δεδογμενον**), an opinion, a **judgment** (Plato, others), doctrine, decree, ordinance.... **carrying a suggestion of severity, and of threatened punishment**

COLOSSIANS 2

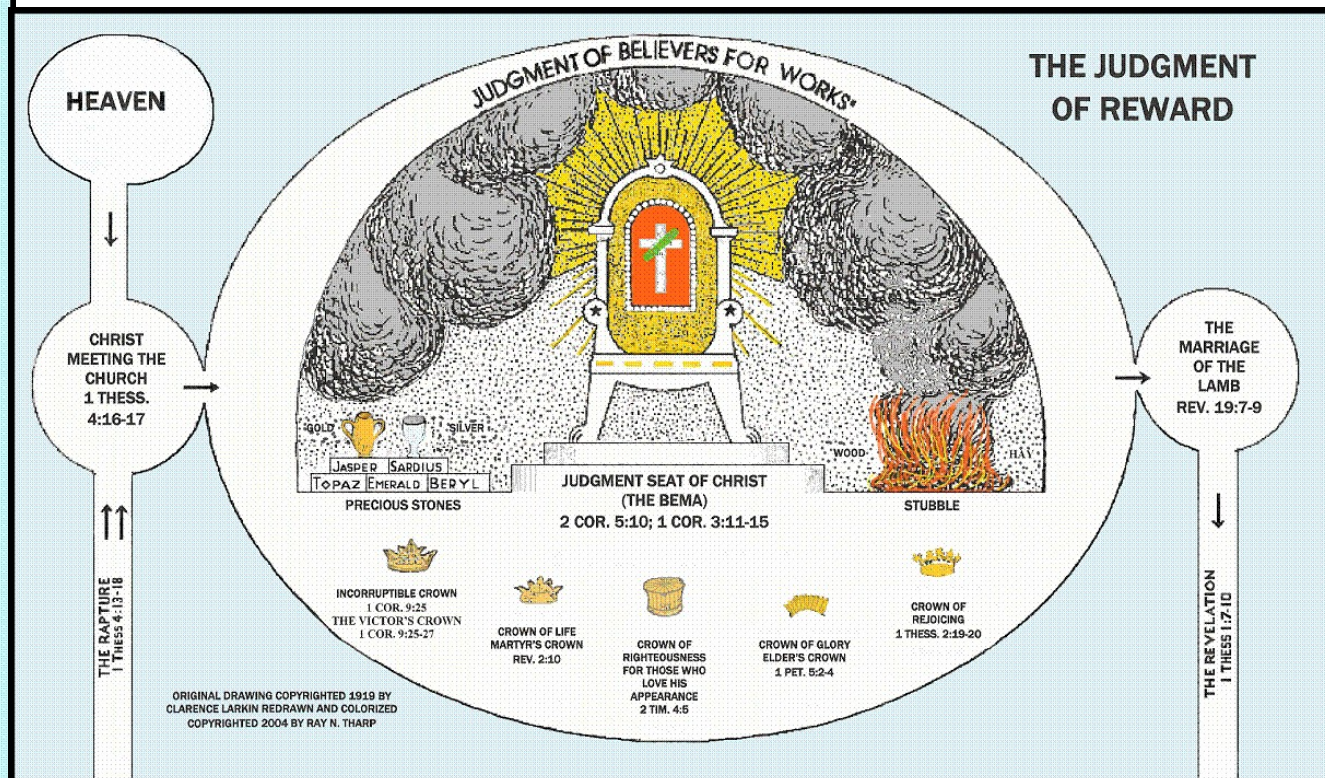
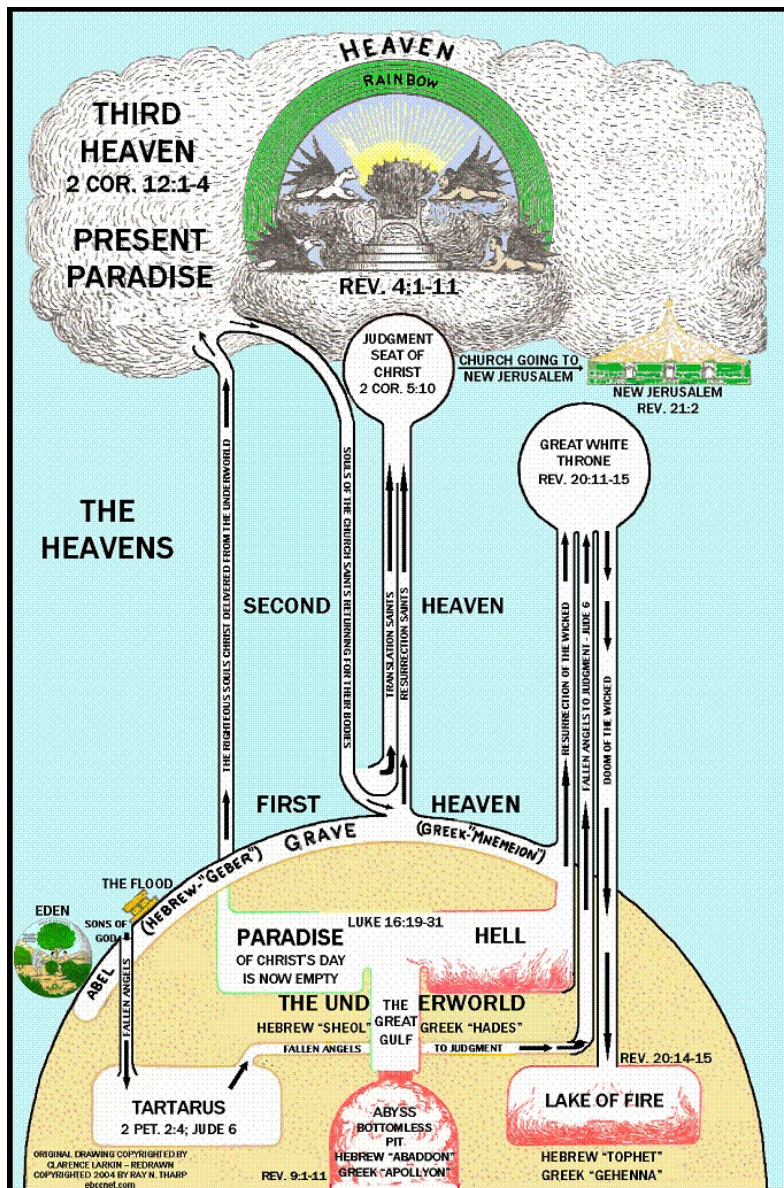
- ¹⁴ ... along with their **obligations** that were **hostile** to us.

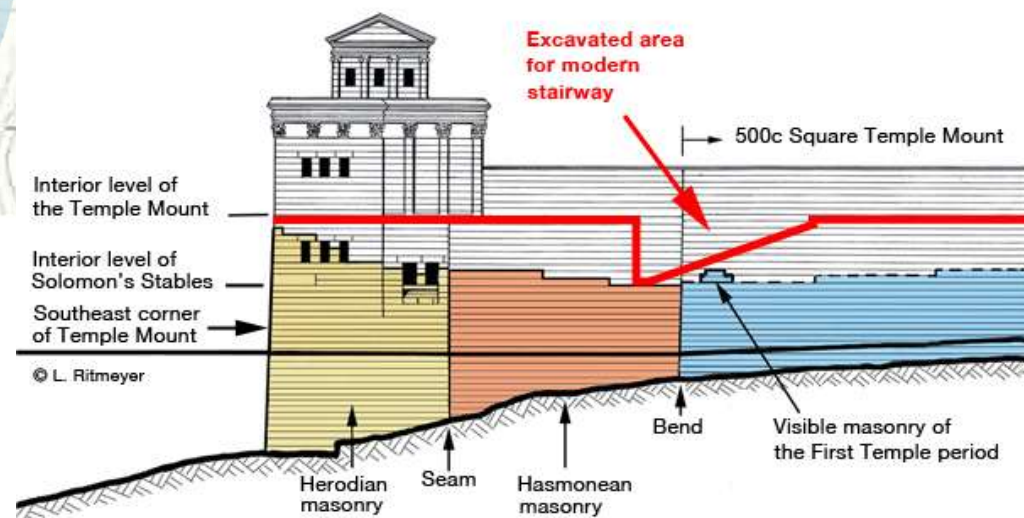
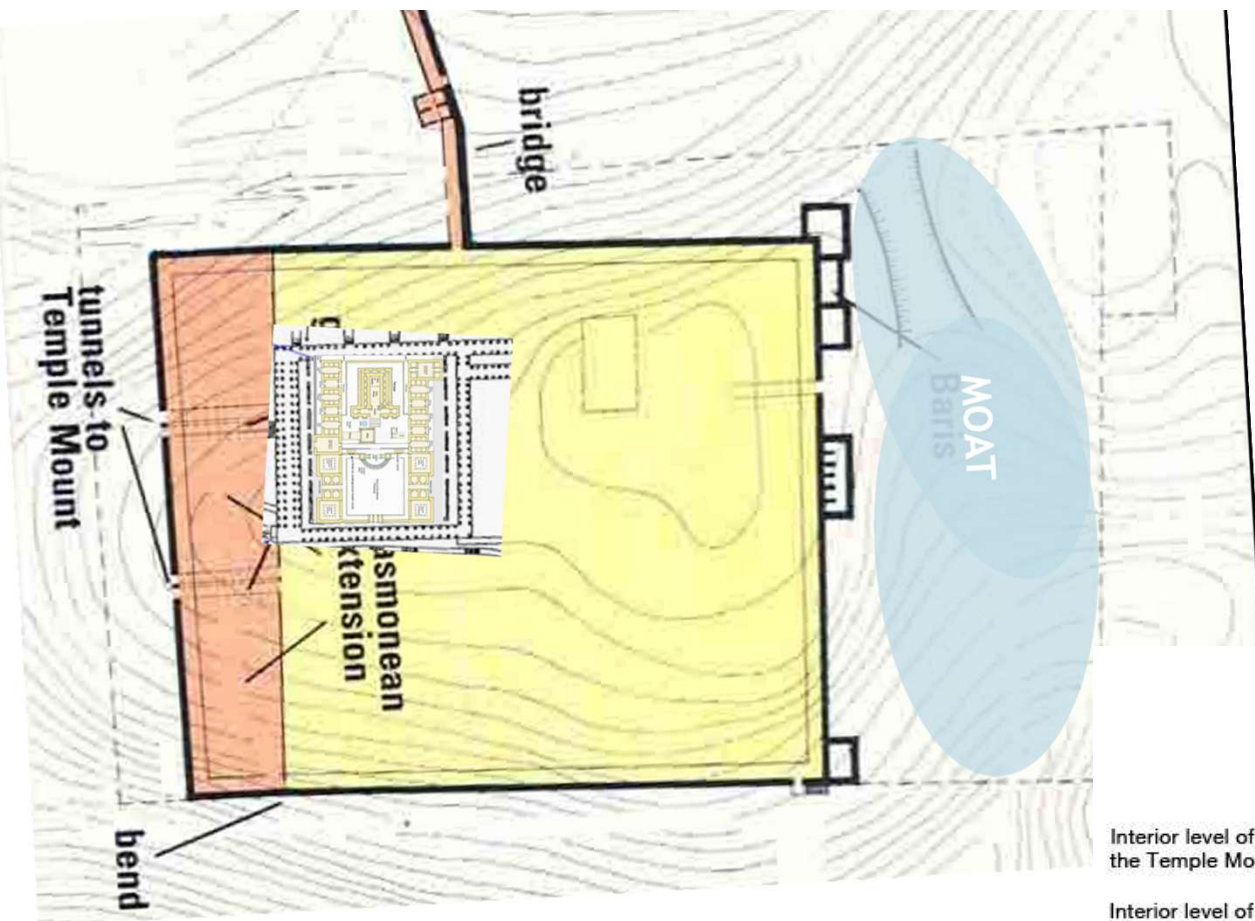
ὑπεναντίον
an adversary

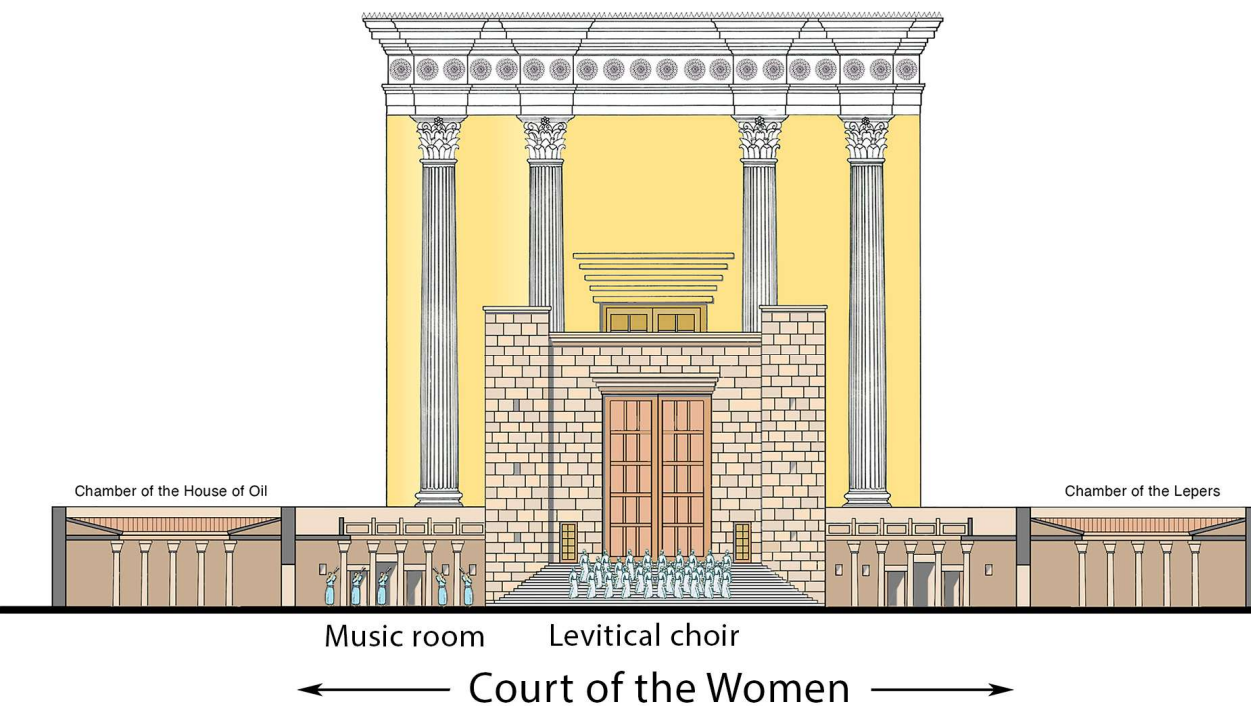
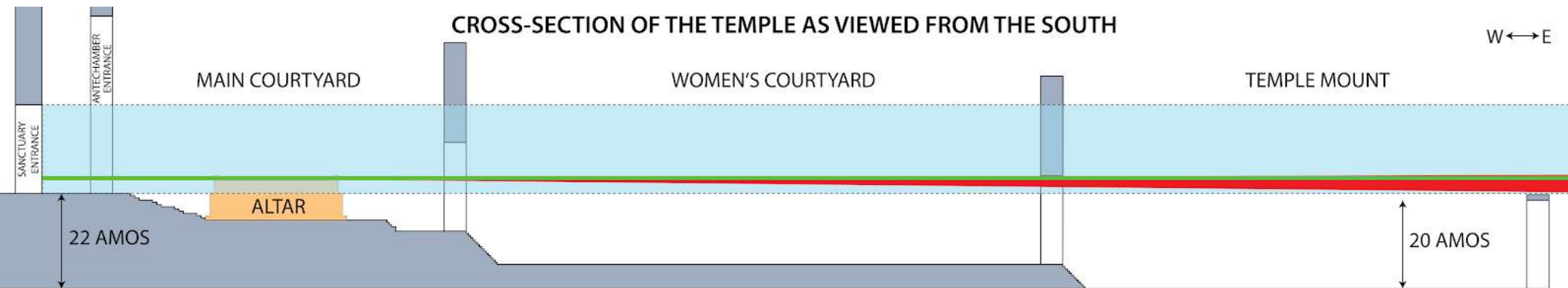
- He took those [*charges*] away - when He **nailed** them to the Cross

COLOSSIANS 2

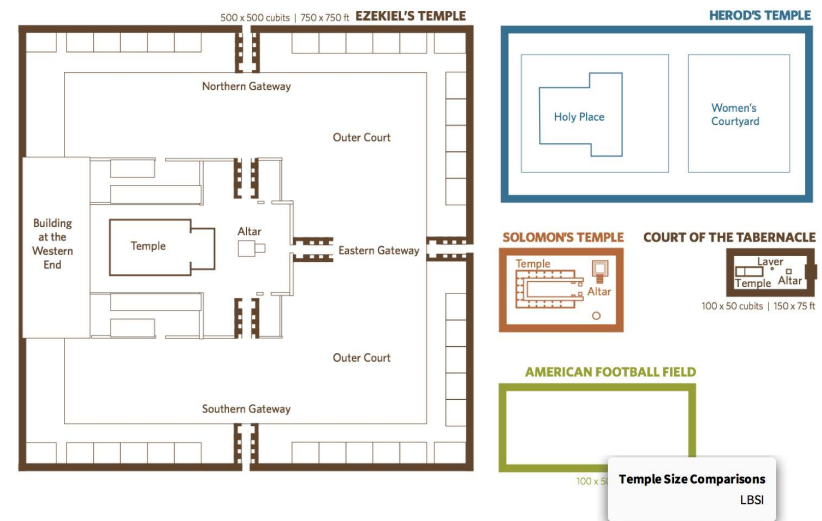
- ¹⁴ [JESUS,] having blotted out the promissory-note with its harsh-stipulations, and threatening-adversary of-ours, and taken it out of the way, nailing it [the promissory-note] to the Cross

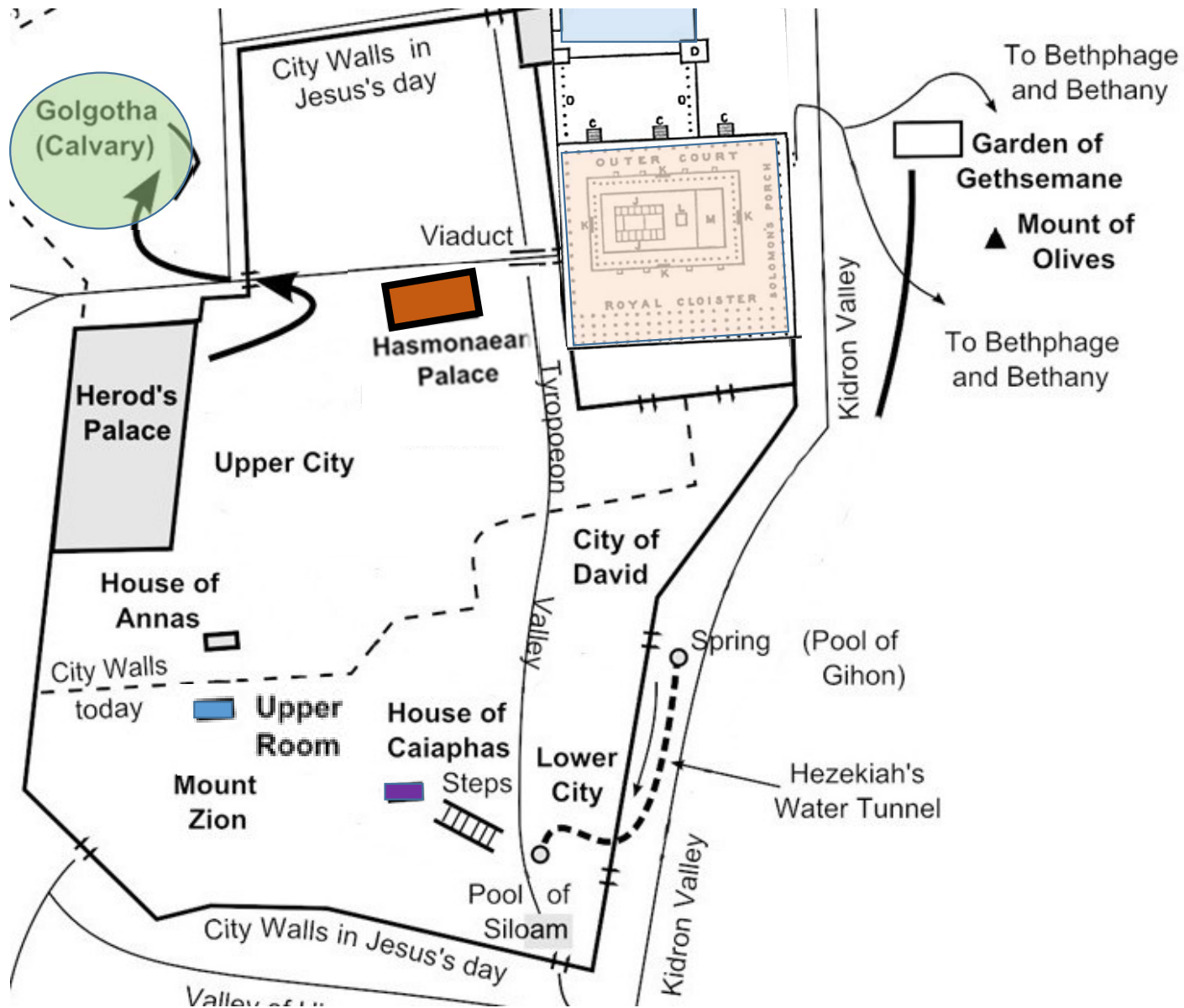






Temple Size Comparisons



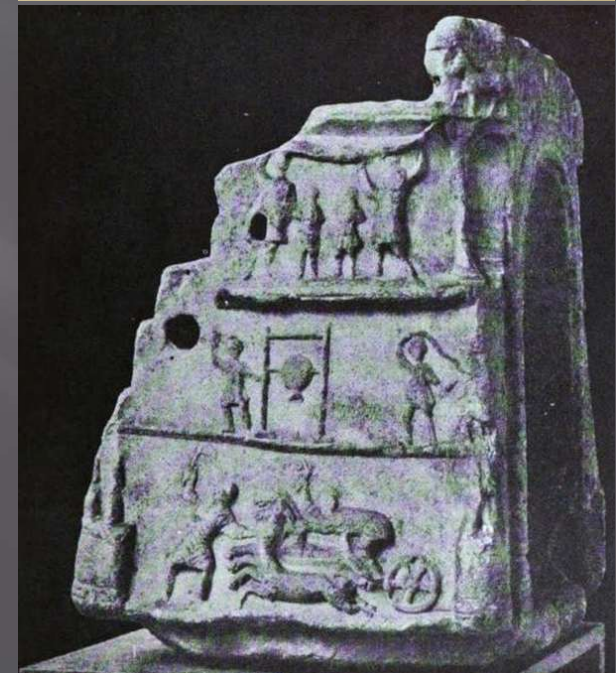
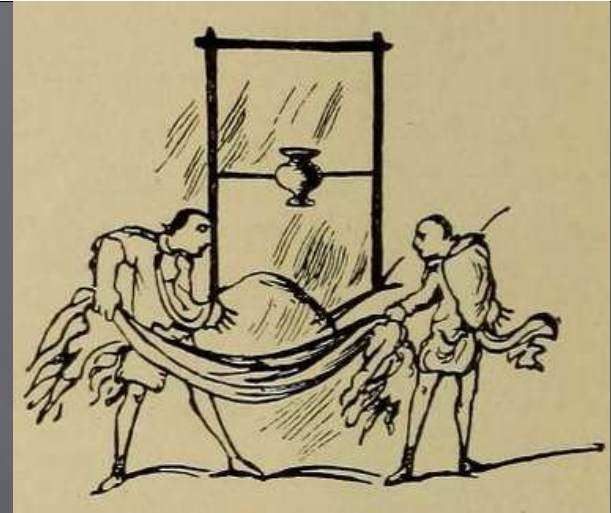


Casting Lots

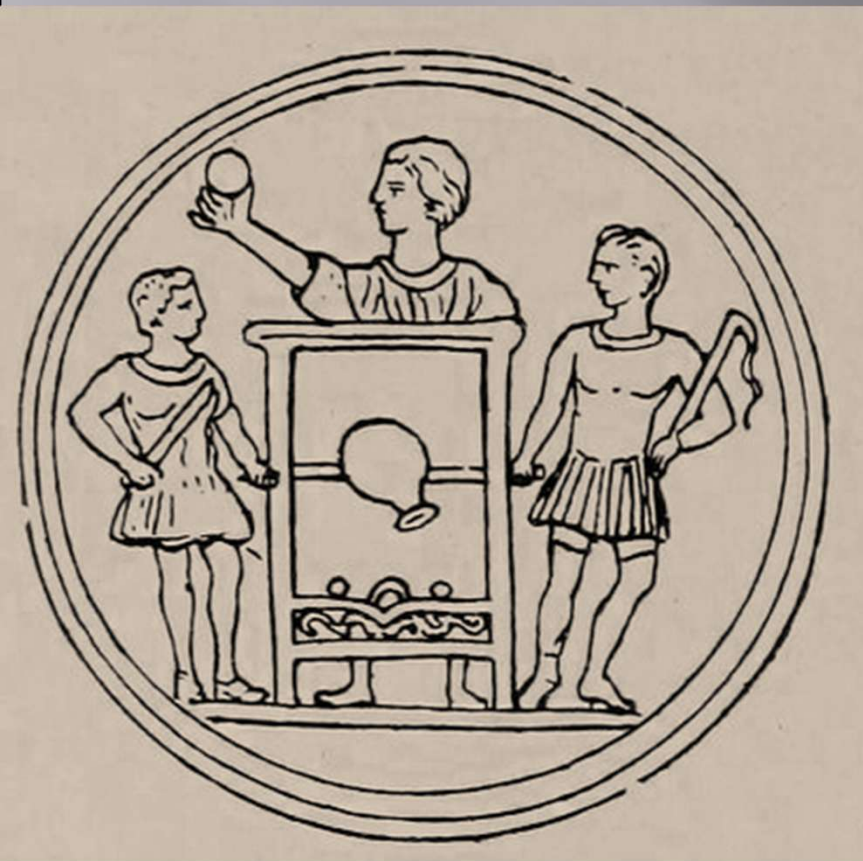
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Casting Lots

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Casting Lots



▣ This Roman medallion depicting a lot-casting machine can be compared to a 12th century ivory carving of the Crucifixion





- **John 19:41** Now there was in the place where he was crucified, a garden; and in **the garden** a new sepulchre,
- **Songs 6:2** My beloved has gone to his **garden**,
To the beds of spices



- **Matt 26:60** And [Joseph] laid it in his own new tomb which he had hewed out in a rock.
- **Songs 2:14** ... that art in the clefts of the rock, In the covert of the steep place;



- **Mark 15:47** And Mary Magdalen, and Mary the mother of Joseph, saw [“spectated”] where he was laid.
- **Isa 27:11** “Come hither, ye woman that come from a sight [“spectacle”] for it is a people of no understanding” [LXX]



- **Luke 23:55** And the women that were come with him from Galilee, following after, saw the sepulchre, and how his body was laid.
- **Isa 51.1** “Look into the solid rock which you have known.”

THREE DAYS AND THREE NIGHTS

[Mat 12:40](#) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in **the heart of the earth**.

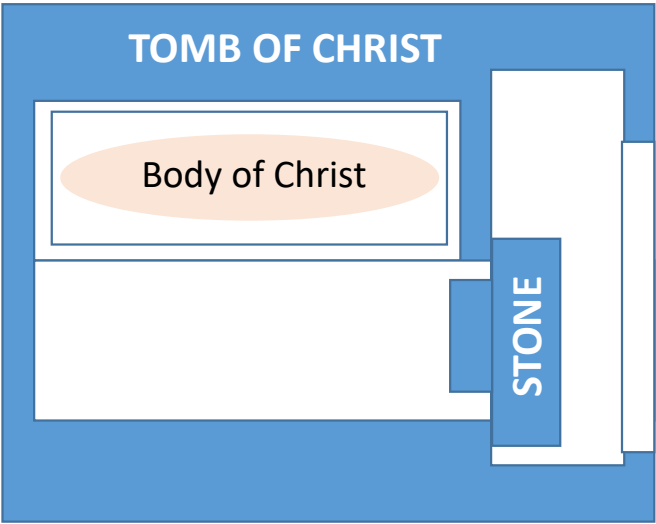
[Luk 24:46](#) And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise **from the dead the third day**:

[Jonah 2:2](#) And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of **the belly of hell** [=the heart of the earth]...2:5 The waters compassed me about, even to **the soul**... 2:7 When **my soul** fainted within me

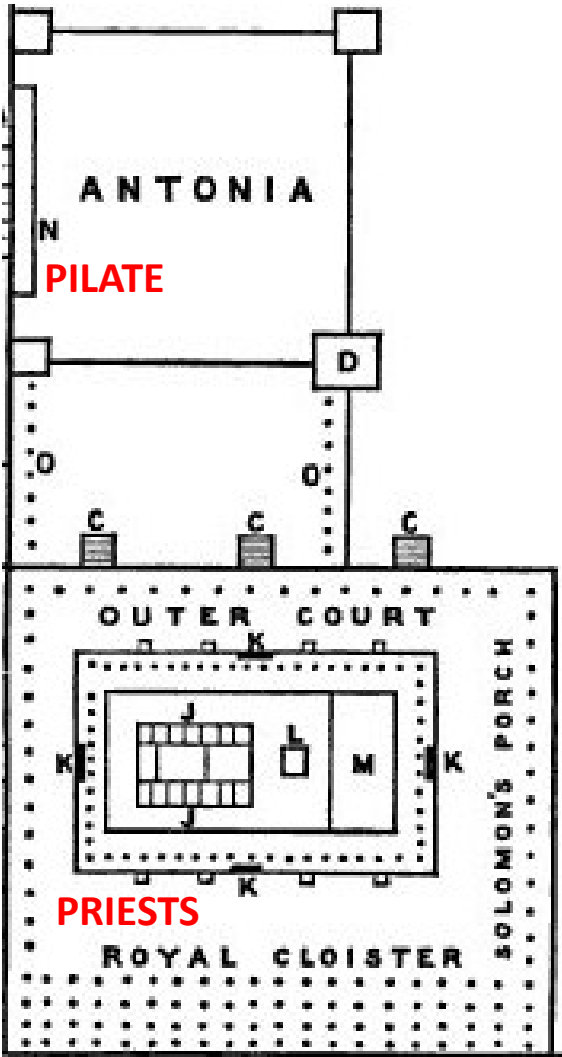
Jonah's **soul** was in the belly of hell [*sheol*] = Christ's **soul** was in the heart of the earth [where *sheol* is]: [Acts 2:27](#) "Because thou wilt not leave my **soul** in hell"

GOOD FRIDAY				HOLY SATURDAY		EASTER SUNDAY
Mark.15:25 And it was the <u>third hour</u> , and they crucified him	Mat.27:45 Now from the <u>sixth hour</u> there was darkness over all the land...	Mat.27:45 ... there was darkness ...unto the <u>ninth hour</u> [THE SUN SHONE AGAIN]	Mat 27:57 When the <u>even was come</u> , ... 59 And when Joseph had taken the body...	Mat.27:62 Now <u>the next day</u> , that followed the day of the preparation [Friday], the chief priests and Pharisees came together unto Pilate,	Mar.16:1 And when the sabbath was past , Mary Magdalene, and Mary the <i>mother</i> of James, and Salome, had bought sweet spices...	Mat 28:1 In the end of the sabbath, as it began to dawn toward the first day of the week ... 2 And, behold, there was a great earthquake...
Psa 22:2 O my God, I cry in the daytimeand in the night season, and am not silent	Luk.23:43 Verily I say unto thee, this day shalt thou be with me in paradise . [=Bosom of Abraham, Luk.16:22]	Mar 15:46 ...and laid Him in a sepulchre which was hewn out of a rock		Isa 53:11 After the suffering of His soul, He will see the light [NIV]for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
	1ST NIGHT CHRIST DIES – SOUL GOES TO SHEOL	1ST DAY CHRIST'S SOUL IN SHEOL	2ND NIGHT CHRIST'S SOUL IN SHEOL - BODY IN THE SIDE OF A HILL	2ND DAY CHRIST'S SOUL IN SHEOL - BODY IN THE SIDE OF A HILL	3RD NIGHT CHRIST'S SOUL IN SHEOL - BODY IN THE SIDE OF A HILL	3RD DAY CHRIST'S BODY, SOUL, & SPIRIT REUNITED IN TOMB – LEAVES TOMB

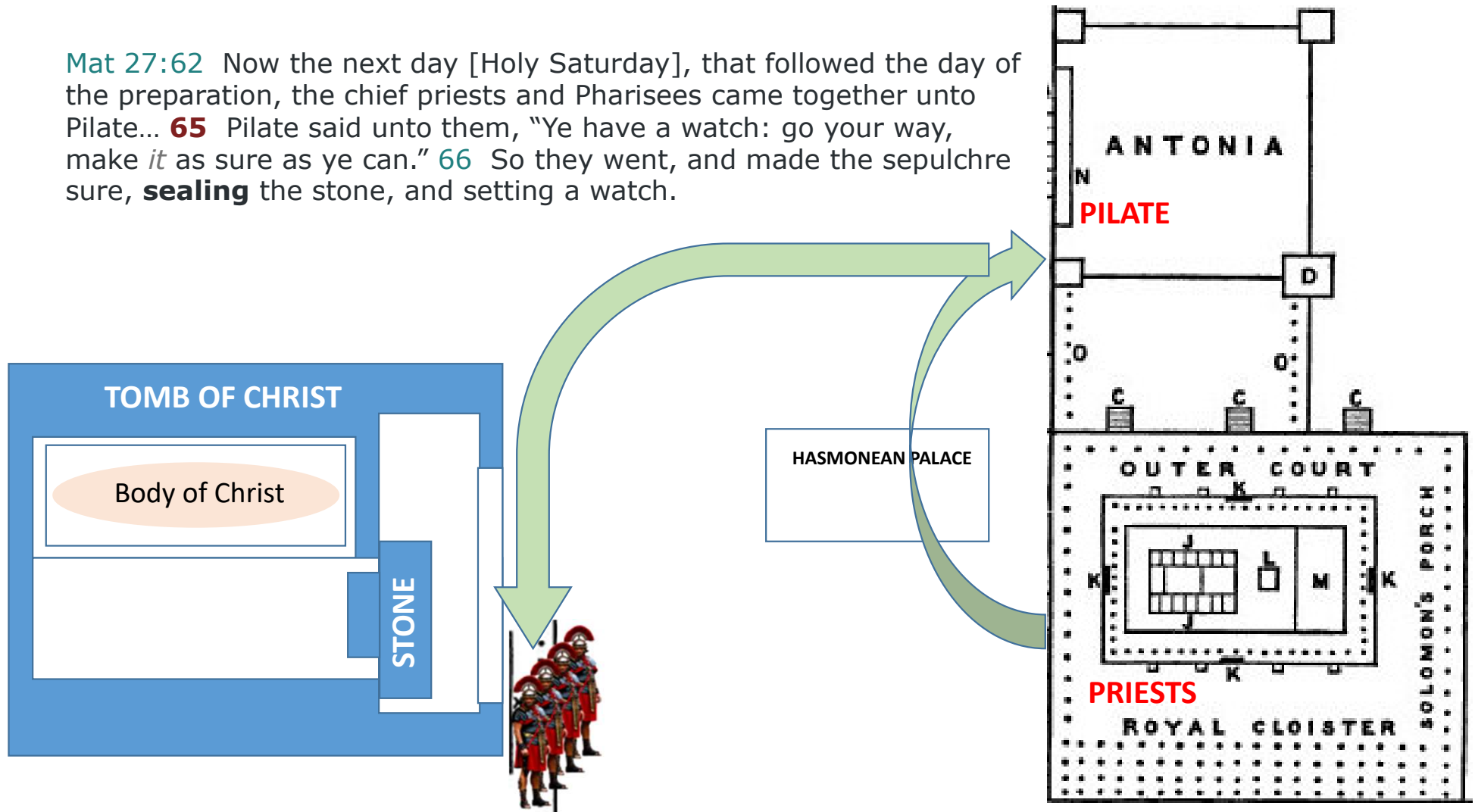
NOT TO SCALE



HASMONEAN PALACE



Mat 27:62 Now the next day [Holy Saturday], that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate... **65** Pilate said unto them, "Ye have a watch: go your way, make *it* as sure as ye can." **66** So they went, and made the sepulchre sure, **sealing** the stone, and setting a watch.





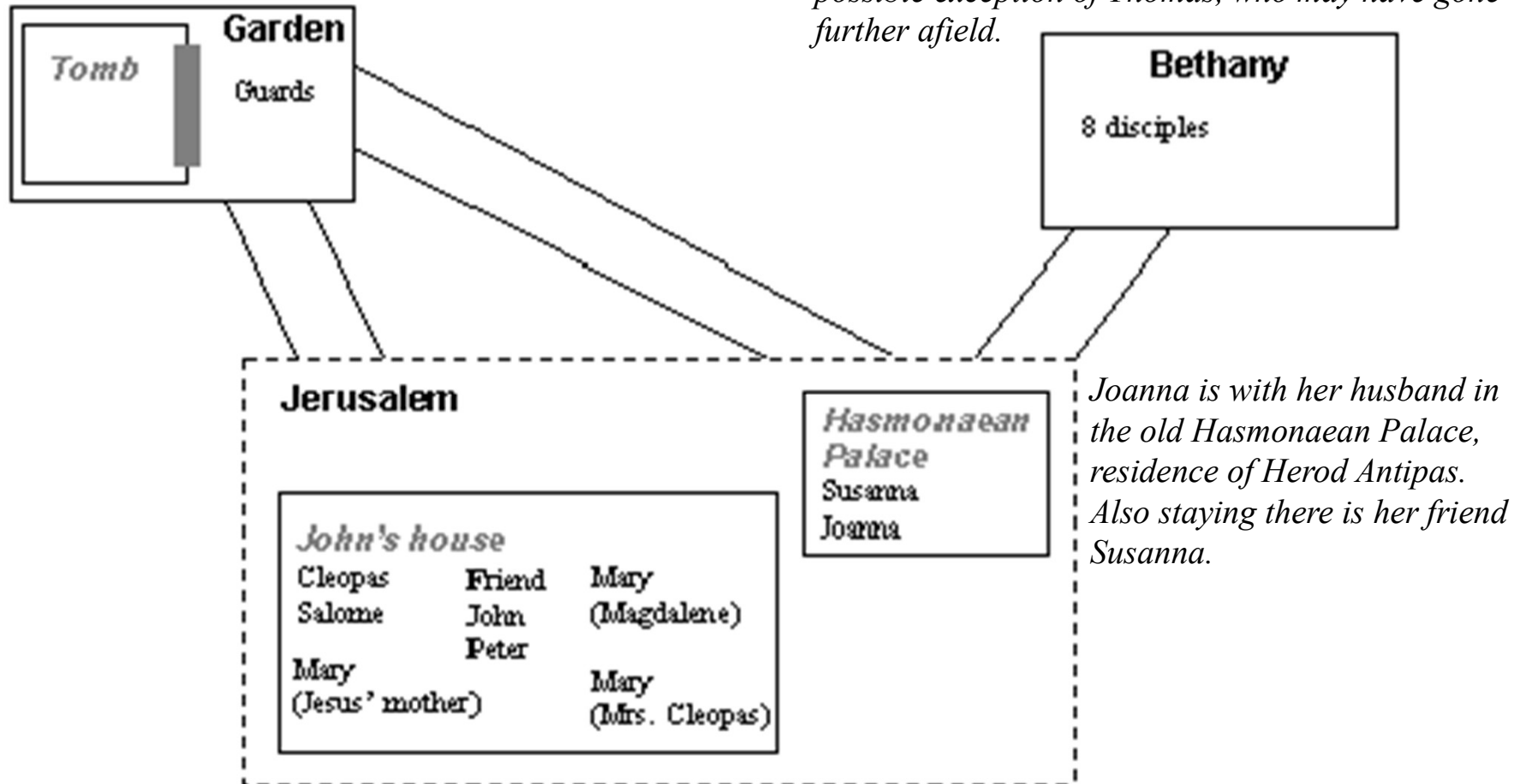
Matt 27:66 And they departing, made the sepulchre sure, sealing the stone, and setting guards

Dan 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet,

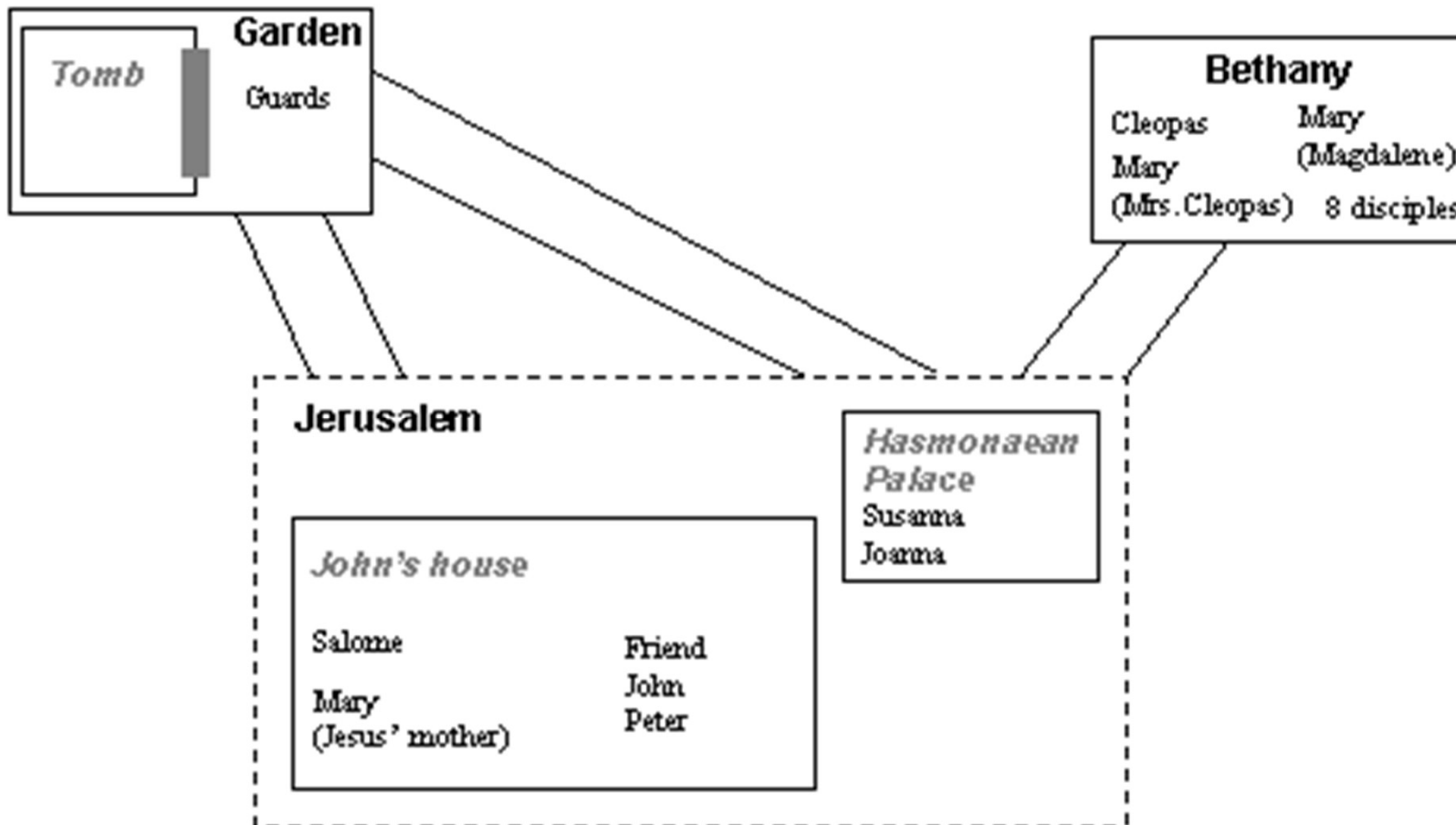


Locations of people on Sabbath day

Most of the disciples have fled to Bethany. The rest are at John's house in south Jerusalem, with the possible exception of Thomas, who may have gone further afield.

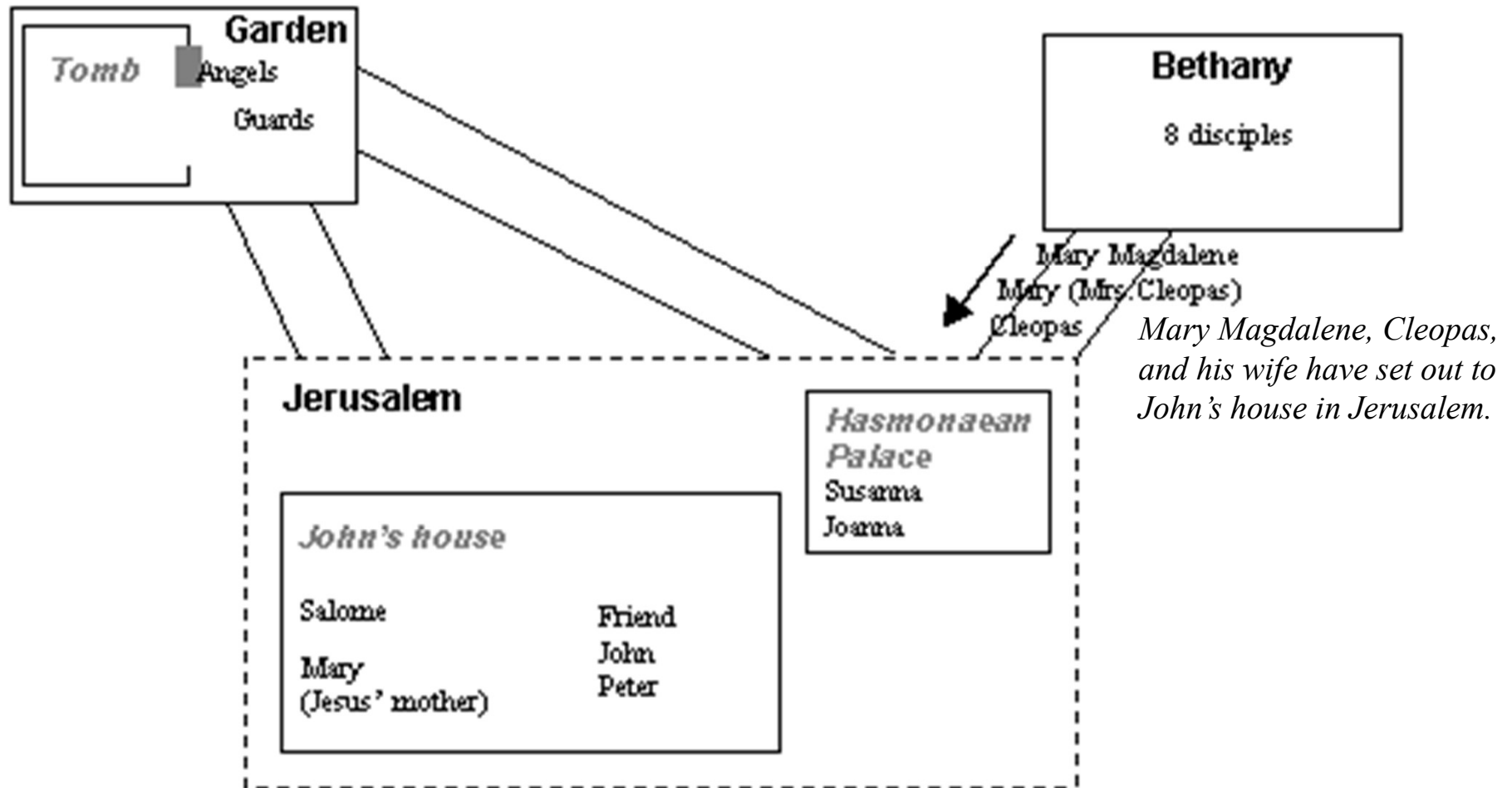


People on the night after the Sabbath (which finished at sunset)



Mary Magdalene has returned home to Bethany. With her have gone Cleopas and his wife Mary to see the disciples; among them were their son James the Younger and their nephew, James.

Locations of characters early that Sunday morning

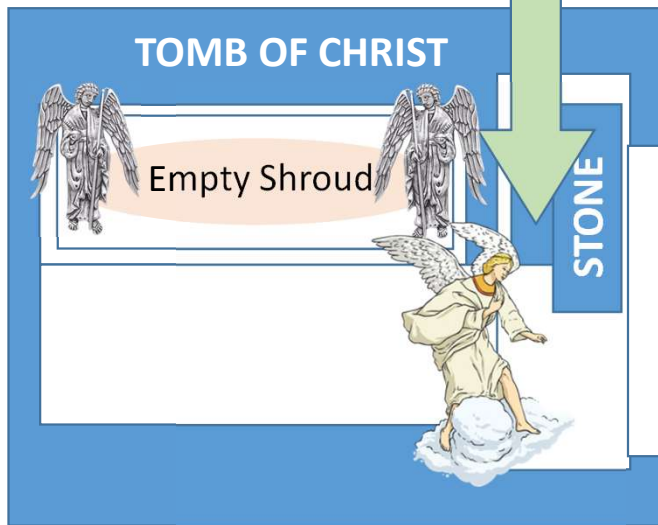




Matt 28:2-3 And suddenly there was a violent earthquake, for an angel of the Lord, descending from heaven came and **rolled back the stone.**

Proverbs 26:27 he who rolls a **stone** will have it **roll back** on him.

Mat 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.



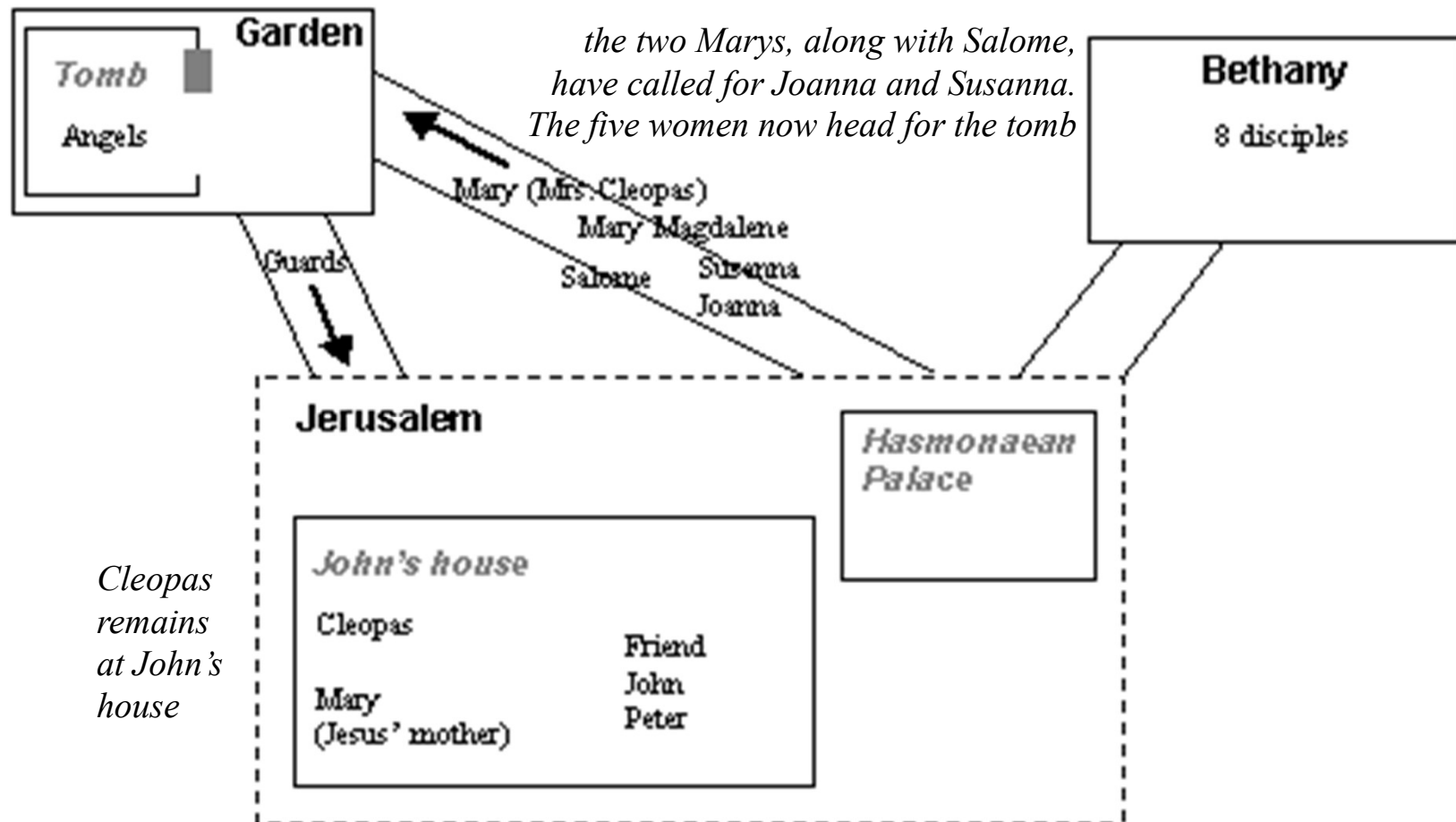
Mat 28:4 And for fear of him the keepers did shake, and became as dead



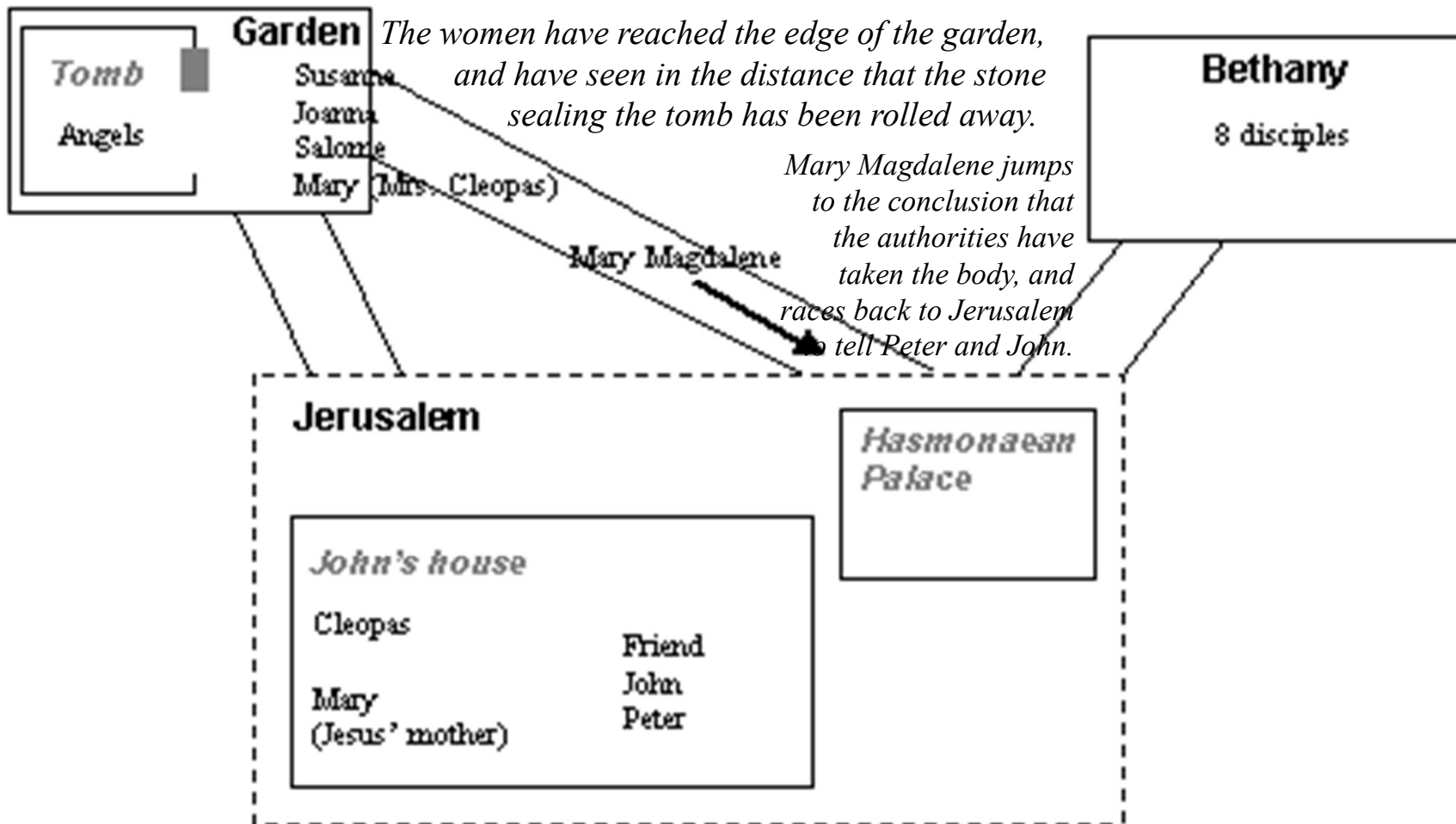


- **Matt 28:4** And for fear of him, the guards were **struck with terror**, and became as dead men.
- **Psalm 48:6** Fear took hold upon them there, *and* pain, as of a woman in travail

Movements early that Sunday morning



The women arrive at the garden and the tomb



women encounter the angels at the tomb

Garden	
<i>Tomb</i>	Susanna
	Joanna
<i>Angels</i>	Salome
	Mary (Mrs. Cleopas)

women enter the tomb,
where they encounter
the two angels, one of
whom gives them a
message for the
disciples.

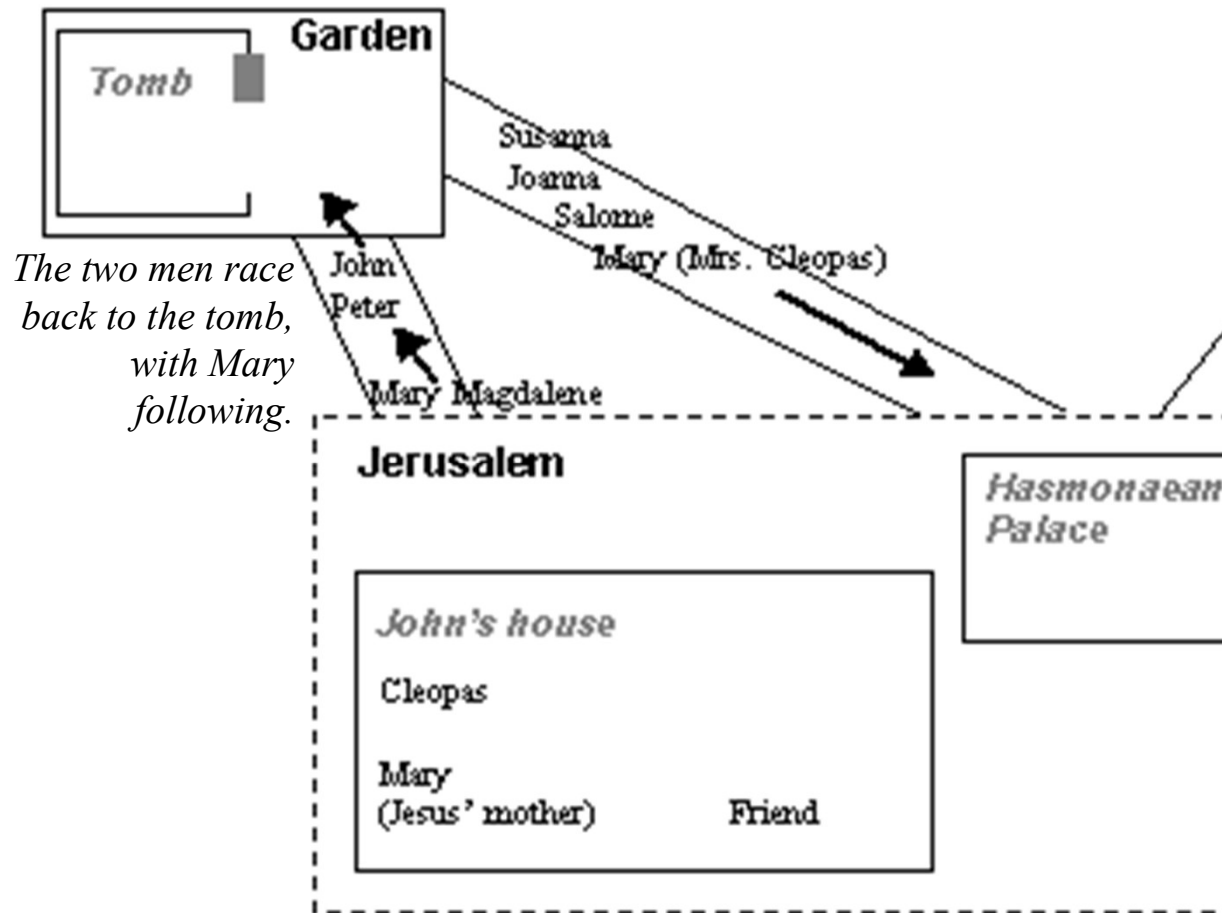
Jerusalem

<i>John's house</i>	Mary Magdalene
	John
Cleopas	Peter
Mary (Jesus' mother)	Friend

Mary Magdalene has
reached Peter and John
and cried: "They have
taken the Lord out of the
tomb, and we don't know
where they have laid
him!"



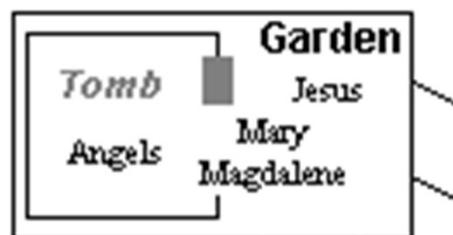
Peter, John, and Mary





Mary looked into the tomb she saw the two men in white, although she did not yet recognize them as angels.

It is then that Mary had her now famous encounter with the risen Jesus (John 20:14-17). John's account corroborates Mark's observation that Jesus first appeared to Mary (Mark 16:9)



John
Peter

Jerusalem

John's house

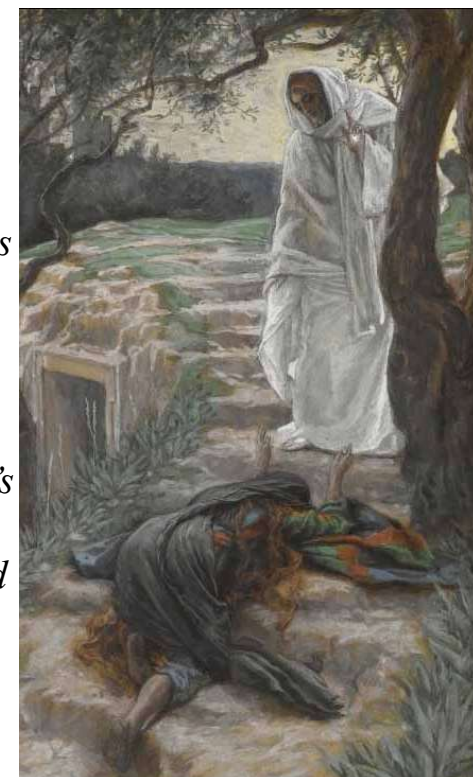
Cleopas

Mary
(Jesus' mother)

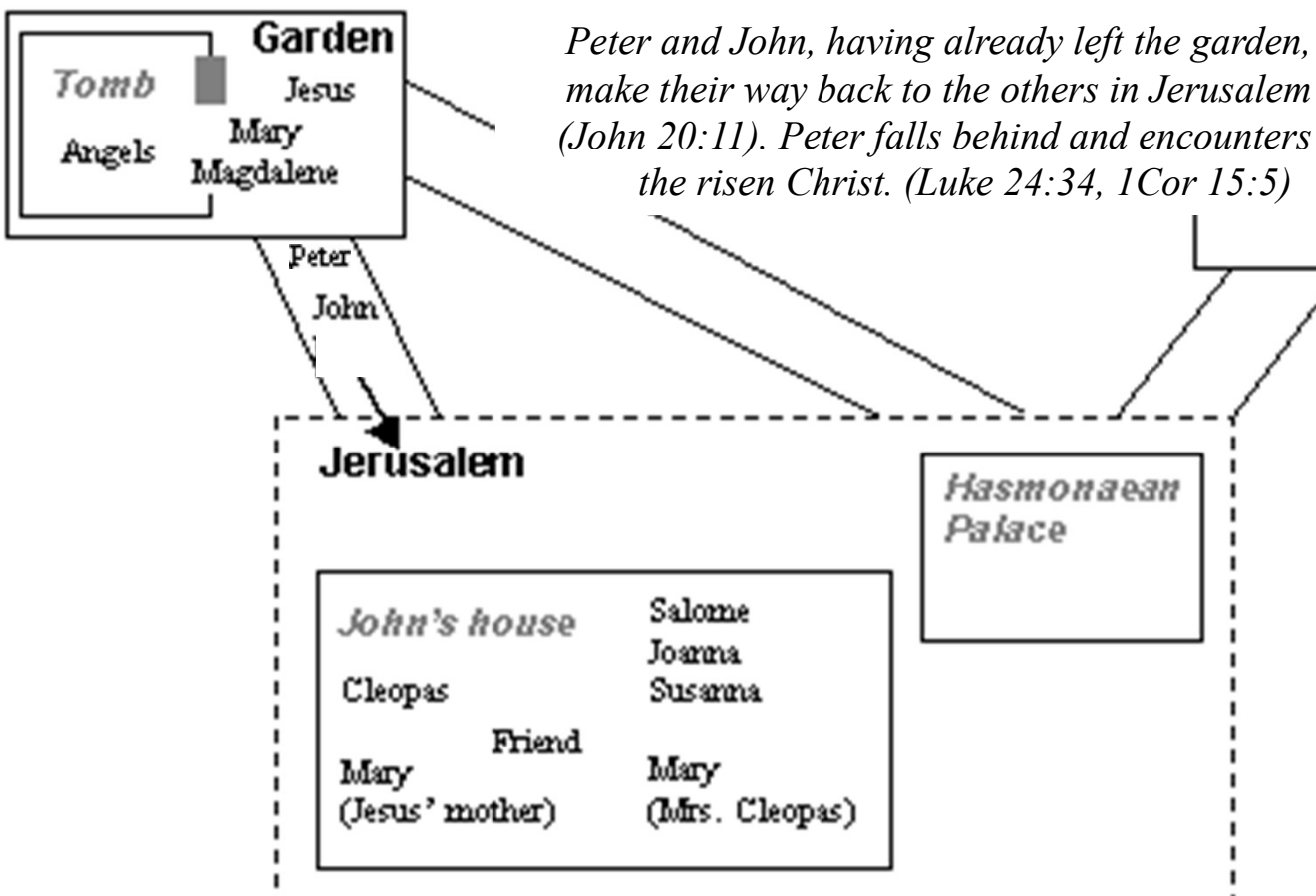
Friend

Salome
Joanna
Susanna

Mary
(Mrs. Cleopas)

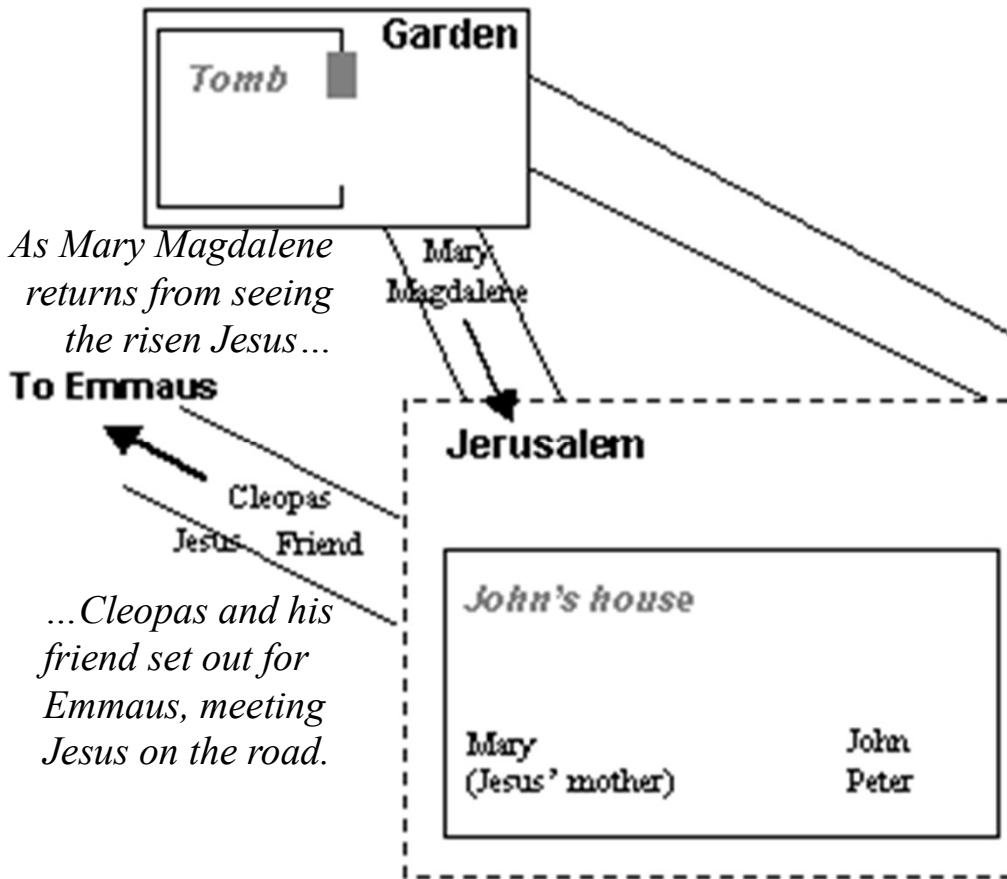


Place

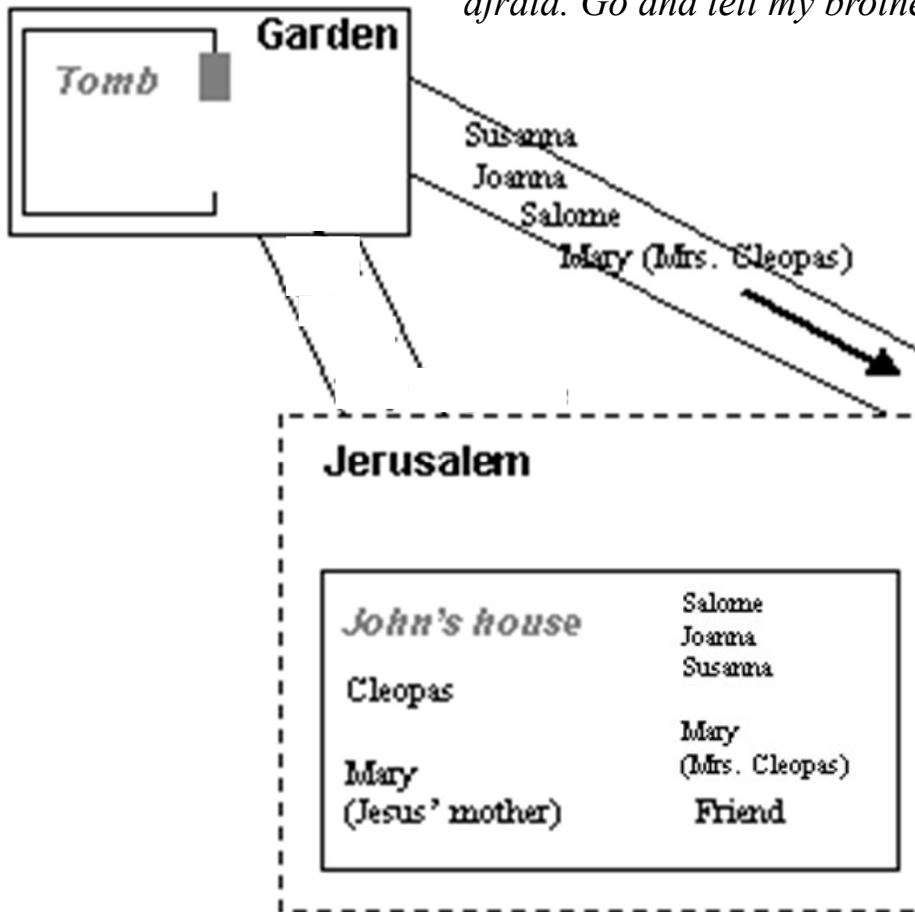


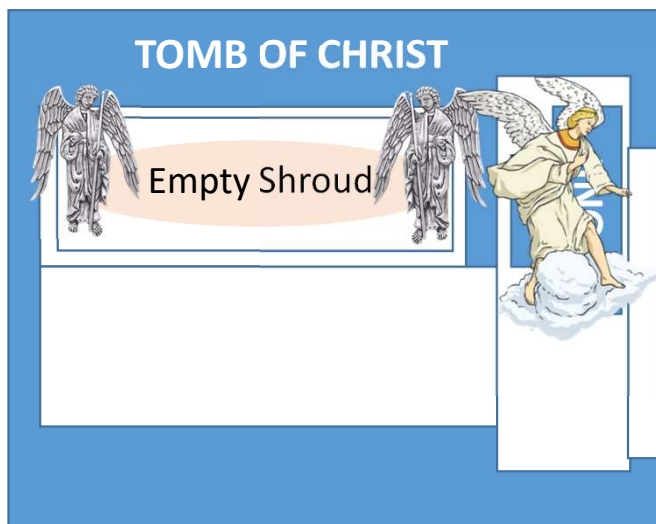
Christ Appearing to Peter by James Tissot

Meetings with Jesus

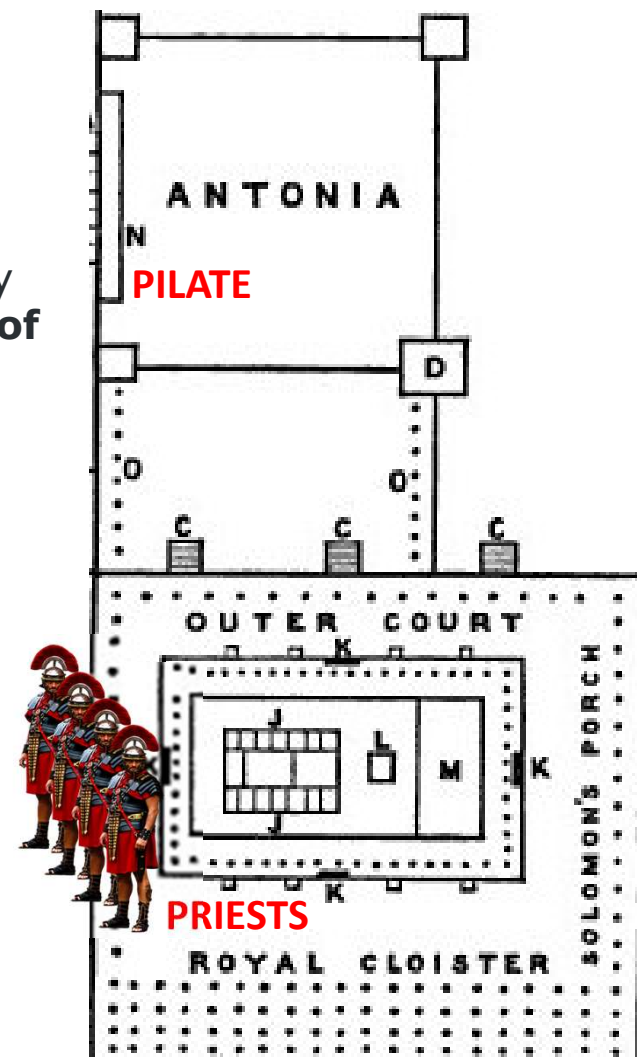


Matt 28:9 Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. 10 Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."





Mat 28:11 Now when they were going, behold, **some of the watch** came into the city, and shewed unto the chief priests all the things that were done.



Sunday evening



Bethany

To Emmaus

Jerusalem

John's house

Jesus

All except Thomas

All the disciples, with the exception of Thomas, are gathered back in Jerusalem; either in John's house, or that of John Mark. Jesus appears.

*John 20:19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "**Peace** be with you!"*

HEAVEN

2nd Coming of Christ

God

Spirit & Soul

JESUS CHRIST

Person Work

Holy Spirit

Acts 20:21
REPENT

John 3:16

1 John 1:9
FORGIVE

Faith
Acts 20:21
Receive
John 1:12

Indwells
Gal. 4:6

1 Cor. 15:3

"CHRIST DIED FOR OUR SINS"

Eph. 2:8,9

1 Thess. 4:14b

1 Thess. 4:13-17
1 Cor. 15:51-57

Heb. 9:27b

"He that believeth on Him"
John 3:18a

RAPTURE

TRANSLATION

1 Cor. 15:53b
1 Cor. 15:54b

RESURRECTION

John 11:25
1 Cor. 15:53a
1 Cor. 15:54a

Spirit returns to Father
Ecc 12:7, Luke 23:4

"He that believeth not is
condemned already" John 3:18b

GRAVE



BODY

Physical Death

Heb. 9:27a



SHEOL

Heb. 9:27b

GRAVE

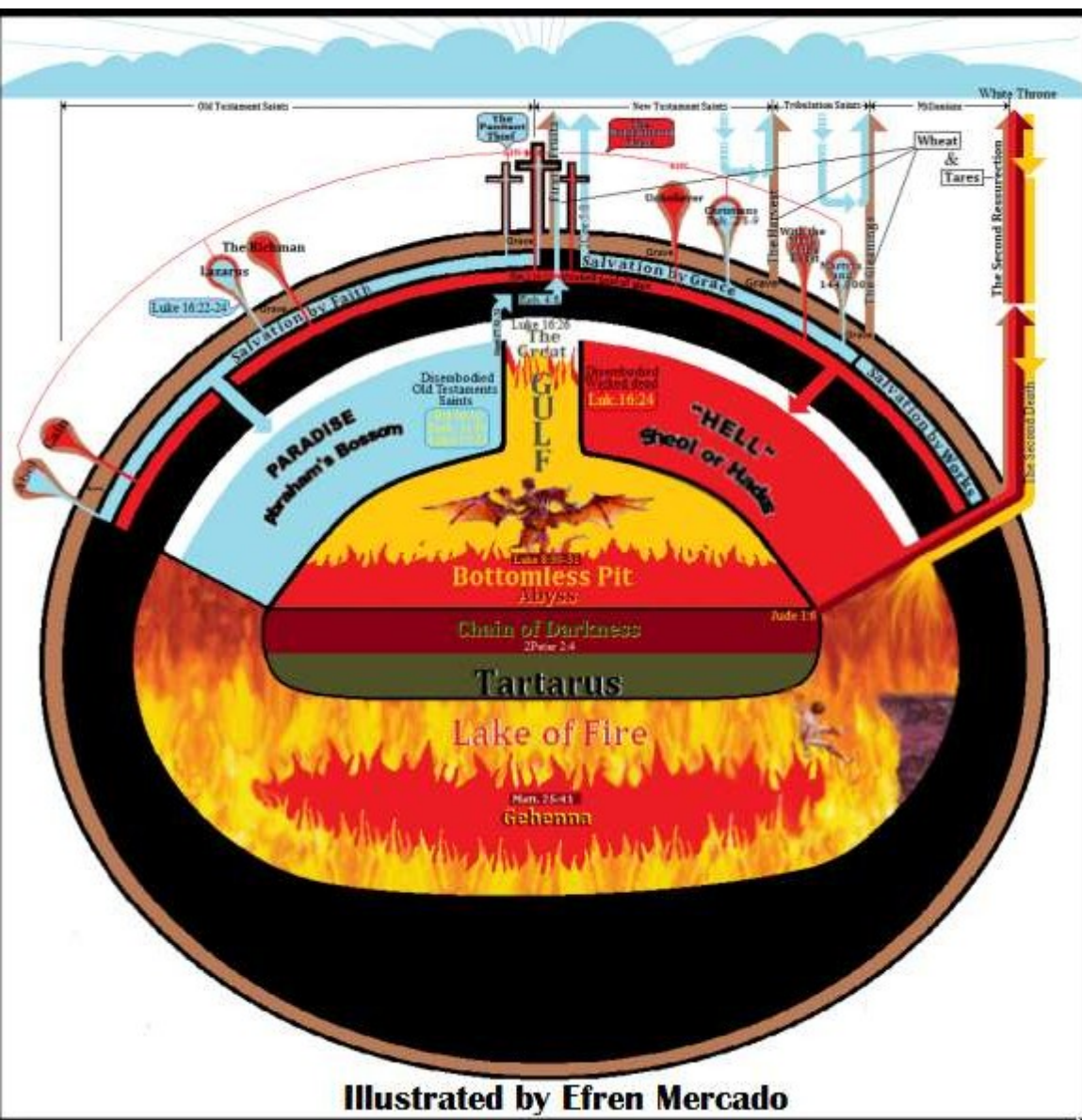


BODY

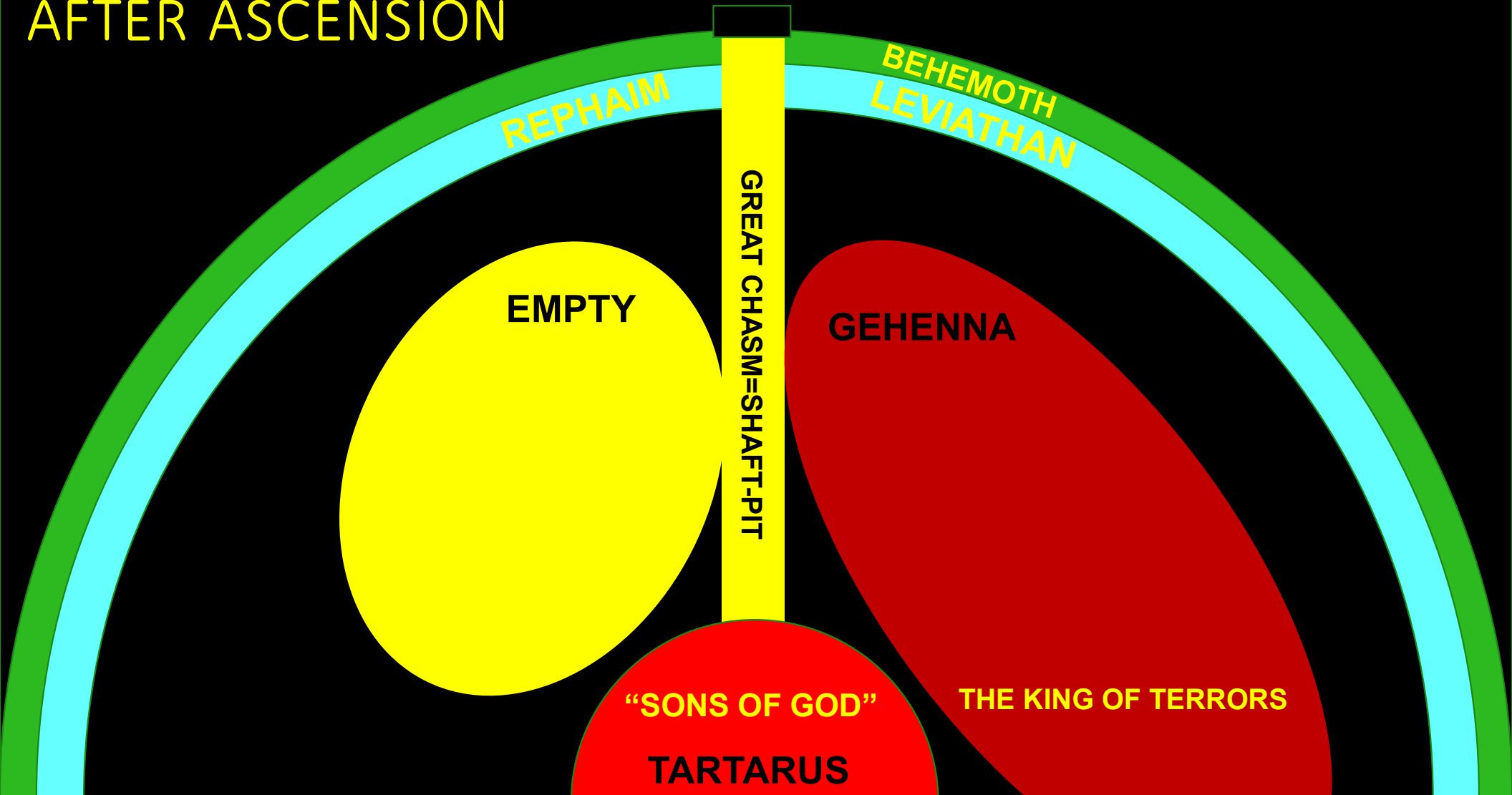
Physical Death

Heb. 9:27a





AFTER ASCENSION



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9 th 10	10 th 11	11 th 12	12 th 13	13 th 14	14 th /15	15 th 16	16 th

Palm Sunday
The Great Light
Choosing the Lamb

The Lord's Supper

Crucifixion
Slaughter of the Lamb
Great Earthquake
Veil Rent
Lintel/Porch collapse
Bodies thrown out of
tombs

Riot &
Slaughter in
the Temple
Wave-Sheaf
Resurrection
Aftershock
Red Heifer
sacrifice

EASTER Sunday	FORTY	DAYS	AFTERWARDS	ASCENSION	10 MORE	DAYS	PENTECOST
Cross Sword in the Sky	Arms	&	Warfare in	the Sky			Earthquake "Let us depart from here"

"blood, and fire, and smoky mist"

The disciples were devoted to the:

- 1) **Teachings of the Apostles**, to
- 2) Fellowship, to
- 3) the Breaking of Bread, and to
- 4) Prayer. **Act 2:42**

- 1) Instruction in **Principles**
- 2) Involvement thru **Participation**
- 3) Intimacy with Christ, our **Passover**
- 4) Intercession by **Prayer**

1Thess 5:17 Pray without ceasing.

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Eph 6:18 With every prayer and petition, pray at all times in the Spirit, and to this end be alert, with all perseverance and requests for all the saints.

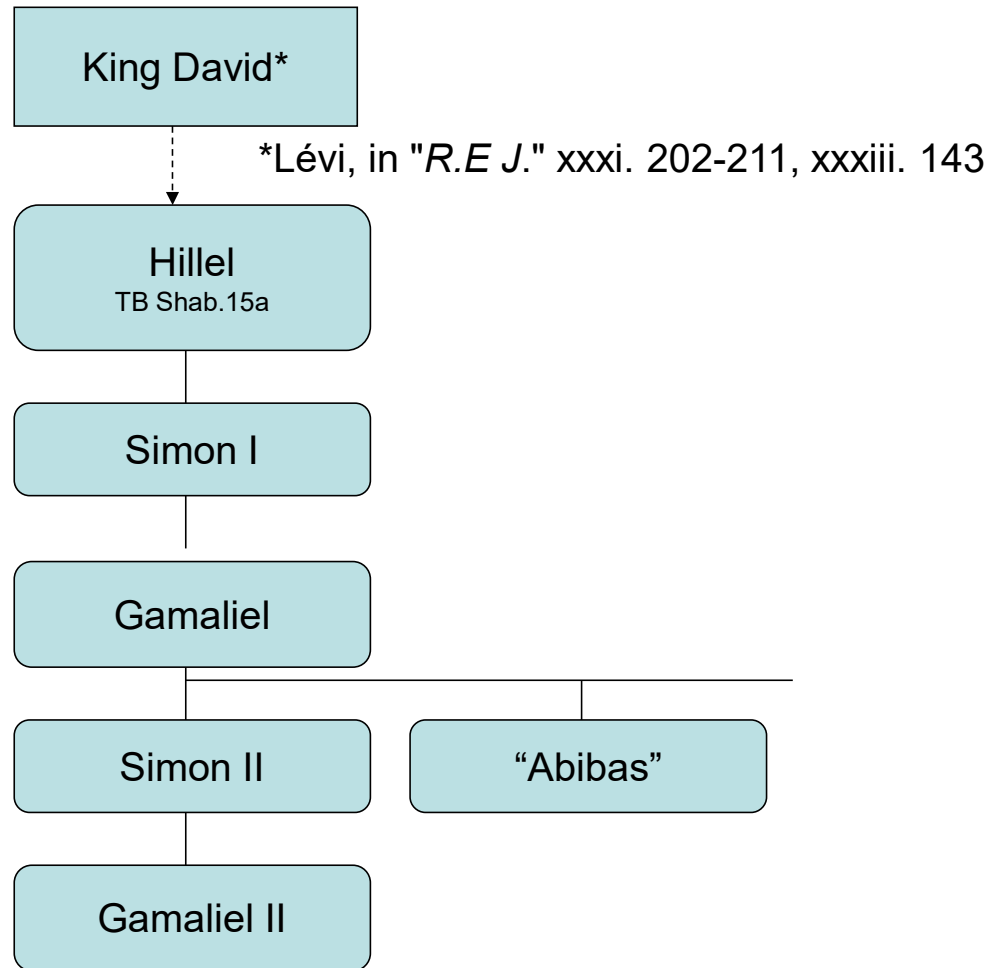
Php 4:6 Don't worry about anything, but pray about everything. With thankful hearts offer up your prayers and requests to God.

Col 4:2 **Persevere in prayer**; and be **vigilant** in it, and in giving thanks.

Jas 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. **The effectual fervent prayer of a righteous man avails much.**



- In Kephart-Gamaliel, in digging up the earth, three coffins or chests were found, as above mentioned, whereon were engraved these words in very large characters: *Cheliel* כְּלִיל, *Nasuam* נְצוּחָעַם, *Gamaliel*, *Abibas* חֲבִיב. The two first are the Syriac names of Stephen, or *crowned*, and Nicodemus, or *victory of the people*. *Abibas*=*beloved*



Carbon ink
on vellum
Aramaic Hebrew

Exodus 1:5

100 BC

Two Dead Sea Scrolls: 4Q1 & 4Q13

"All the persons from Jacob were 75¹" (Exodus 1:5, LXX)
"75 persons" (Acts 7:14)

4Q13
Exodus 1:1-6
Fragment 2
hms wsb ym
"five-and-seventy souls"

4Q1
Exodus 1:3-17
Fragment 17-18
והמש נפש
"[seventy] and five souls"

souls seventy & five

www.bible.ca/manuscripts

4Q1 Genesis-Exodus a, 4QGenesis-Exodus*, 4QGen-Exod*

4Q13 Exodus b, 4QExodus*, 4QExod*
Rockefeller Museum 169,397,391,659

1. Masoretic [MT] Job 41:33, Josephus Ant. 2:214, Ezekiel the Tragedian 1.2 all read "70 souls"
Qum'ran, Cave 4, 1952 AD

Carbon ink
on vellum
Aramaic Hebrew

Deuteronomy 32:43

100 BC

Dead Sea Scroll 4Q44

"Shout for joy, O heavens, with him,
and **worship Him, all you divine ones [angels]¹**,
for He will avenge the blood of His sons,
and He will render vengeance to His adversaries,
and He will repay the ones hating him
and He purges the land of His people."

"Let all the angels of God
worship Him." (Hebrews 1:6)

"Worship him all you angels
of God." (Deut 32:43, LXX)

Also quoted by

1. Justin Martyr Dial. 130
2. Odes 2:43, Apocrypha

www.bible.ca/manuscripts

1. The Masoretic lacks the entire phrase
Qum'ran, Cave 4, 1952 AD

4Q44, 4QDeuteronomy*, 4QDeut*, 4QDeuteronomy 32
Rockefeller Museum 676

Paul's Youth



Tarsus



- Capital of Cilicia.
- Strategically located between Mediterranean Sea and the “Cilician Gates.”
- Important commercial and intellectual center.

THE
Main Highways
OF THE
ROMAN EMPIRE
AND THE
Scenes of Paul's Work

SCALE OF MILES
0 50 100 150 200

15°

20° Longitude

East

25°

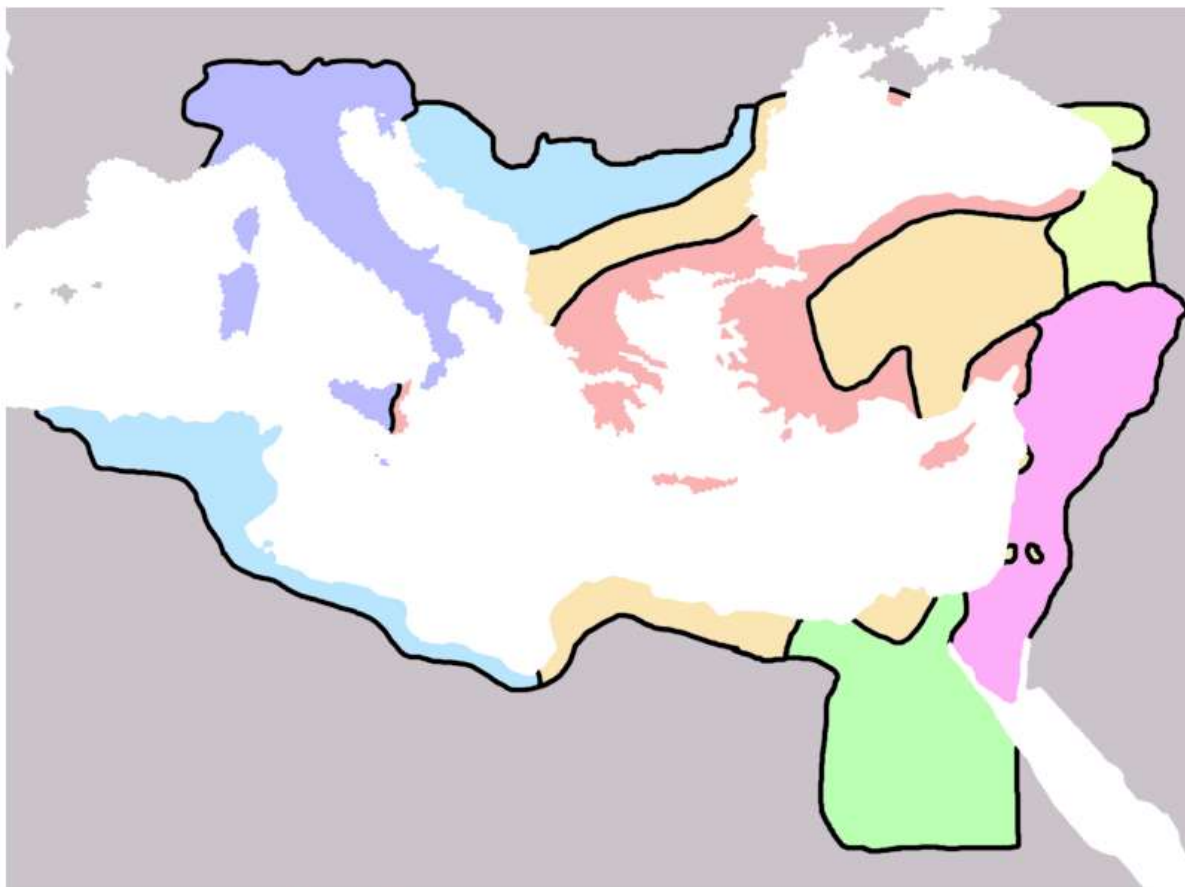
from

Greenwich

30°

35°





Map of the linguistic divisions in Justinian I's empire c. 560 AD.

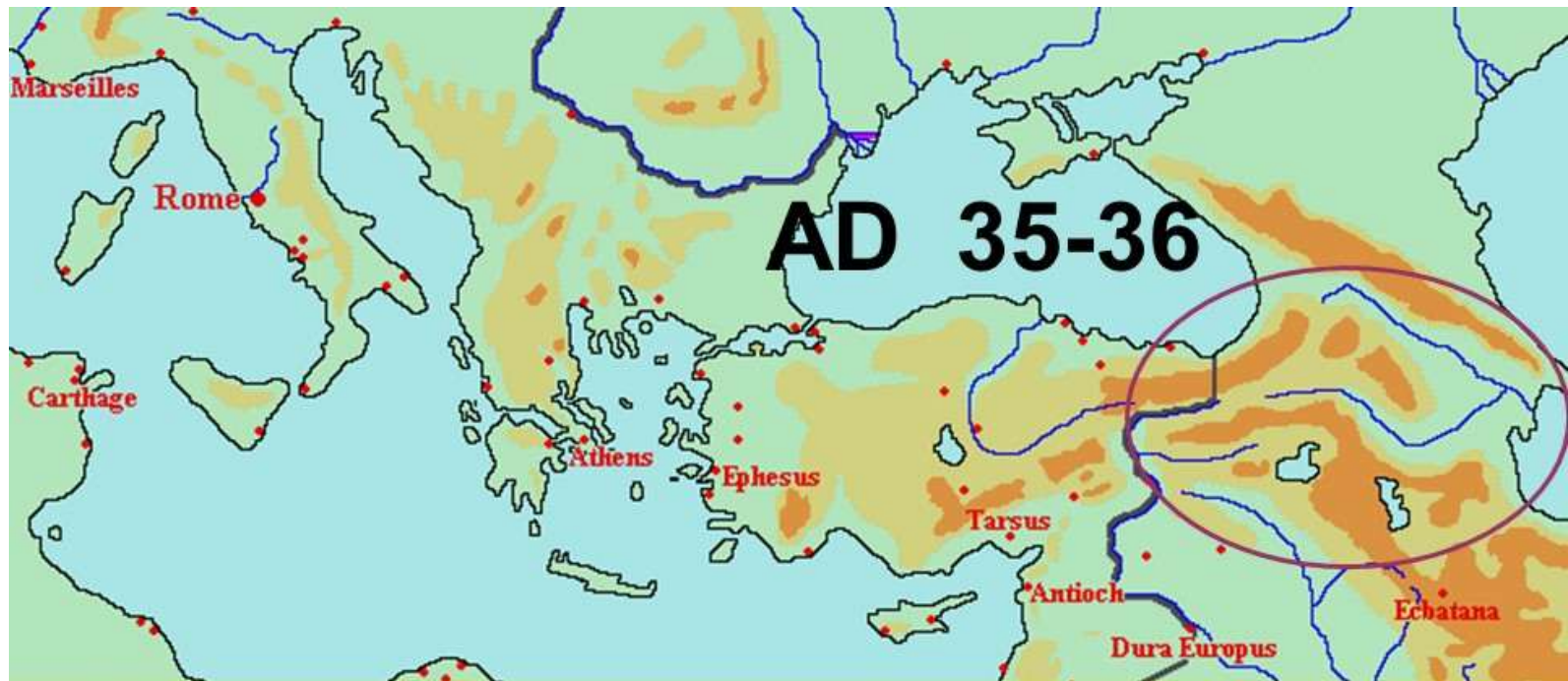


Site of the stoning of Stephen, Greek
Orthodox Church of St Stephen, Kidron
Valley, Jerusalem



St Stephen

- ▣ This petition became the model for the Protomartyr of the Church:
- ▣ “And [Stephen] kneeled down, and cried with a loud voice, ‘Lord, lay not this sin to their charge’; and when he had said this, he fell asleep” [[Acts 7:60](#)].

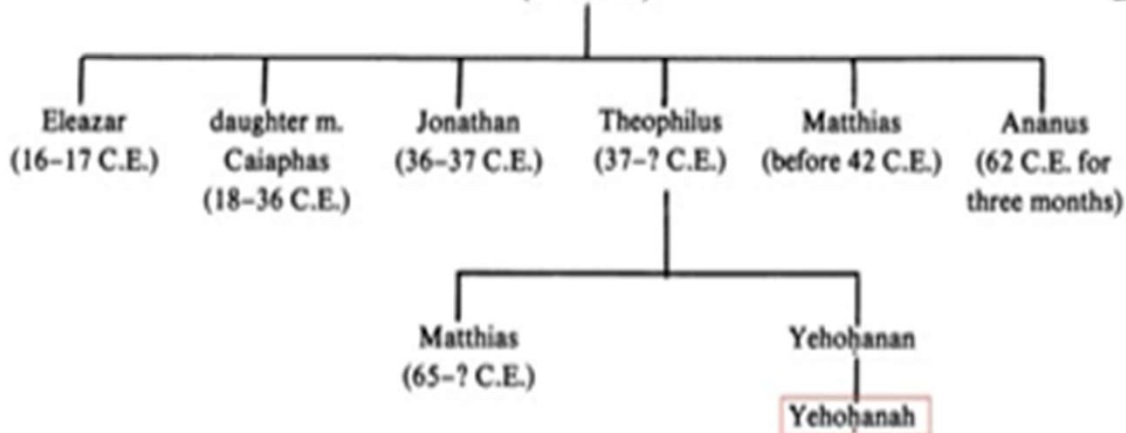


- **James 4:1** Whence are **wars** and fightings among you? Is it not out of your passions, that are as soldiers in your members? **2**...ye fight and **war**, and ye have not, because of your not asking;

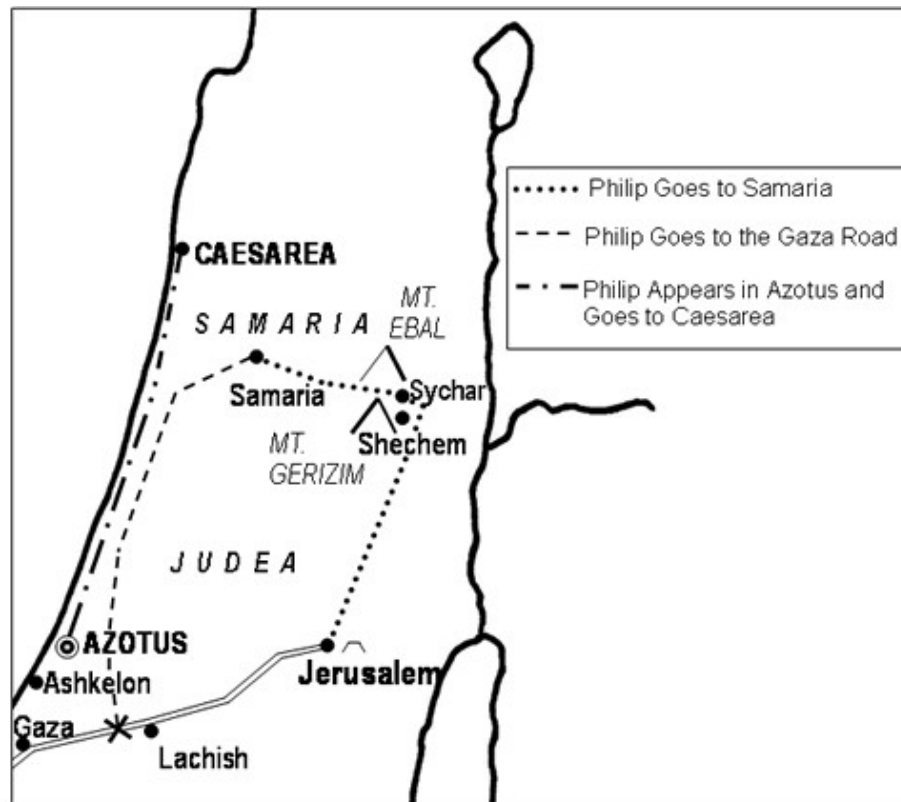


Table 1. Genealogy of Yehoĥanah with dates of high priesthood

Hanan (Ananus or Annas), son of Sethi
(6–15 C.E.)



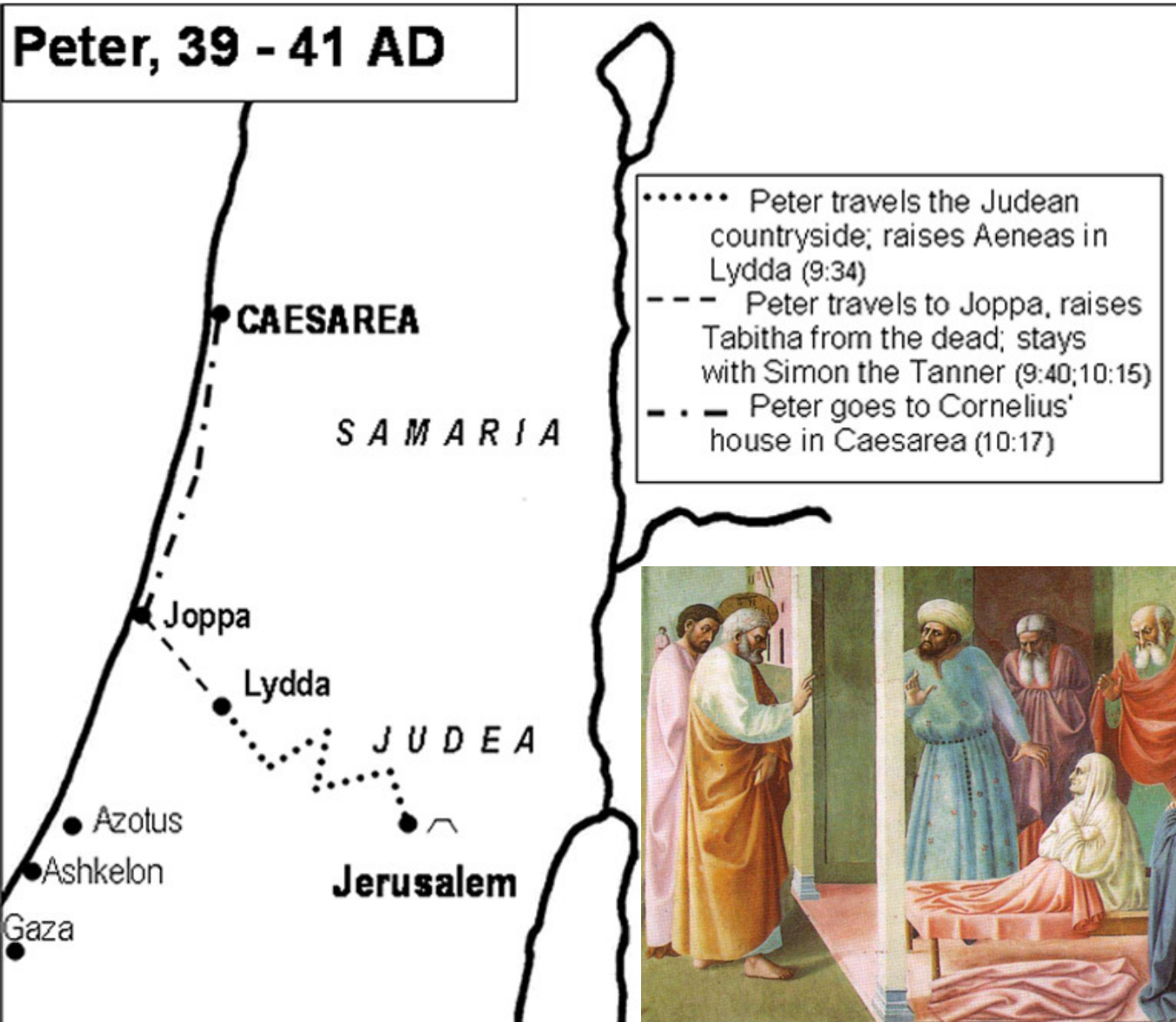
"...when the two name combination of Johanna and Theophilus appearing together on the ossuary and also appearing together in the Gospel of Luke (and only in the Gospel of Luke) when considered together with the rarity of the Theophilus name in Palestine is strong circumstantial evidence that the proposed identification is correct." (Anderson, Kindle Locations 694-698)



- In Jerusalem Philip was one of the deacons (Acts 6:5)
- In Samaria Philip preached and converted many Samaritans including Simon the sorcerer (Acts 8:4)
- Philip obeys the angel and goes to the road that leads from Jerusalem to Gaza. Here he leads the Ethiopian eunuch to faith in Jesus and baptizes him (Acts 8:26)
- The Spirit takes Philip to Azotus (Acts 8:40)
- Philip preaches in the towns along the coast
- Philip settles in the city of Caesarea. He lives here for at least 20 years and raises four daughters. (Acts 21:8)



Peter, 39 - 41 AD



The War of the Jews 4:3.5 The War of the Jews, translated by William Whiston "they sent one John, who was the most bloody-minded of them all, to do that execution: this man was also called **"the son of Dorcas,"** *This name Dorcas in Greek, was Tabitha in Hebrew or Syriac, as Acts 9:36. Accordingly, some of the manuscripts set it down here Tabetha or Tabeta. Nor can the context in Josephus be made out by supposing the reading to have been this: "The son of Tabitha; which, in the language of our country, denotes Dorcas" [or a doe]. **Jerusalem Talmud Niddah** 2:1:3 It happened that Tabitha, the slave girl of Rabban Gamliel, was carrying wine for libations and checked herself for every amphora. She said to him, my master, I detected a stain. **Jerusalem Talmud Niddah** 1:4:4 It was stated: One does not call male or female slaves "little father X" or "little mother Y". In the house of Rabban Gamliel they used to call their male and female slaves "little father Tabi" and "little mother Tabitha". *Semahot* 1:13; quoted in the Babli, *Berakhot* 16b. The quote is placed here because of the mention of אַמָּא. As noted by H. L. Fleischer in Levy's Dictionary s. v. אַמָּא. Acts 9:36 relates that a woman whose Aramaic name was Tabitha was called in Greek Δορκάς "gazelle, hind"; the names Tabi, Tabitha are the Aramaic nouns "gazelle, hart", "gazelle, hind", translations of Hebrew (חֲזִיָּה, חֲזִיָּה, woman's name 2Chr. 24:1). Fleischer insists that "girl" (עֲבִידָה, עֲבִידָה) never means "servant girl" in classical Arabic. The occurrence of a name with its translation for the same person is a general phenomenon; cf. E. und H. Guggenheimer, *Etymologisches Lexikon der jüdischen Familiennamen*. München 1996, pp. xxvii–xxviii.

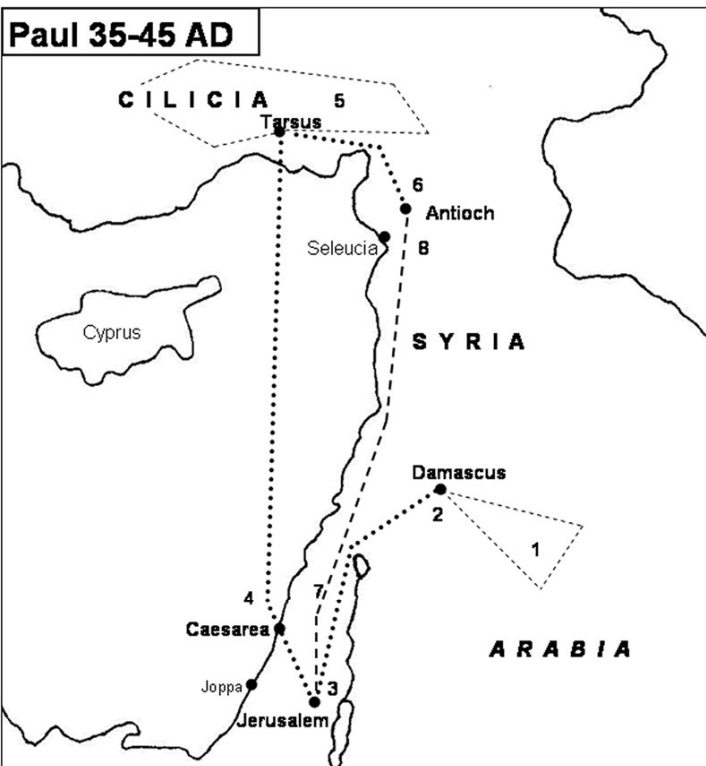


- The Greeks commemorate together "Evodus" and Onesiphorus ([2 Timothy 1:16](#)) as of the seventy disciples and as [martyrs](#) on 29 April
- The Apostolic Constitutions states that Evodius was ordained by Peter and Ignatius by Paul. The Byzantine chronographer, John Malalas (X, 252), relates that as Peter went to Rome, and passed through the great city of Antioch, it happened that Evodus, the bishop and patriarch, died, and Ignatius succeeded him, he attributes to Evodius the invention of the name Christian.

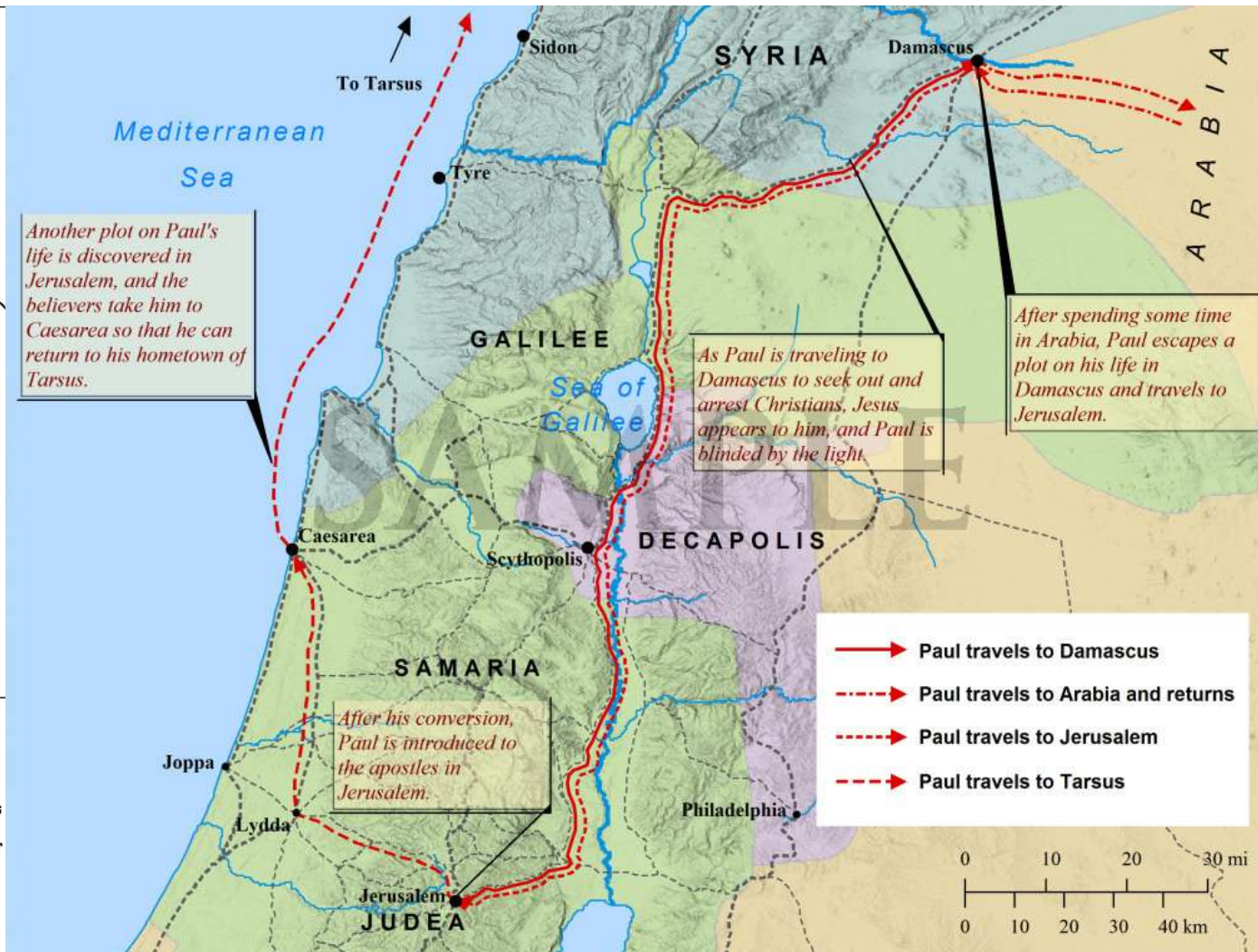
Paul in Syria (Acts 9; Gal 1)



Paul 35-45 AD



1. 35-38 AD, Paul is converted near Damascus & spends time in Arabia, the Nabatean kingdom that extends from Damascus to the Red Sea (Gal. 1:17).
2. 38 AD, After a year or two, Paul returns to Damascus & preaches in synagogues. Paul escapes Damascus & leaves for Jerusalem.
3. 38 AD, Paul returns to Jerusalem after having been gone for 3 years. Paul spends fifteen days with Peter and meets James (Gal. 1:18-19). Paul debates the Grecian Jews and his life is threatened (Acts 9:29).
4. 38 AD, Paul escapes Jerusalem and is taken to Caesarea to board a ship for his hometown of Tarsus in Cilicia (Acts 9:30).
5. 38-43 AD, Paul preaches in Cilicia and Syria for five years (Gal. 1:20-23).
6. 43 AD, Barnabas leaves Antioch to search for Paul in Tarsus in order to bring him back to teach in the church of Antioch.
7. 44 AD, After one year of preaching in Antioch (Acts 11:26), Paul goes with Barnabas to Jerusalem with an offering from the Antioch church for the believers suffering from the famine (Acts 11:29-30). While they are there James is killed by Herod Agrippa I, Peter escapes from prison and Herod Agrippa I dies in Caesarea (Acts 12).
8. 45 AD, Barnabas and Saul return from Jerusalem to Antioch. John Mark comes with them (Acts 12:25).



Nabatean Kingdom at Petra 36 AD



Aretas IV King of Arabia

"In Damascus the ethnarch under Aretas the king was guarding the city of the Damascenes in order to seize me, and I was let down in a basket through a window in the wall, and escaped" (2 Cor 11:32-33)



"Aretas king of Arabia" (Jos., Wars 1.124)
 "Aretas king of Arabia Petraea" (Ant. 17.287)
 "Aretas reigned over Coele-Syria, having been appointed by those living in Damascus, because they hated Ptolemy Menneus." (Josephus, Antiquities 13.391)

Nabatean Arabia Petraea

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Paul 35-45 AD



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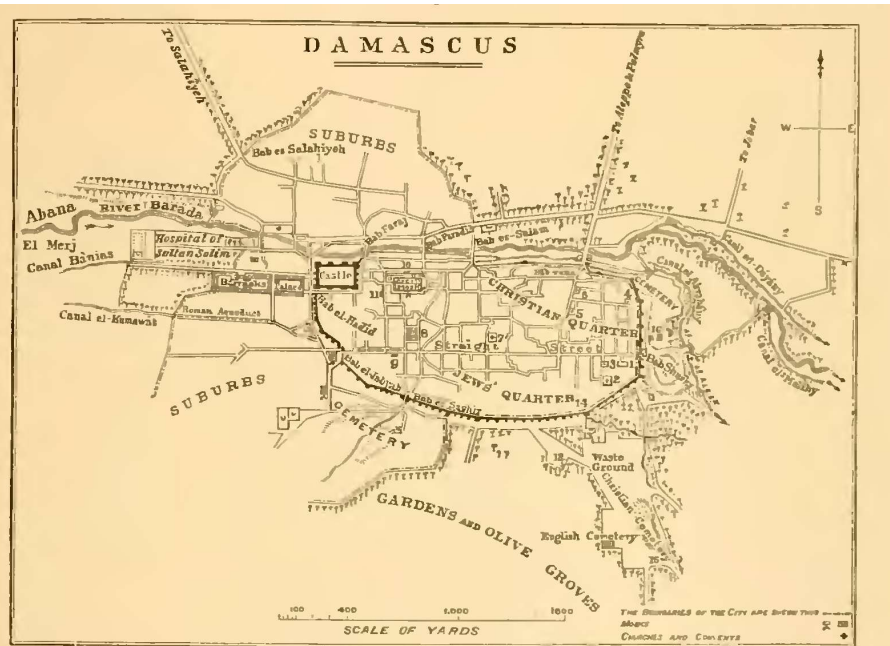


Fig. 29.—Plan of Damascus. From J. L. Porter's *Damascus*.

- | | | |
|---------------------------|-------------------------|---|
| 1. Armenian Convent. | 7. Greek Church. | 13. Tomb of St. George. |
| 2. Greek Catholic Church. | 8. Khan Assad Pasha. | 14. BAR KISAN, WHERE PAUL WAS LET DOWN FROM THE WALL. |
| 3. Syrian Church. | 9. HOUSE OF JUDAS. | 15. SCENE OF PAUL'S CONVERSION. |
| 4. HOUSE OF ANANIAS. | 10. British Consulate. | 16. Leper Hospital (House of Naaman?). |
| 5. Lazarist Convent. | 11. Custom House. | |
| 6. Latin Convent. | 12. Tomb of Sidy Bilal. | |

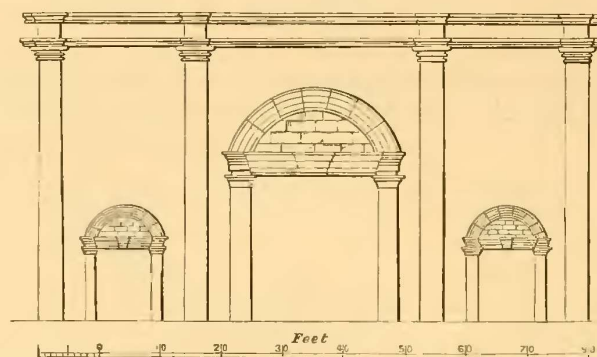
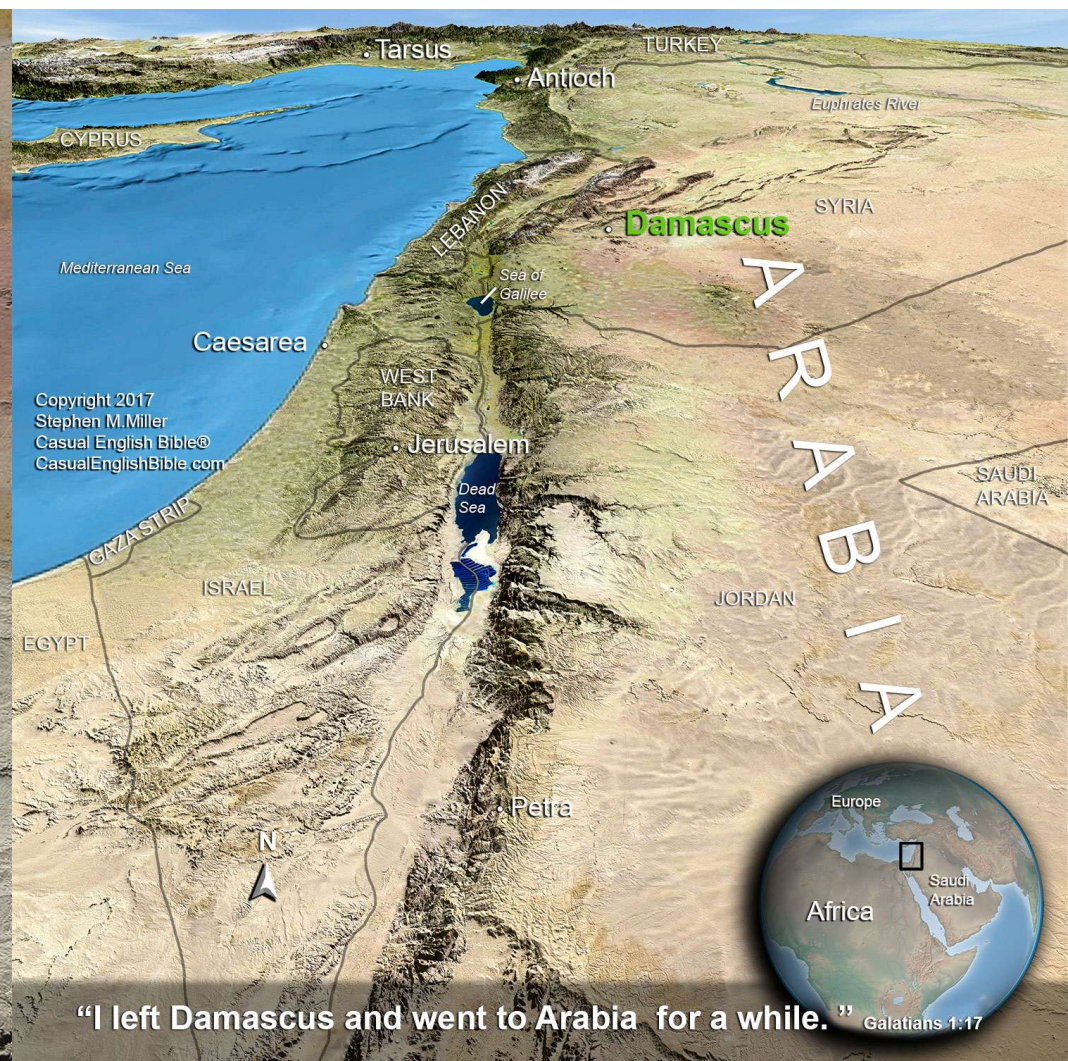
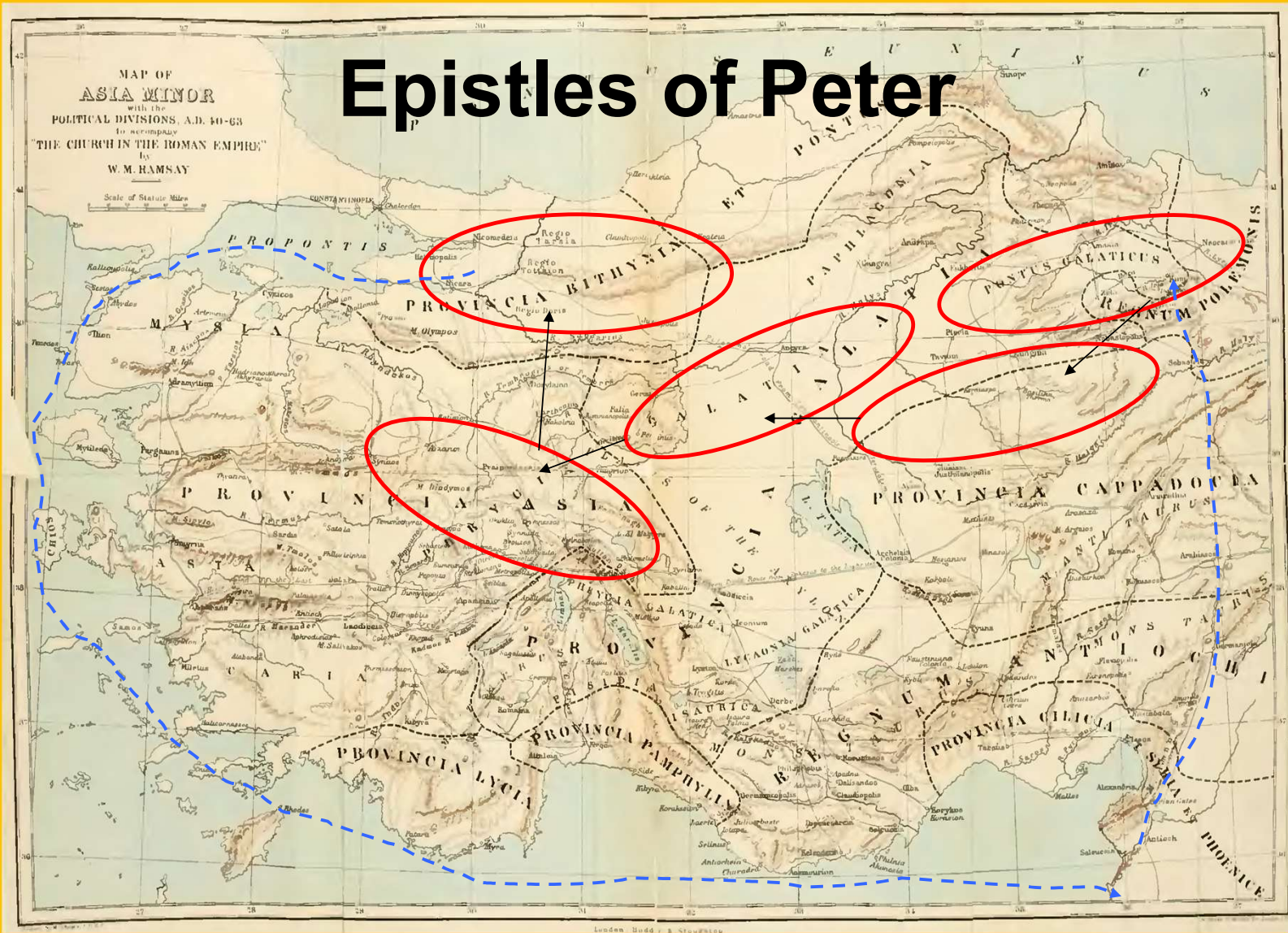
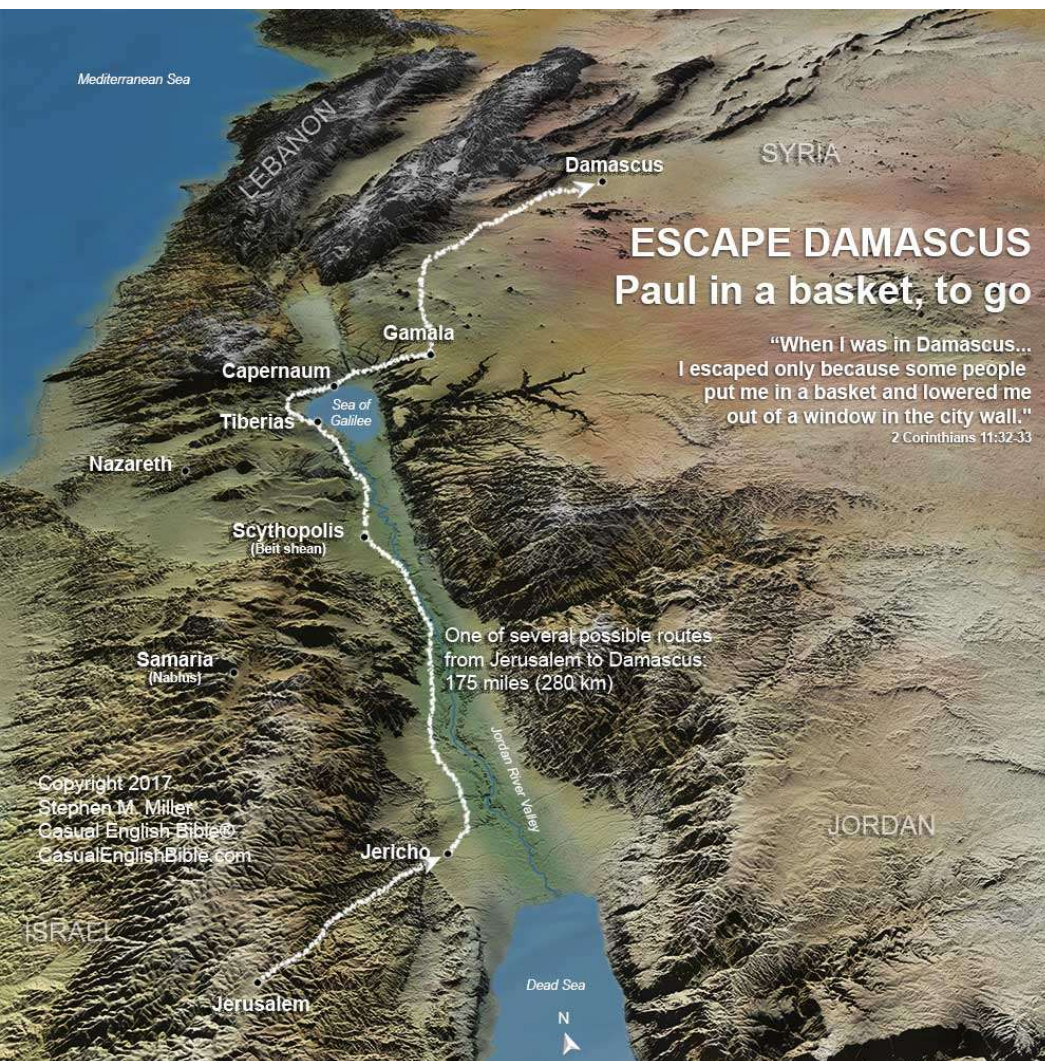


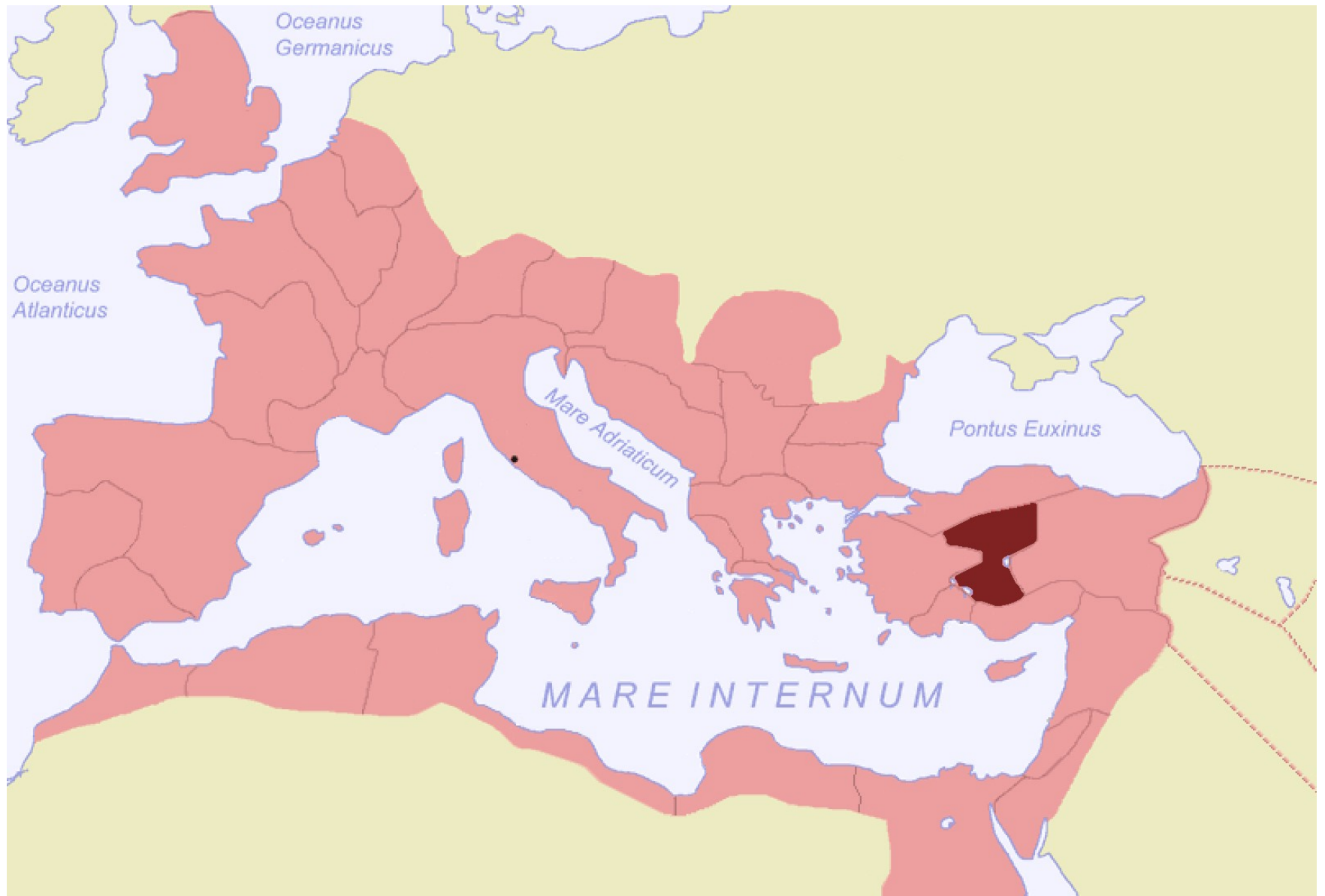
Fig. 30.—Elevation of the East Gate of Damascus. From J. L. Porter's *Damascus*.



Epistles of Peter



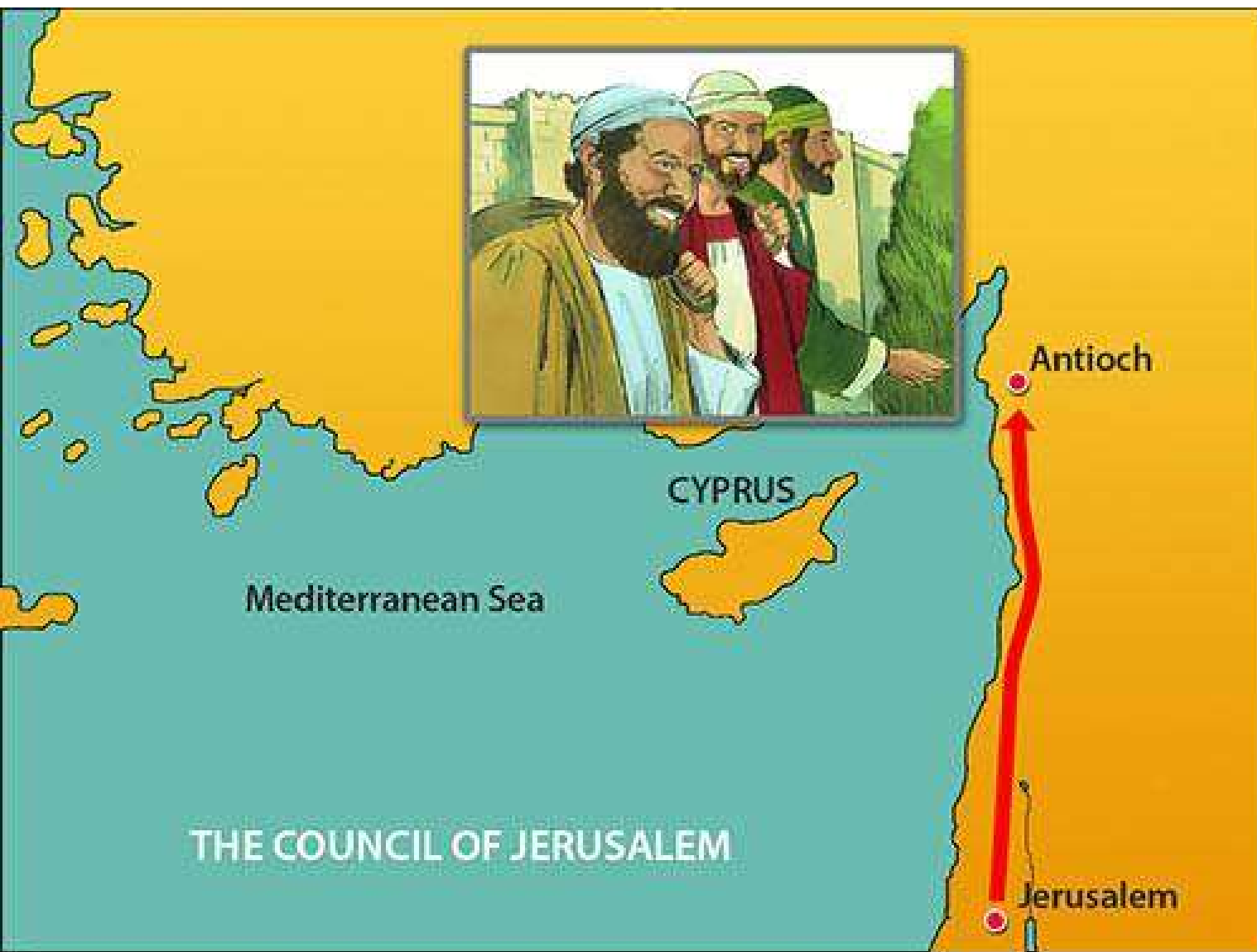


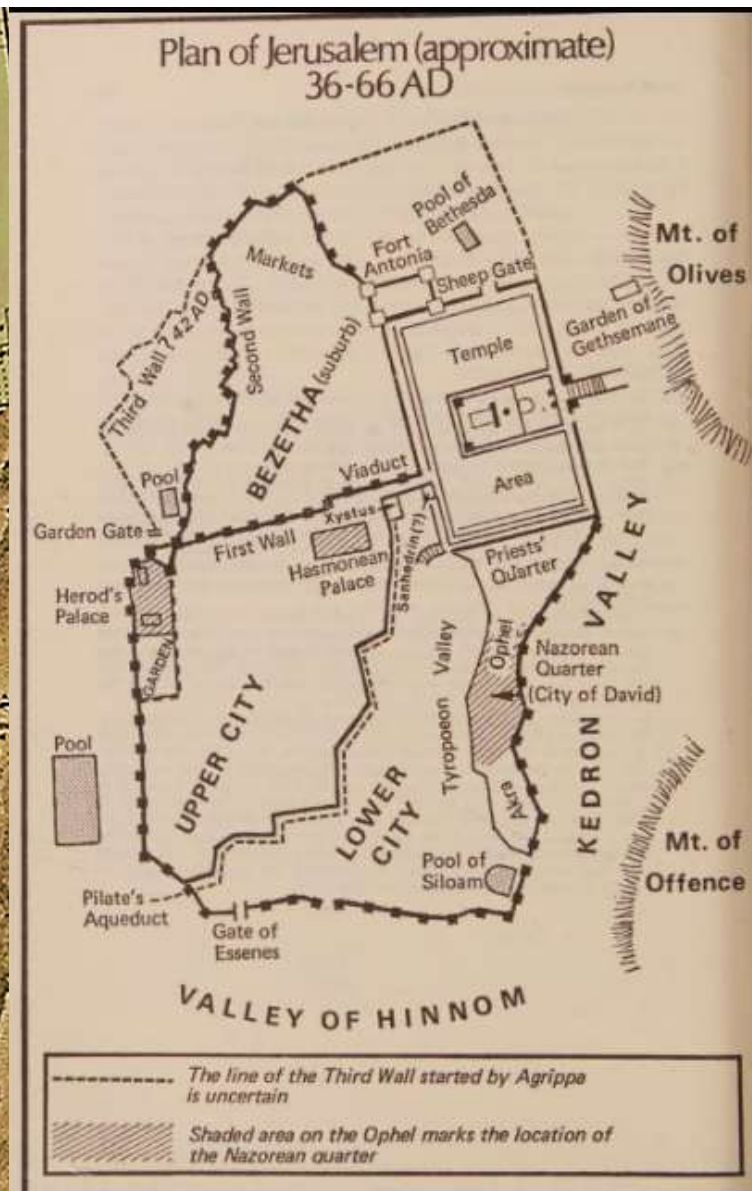
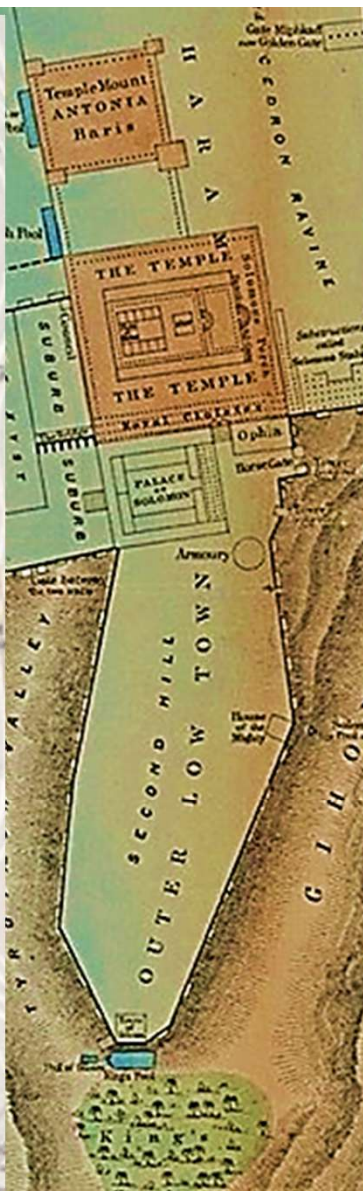




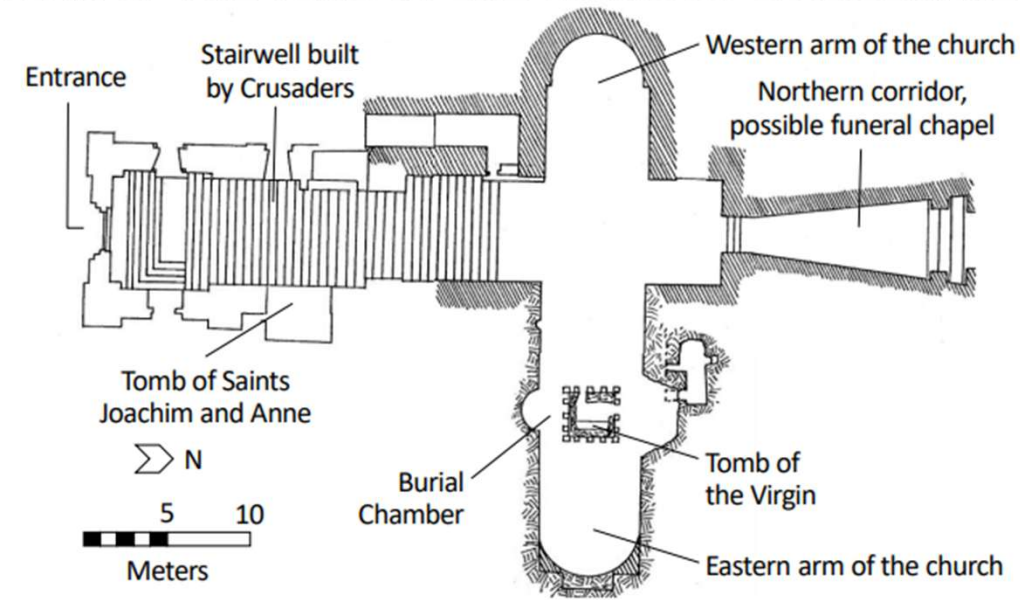








PLAN OF THE TOMB OF THE VIRGIN AT GETHSEMANE



Adapted from B. Bagatti, M. Piccirillo, and A. Prodomo, O.F.M., *New Discoveries at the Tomb of the Virgin Mary in Gethsemane*, L. Sciberras, trans. (Jerusalem: Franciscan Printing Press, 1975), p. 21.

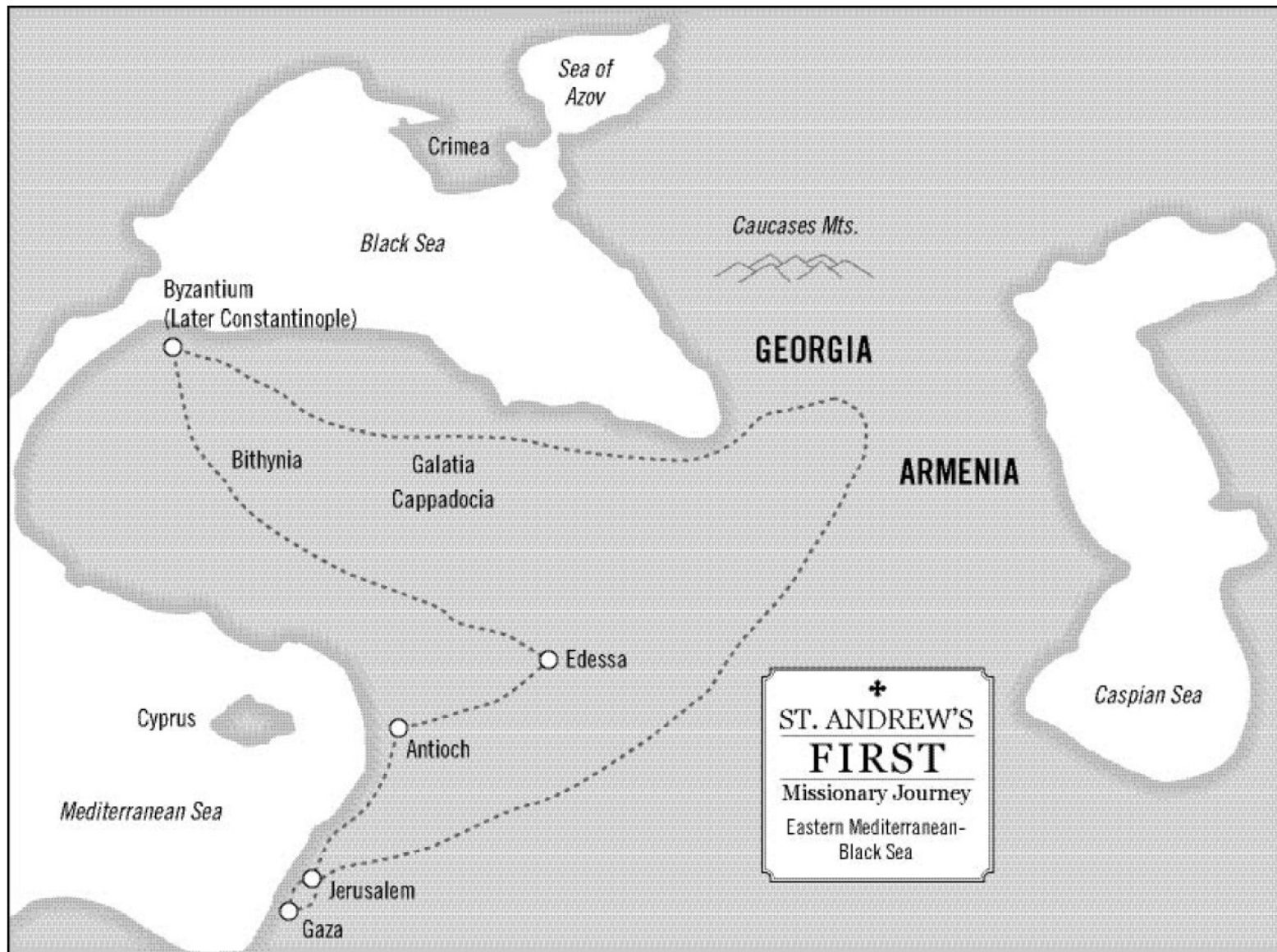


Transitus Mariae

- ❖ Although the *Transitus* story was once thought to have originated in the 4th century or later, certain theological terms used in a version attributed to Leucius, a disciple of Saint John, confirm an origin date either in the 2nd or 3rd century. *New Discoveries*, p. 11

The Emperor Marcian's intent was to visit the Tomb of Mary. He writes Juvenal of Jerusalem: "We hear that there is in Jerusalem the first and famous Church of Mary, Theotokos and ever Virgin, in the garden called Gethsemane." "from an ancient and most true tradition we have received, that at the time of her glorious falling asleep, all the holy Apostles . . . came together at Jerusalem.... the Apostles, who were present, opened the coffin; but the body, pure and every way to be praised, they could not at all find." Historian Nicephorus Callistus also quotes Juvenal, who tells us this gathering occurred in the reign of Claudius. Eusebius' *Chronicon* specifies AD 48. What else occurred during this meeting of all Apostles at Jerusalem in AD 48? The famous Council, as recorded by Luke in Acts 15. According to the *Syriac History of John*, Peter and Paul encouraged John to write a gospel from his unique perspective as early as AD 48 [the first Apostolic Council], J.A.T. Robinson *The Priority of John* (Meyer Stone Books 1987): 68

According to Bagatti and Manns, all these apocrypha might derive from a Jewish-Christian milieu and depend on a unique document not later than the second cent. AD. See B. Bagatti - M. Piccirillo - A. Prodomo, *New Discoveries at the Tomb of Virgin Mary in Gethsemane*, Collectio Minor 17 (Jerusalem: SBF, 1975), 57-58. Juvenal refers to Dionysius Areopagita [Ac 17:34] as a source [see his Zp ad Titus], see also *Joannis liber de Dormitione Mariae* (third century, [ps Ignatius missa S. Joanni 1&2, and late 2nd century *Liber Requiei Mariae* (The Book of Mary's Repose). The tomb was venerated by Christians of Jewish origin from the first century forward. *New Discoveries*, pp. 57-58



PAUL'S MISSION TRIP 2: 3 years, 2700 miles (4345 km)









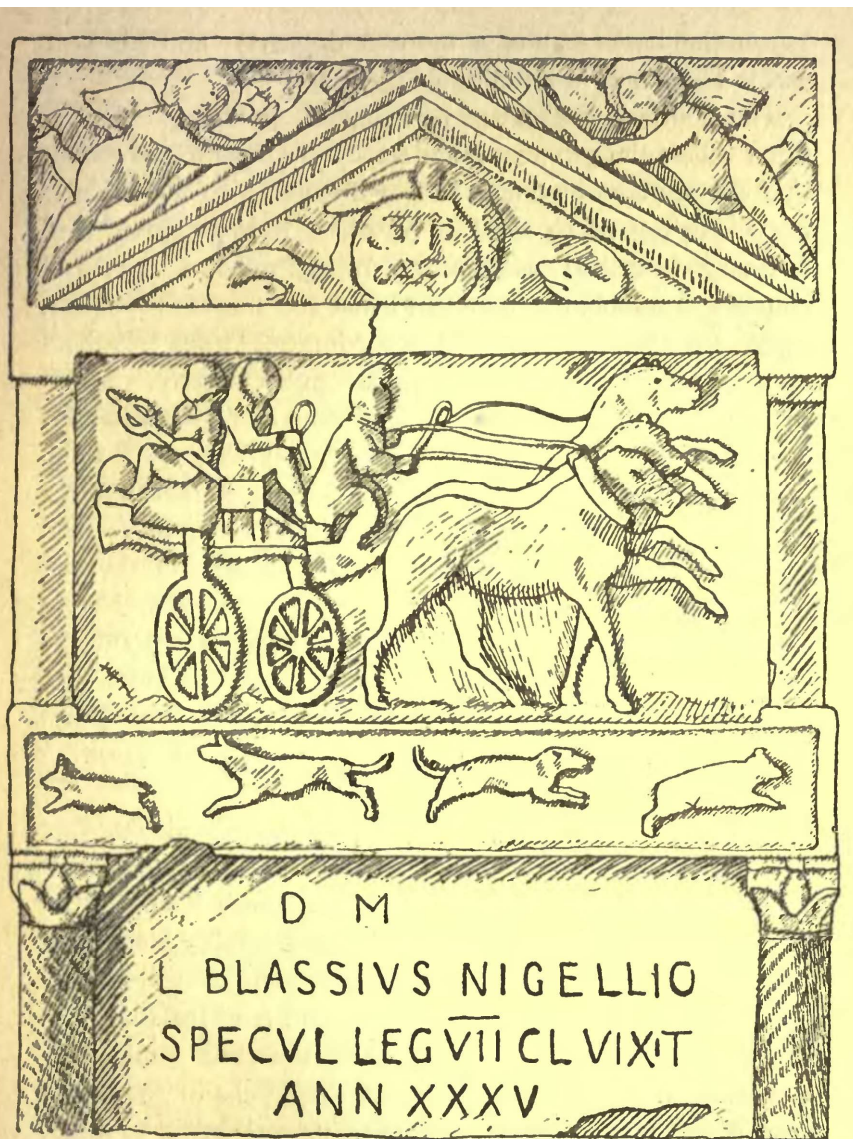
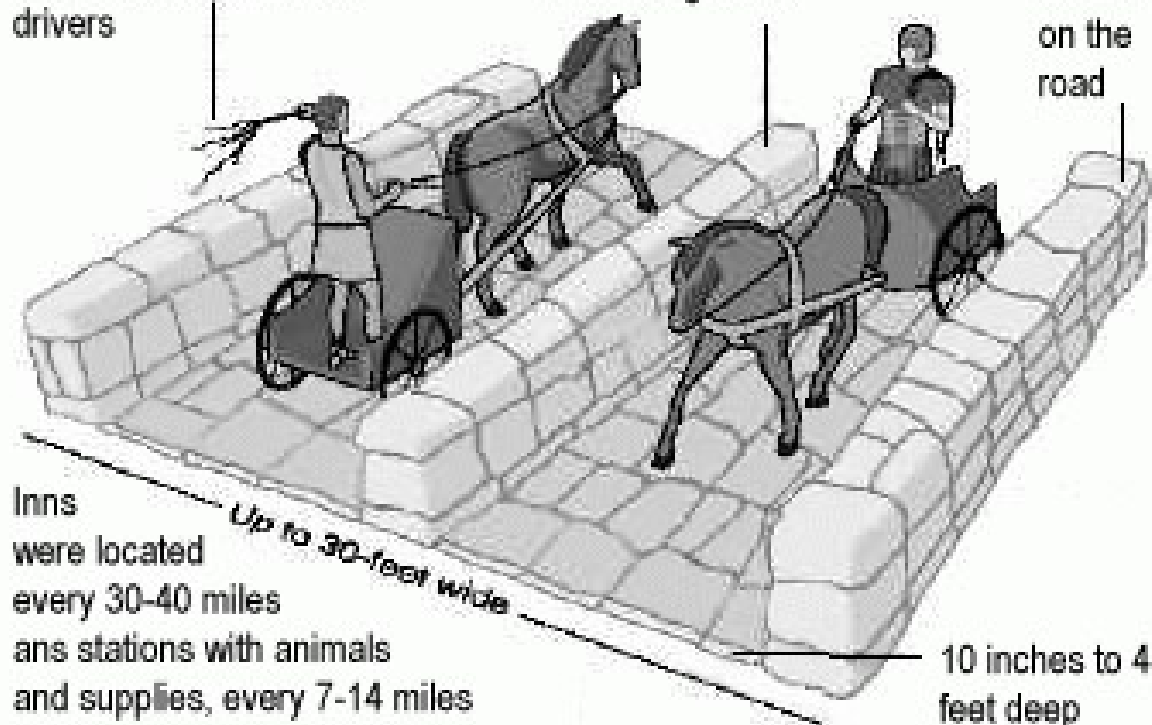


FIG. 7.—A Roman Courier travelling with his servant (Belgrad).

Roman drove on the left to avoid whipping other drivers

Central partition protected travelers from oncoming traffic

Barrier kept chariots on the road



Inns were located every 30-40 miles and stations with animals and supplies, every 7-14 miles

Up to 30-feet wide

10 inches to 4 feet deep



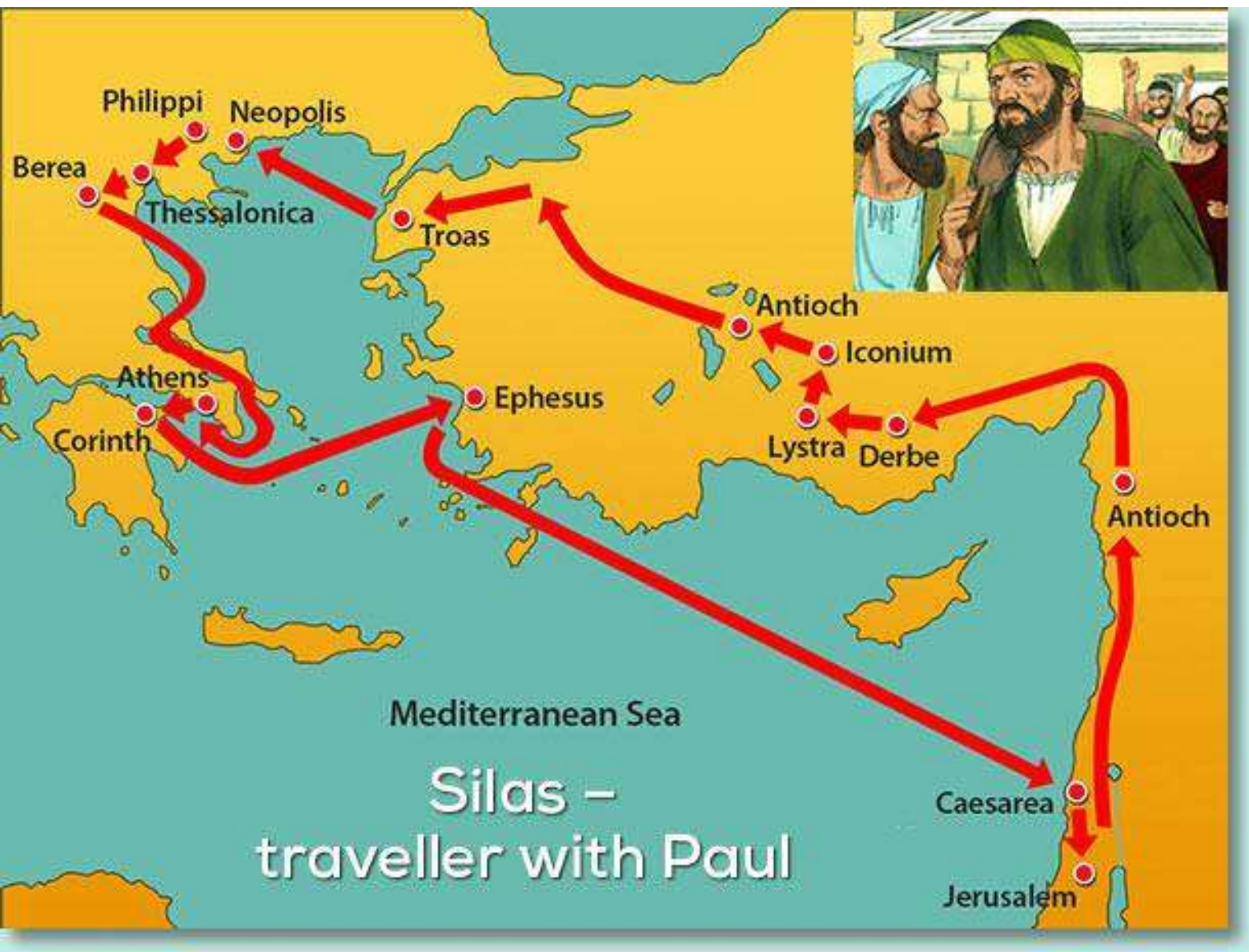
MATRONI SSACRYM
PROSALVTE GCAESARIS
AVCVSTICERMANICI
NARCISSVSGCAESARIS



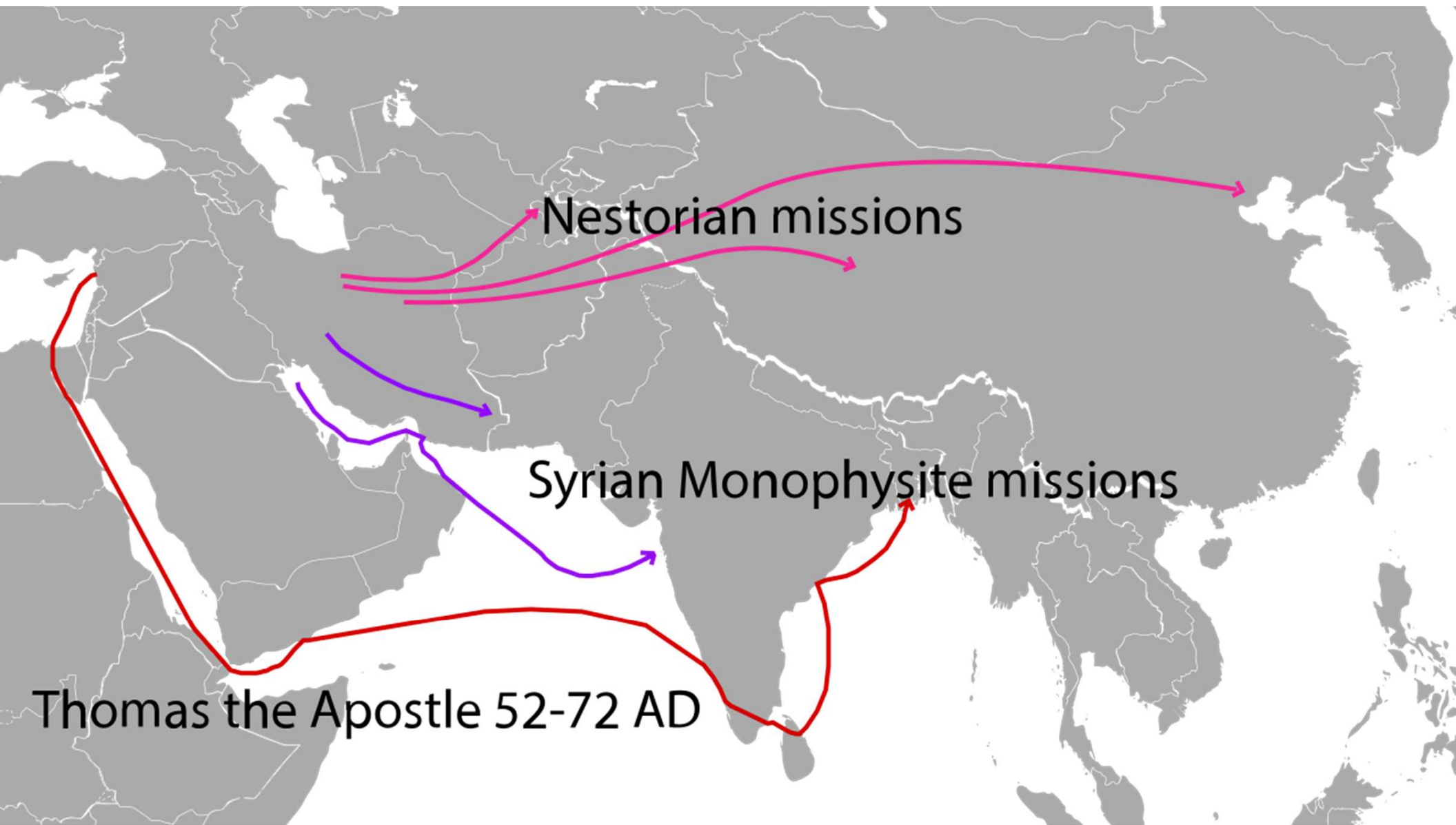
Paul leaves Antioch, settles in Corinth

A detailed map of the Eastern Mediterranean region, showing the travels of Paul. The map includes the Black Sea to the north, the Aegean Sea to the west, and the Mediterranean Sea to the south. Key locations marked include Antioch, Corinth, Ephesus, and Jerusalem. A red line traces Paul's journey from Antioch, through the Taurus mountains, to Corinth, and then to Ephesus and Jerusalem. The map also shows the Roman Empire, with various provinces and cities labeled. A scale bar at the bottom indicates distances in miles and kilometers.









Nestorian missions

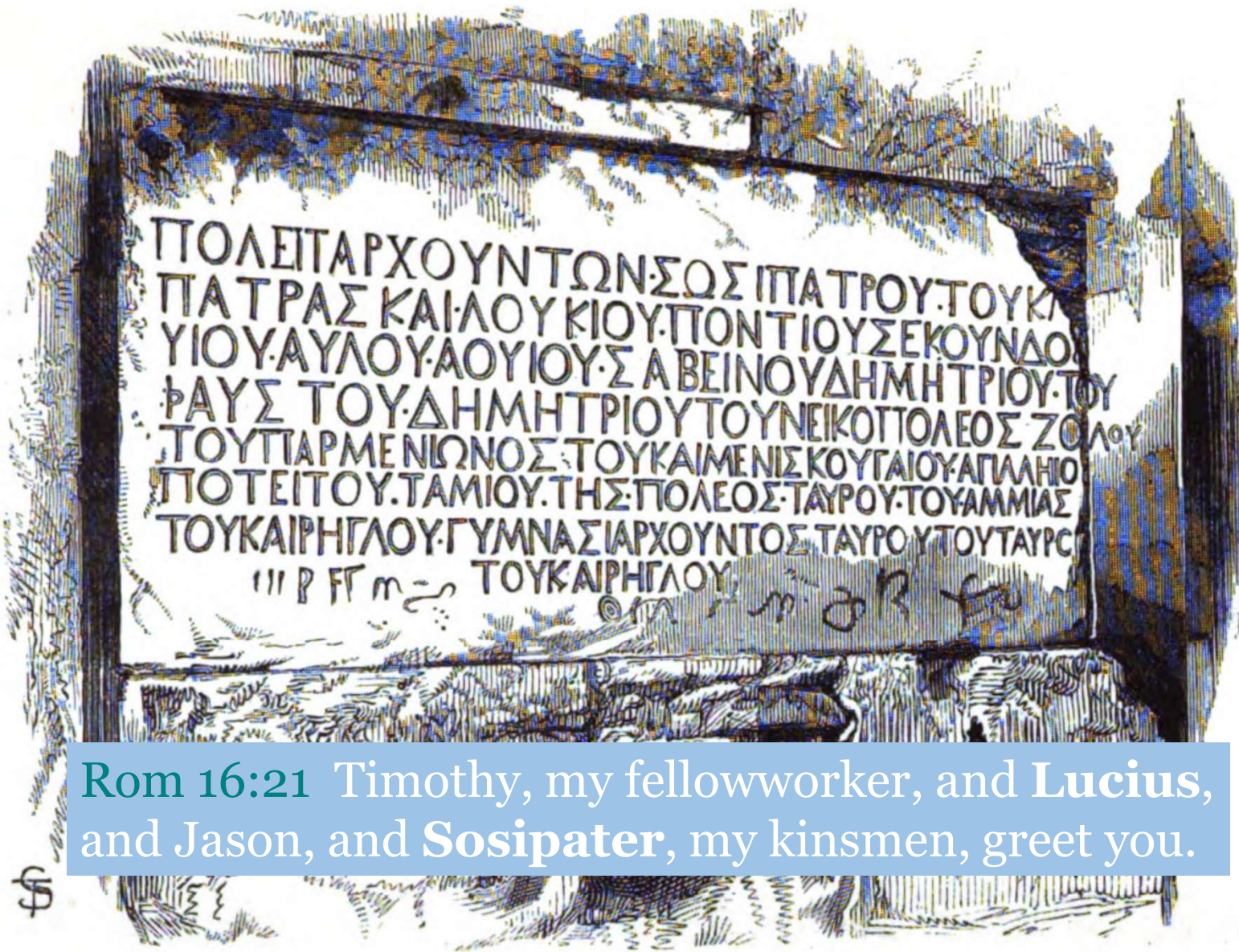
Syrian Monophysite missions

Thomas the Apostle 52-72 AD

Paul, Silas & Timothy (Acts 16-17)

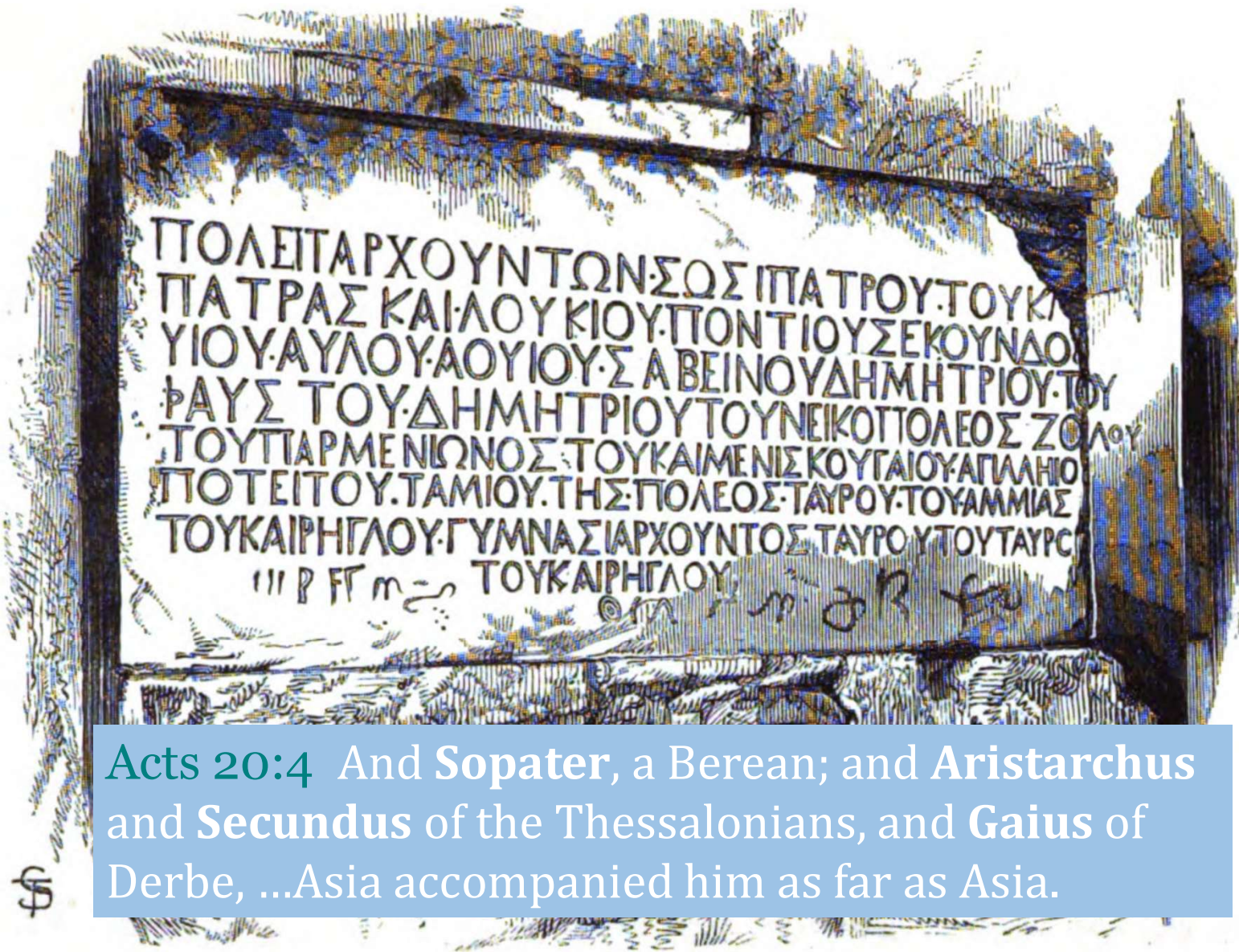






“The Politarchs being **SOSIPATER**, son of Cleopatra and **LUCIUS** Pontius **SECUNDUS**’ son; Aulus Avius Sabinus Demetrius, son of Faustus; Demetrius, son of Nicopolis; Zoilus son of Parmenion, son of Meniscos; **GAIUS** Agilleius Potitos, as Politarchs; Taurus, also known as Reglus, son of Ammia as City-Treasurer; and Taurus, also known as Reglus, son of Taurus, as Gymnasiarch”

Rom 16:21 Timothy, my fellowworker, and **Lucius**, and Jason, and **Sosipater**, my kinsmen, greet you.



“The Politarchs being **SOSIPATER**, son of Cleopatra and **LUCIUS** Pontius **SECUNDUS**’ son; Aulus Avius Sabinus Demetrius, son of Faustus; Demetrius, son of Nicopolis; Zoilus son of Parmenion, son of Meniscos; **GAIUS** Agilleius Potitos, as Politarchs; Taurus, also known as Reglus, son of Ammia as City-Treasurer; and Taurus, also known as Reglus, son of Taurus, as Gymnasiarch”

Πολιταρχούντων
'Αριστάρχου τοῦ 'Αριστάρχου, Νικίου τοῦ
Θεοδώρου, Ξεννοῦ τοῦ Σιμίου,
Θεοδώρου τοῦ 'Ευτύχου, Δημητ[ρίου
τοῦ 'Αντιγόνου, ταμίου τῆς π[όλεως
Στῆλβωνος τοῦ Διονυσοφάνου[ς
Διονυσόδωρος 'Ασκληπιοδώρ[ου
τὸ γραμματοφυλάκιον τῆς πόλ[εως

- “Aristarchus, son Aristarchus” at Thessalonica in the first century AD makes the identification obvious. We also have the suggestive reference to “Theodorus [‘God’s gift’], son of Eutychus,” a suitable Christian name for the son of that famous convert.



Paul, Silas & Timothy (Acts 17-18)

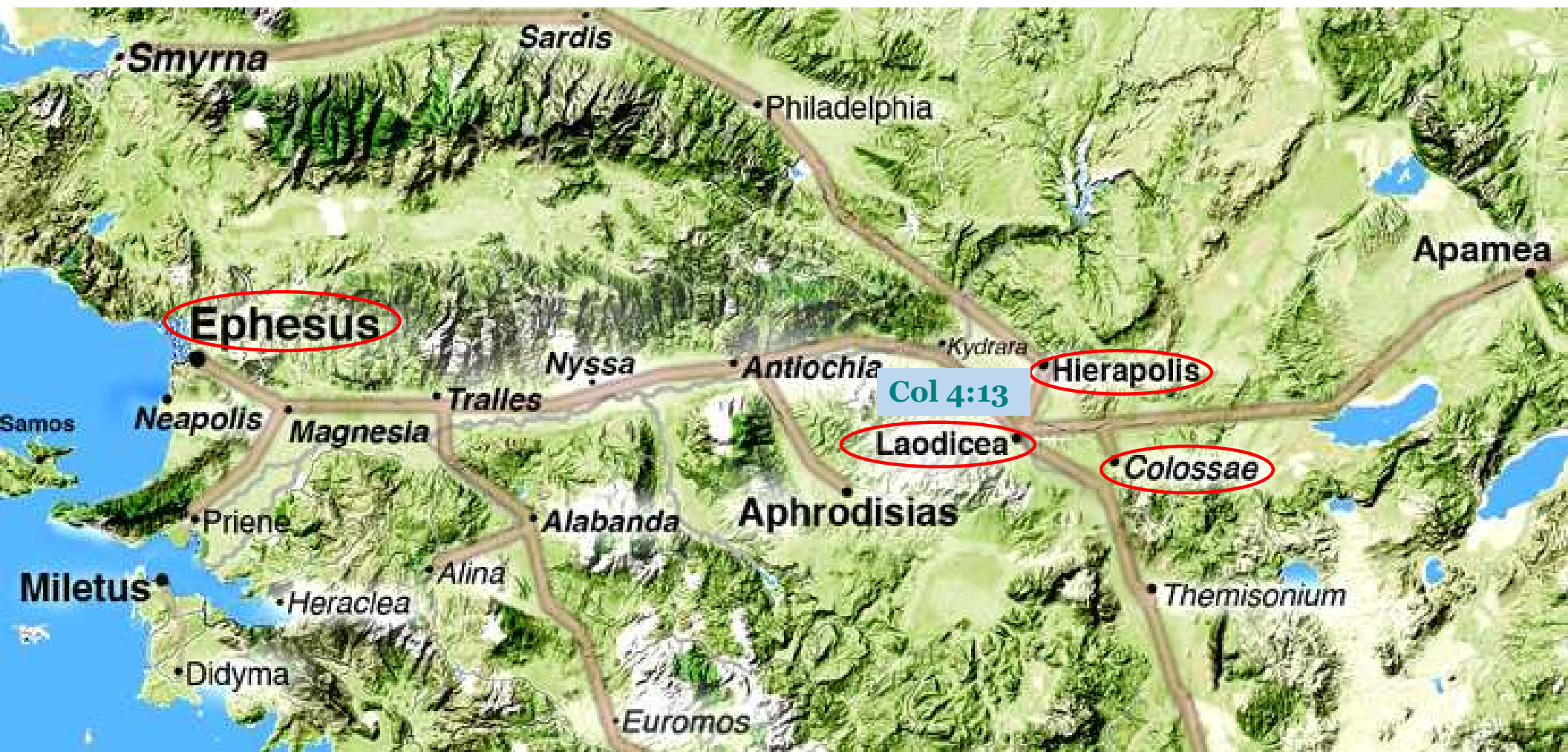


Letter(s) from Corinth to Thessalonica (50-52?)



Paul & Companions (Acts 19-20)





Letters FROM Ephesus

- “Ephesians” from prison, “Laodiceans”
- “Colossians” from prison, “Philemon” after release

– Letters TO Ephesus

- “Ephesians” from prison, “1 Timothy” after release

- **Act 19:1** And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper country came to **Ephesus**...
- **Act 19:29** And the city was filled with the confusion: and they rushed with one accord into the theatre, having seized **Gaius** and **Aristarchus**, men of Macedonia, Paul's companions in travel.
- **1Cor 4:9** For, I think, God hath set forth us the apostles last of all, as men **doomed to death**: for we are made a spectacle unto the world, both to angels and men.
- **1Cor 15:32** If after the manner of men **I fought with beasts at Ephesus**.
- **2Cor 1:9** yea, we ourselves have had **the sentence of death** within ourselves, that we should not trust in ourselves, but in God who raises the dead:
- **Col 4:10** **Aristarchus** my fellow-prisoner **salutes** you



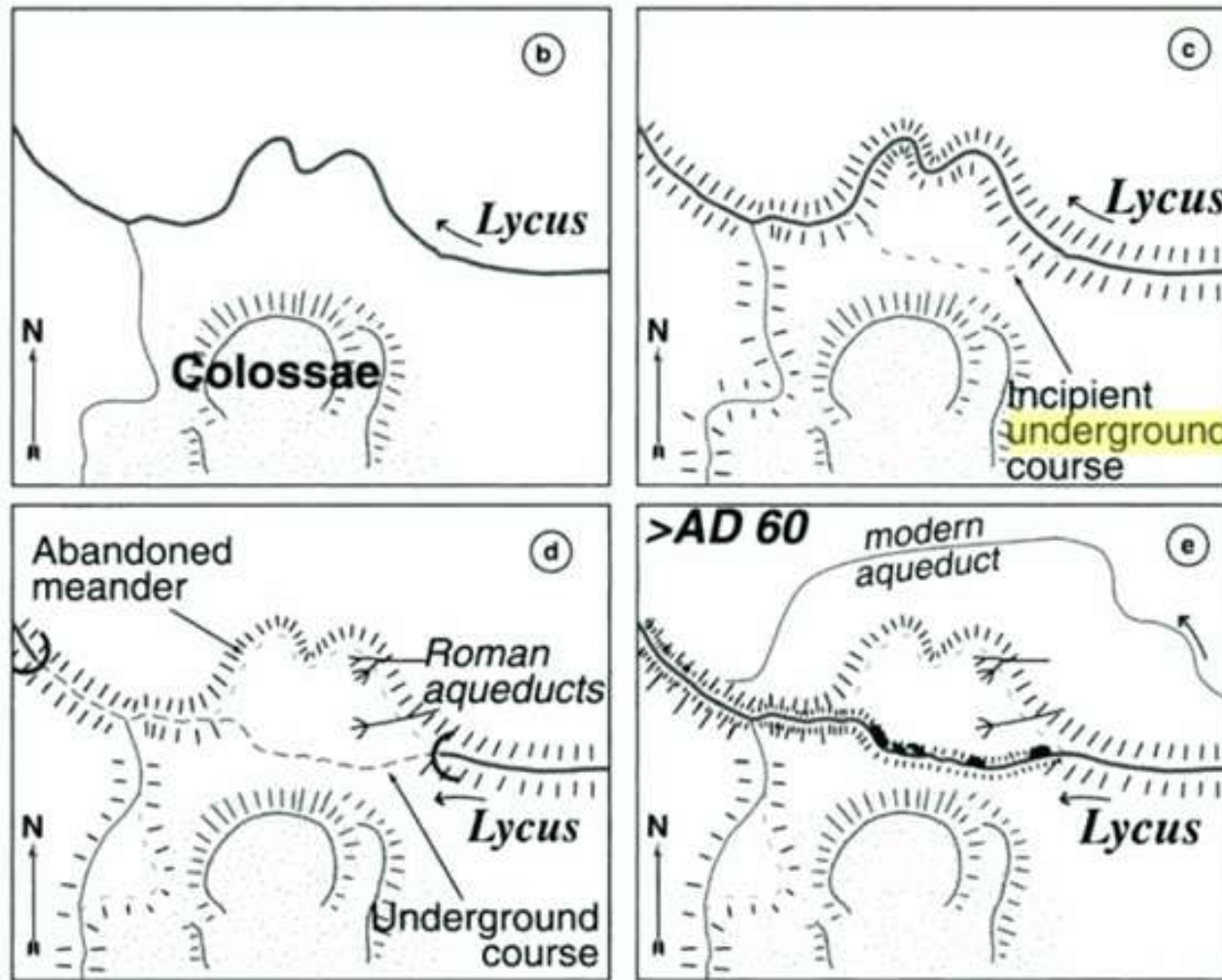


Fig. 6. (a) Schematic map of the area of Colossae. (b) Geomorphic evolution of the area: First stage: plain with meanders of the Lycus river. (c) Second stage: uplift of the area induces rejuvenation with incision of the meanders into the plain. An underground course starts developing; (d) Third stage: the Lycus river disappears into its underground course. Meanders are abandoned; (e) Fourth stage: the earthquake of AD 60 causes the collapse of the underground course's ceiling, opening the narrow part of the canyon.

A well-documented fact of Colossian history was that the Lycus river, beginning at Colossae, disappeared underground for about 1/2 mile. In the area where the underground course was believed to run is now a ~30' deep canyon. It is believed this canyon was formed by collapsing of earth caused by the AD 60 earthquake [102]. This may help explain the existence of cold springs in the area; for if the Lycus flowed several hundred yards beneath the surface, it would have emerged cold. And although the 60 AD earthquake may have rendered the underground Lycus course extinct, it's clear that underground water activity was not uncommon. Realizing Hierapolis remains famous even today for it's hot springs, this helps explain Jesus' "neither cold nor hot" remarks about Laodicea, which was sandwiched approximately between its two sister cities (Rev 3:16—Colossae=cold, Hierapolis=hot).

5 VOICES – 5-FOLD MINISTRY COLOSSIANS 1

GENERIC

Pioneers
Creatives
Connectors
Nurturers
Guardians

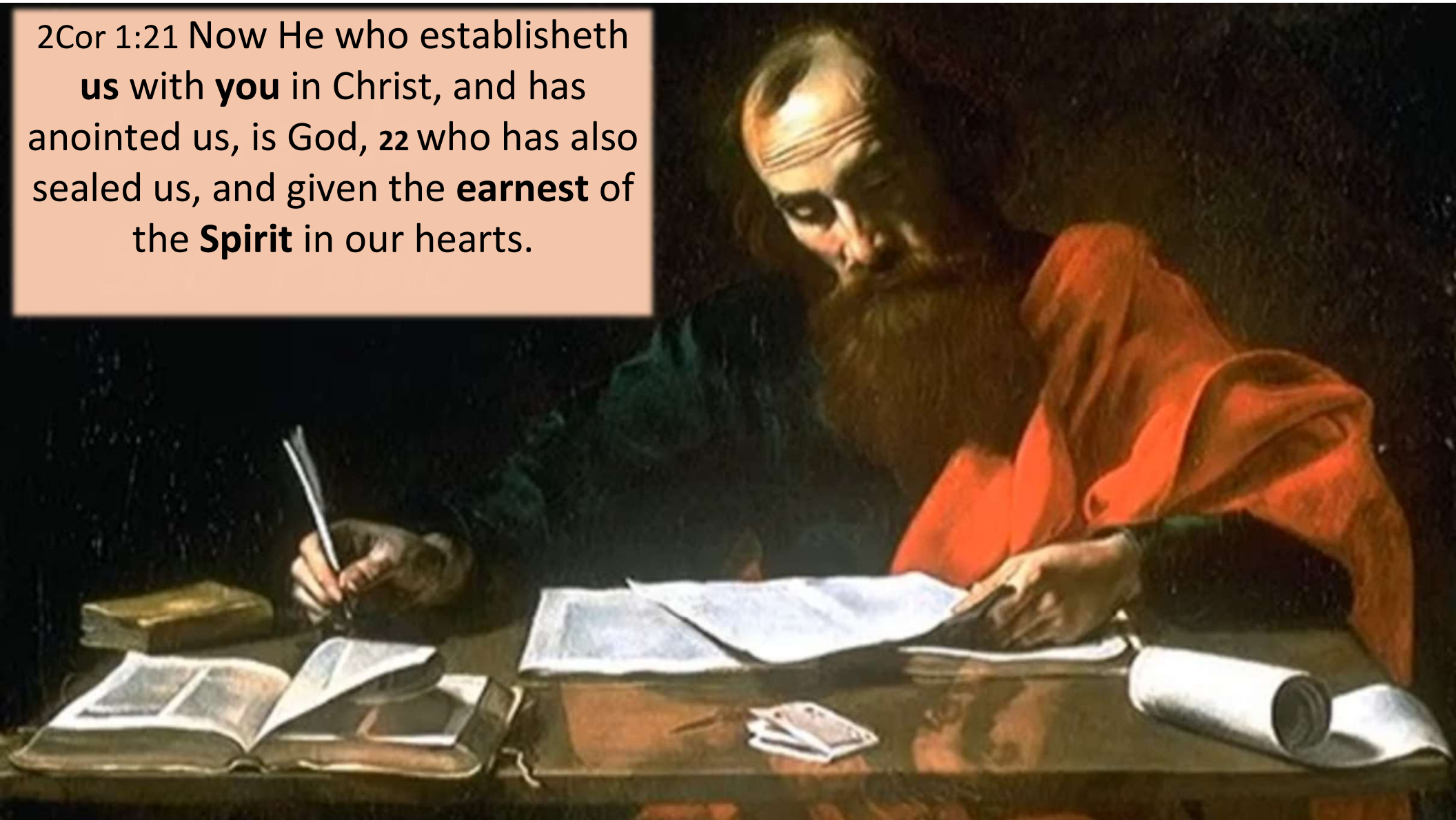
ANOINTED

Apostles
Prophets
Evangelists
Pastors
Teachers

FALLEN

Deceivers
Rudiments
Philosophy
Capturers
Tradition

2Cor 1:21 Now He who establisheth
us with **you** in Christ, and has
anoointed us, is God, 22 who has also
sealed us, and given the **earnest** of
the **Spirit** in our hearts.



PAUL SENDS TITUS TO COLLECT

“Titus is the one who started collecting money for this act of kindness. I’m sending him to...finish this work.”
2 Corinthians 8:6



PAUL'S MISSION TRIP 3: 5 years, 2800 miles (4500 km)



Paul moves from Corinth to Ephesus

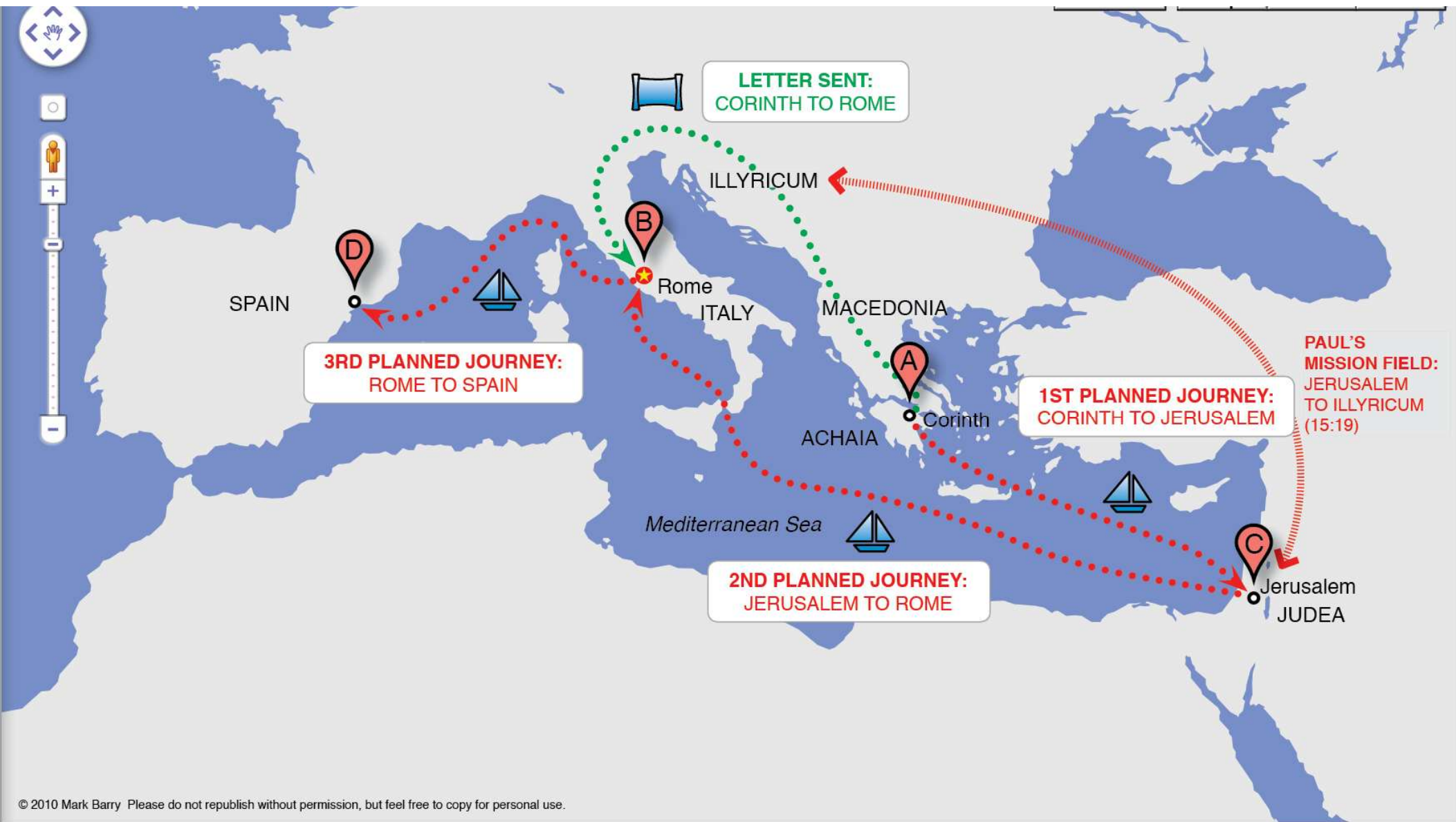




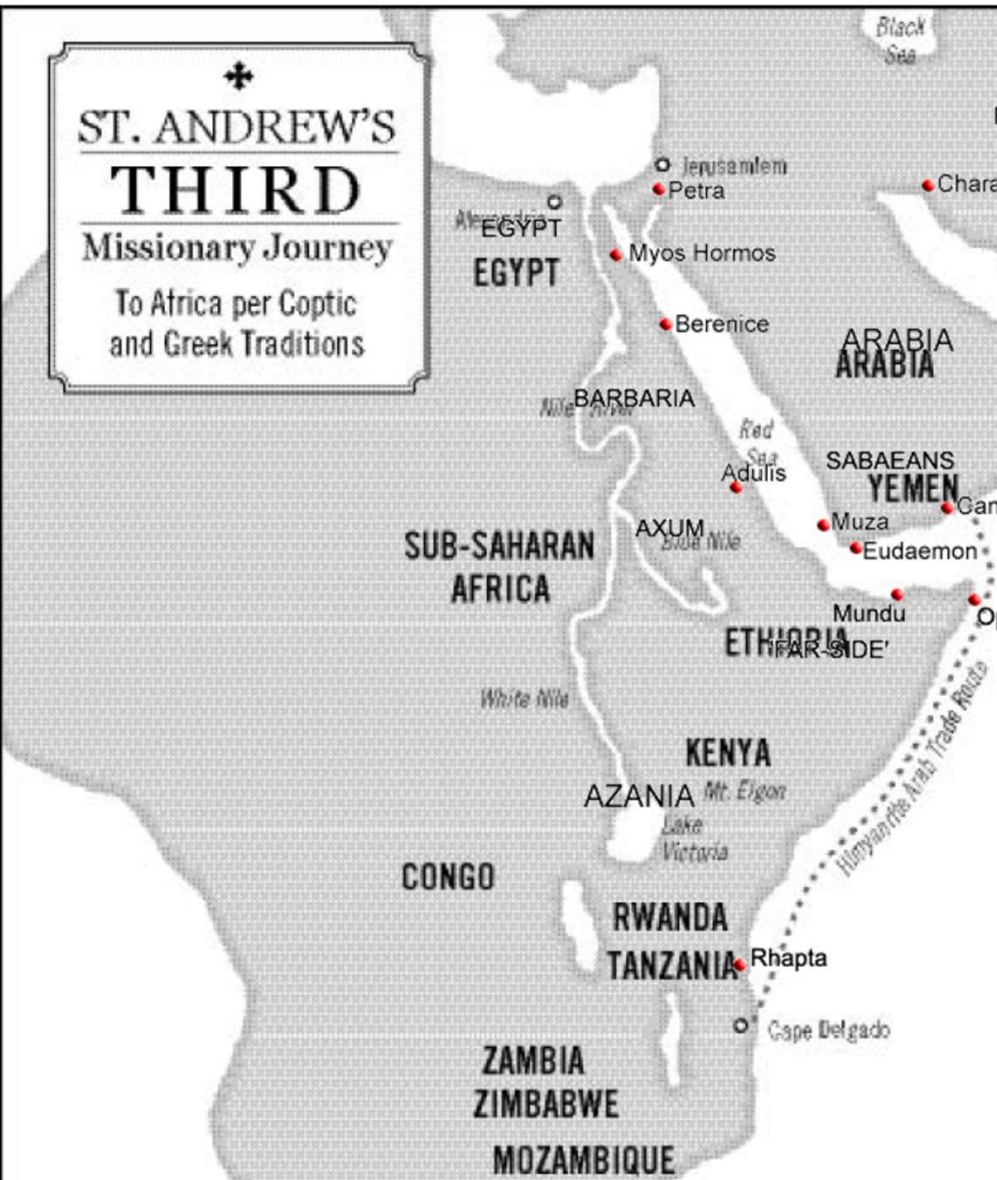
- Cheirograph

Paul's Letter from Corinth to Rome (58-60?)





✠
ST. ANDREW'S
THIRD
 Missionary Journey
 To Africa per Coptic
 and Greek Traditions



- Modern borders
- ✓ Rivers
- ✓ Locations

Monsoon Route

The South West monsoon was used for the voyage from the West to India: Ships would leave Egypt in July in order to catch the wind, bringing them safely into India in September. If the ship left earlier in June, it would run the risk of arriving on India's west coast in August at which time conditions are very hazardous. The return voyage with the North East monsoon did not have to be so carefully timed although regular departure was in December-January.

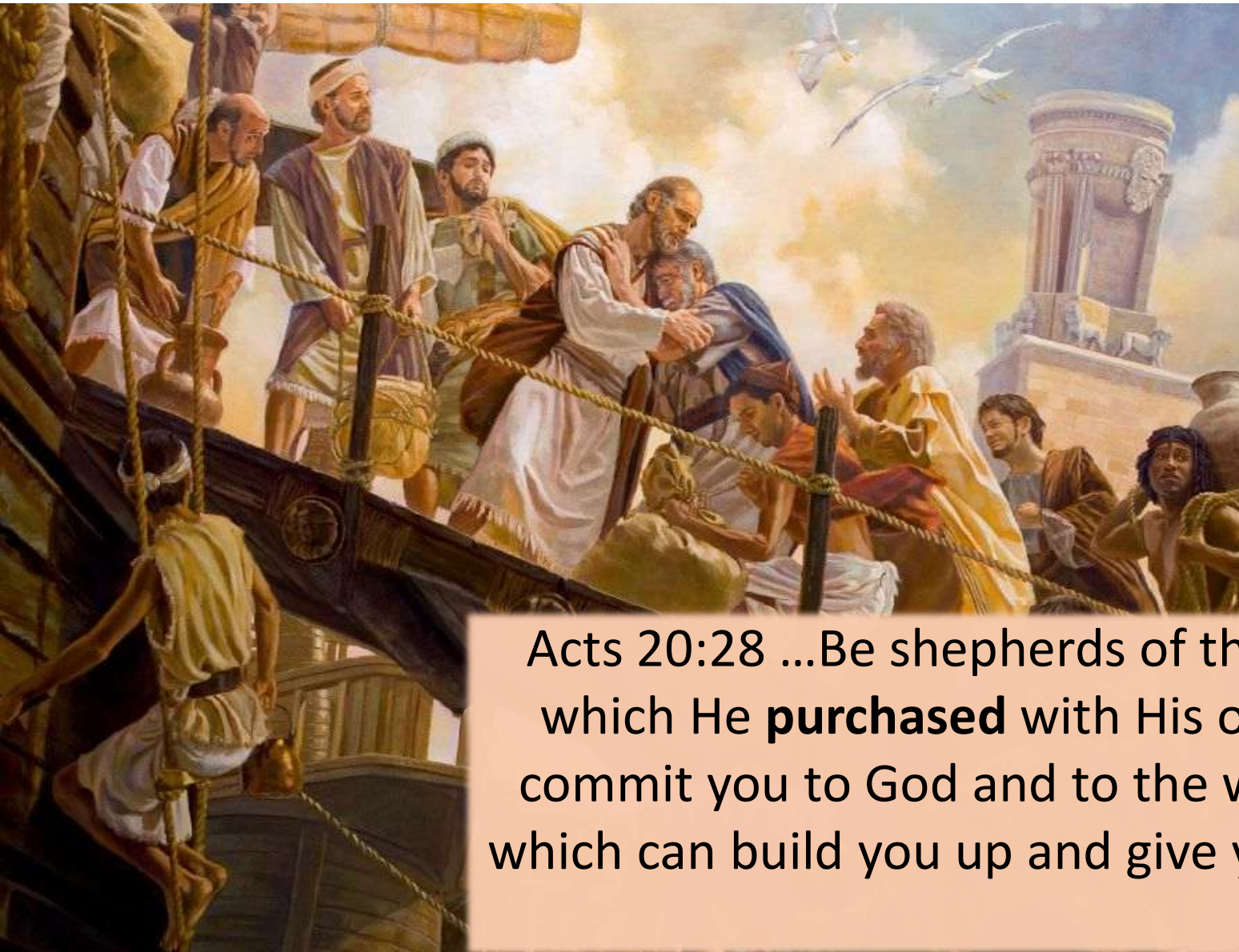


Roman Trade Routes to India - First Century CE



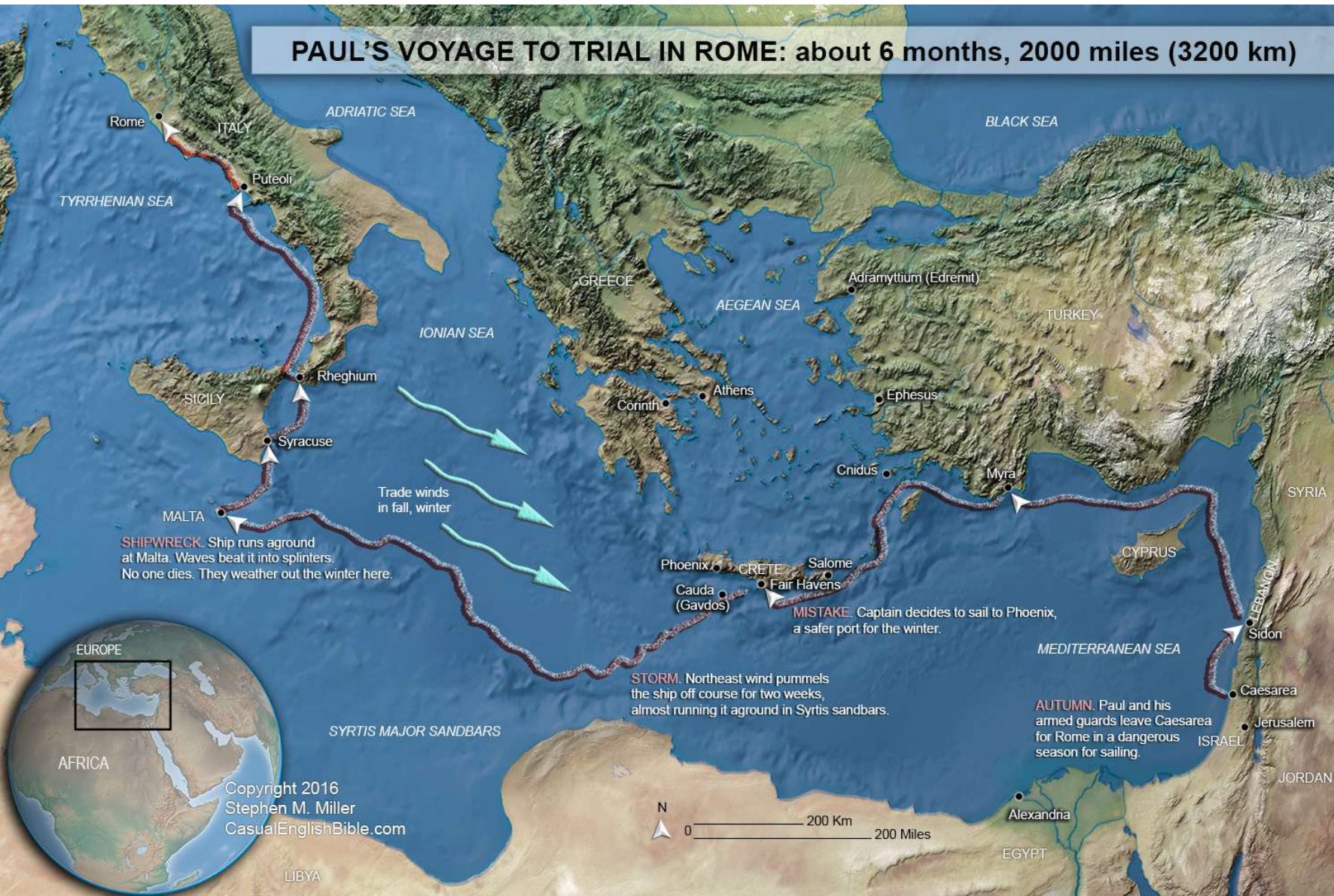


Paul having thus completed the circuit of all his churches, and exerted himself in each to rectify the disorders to which his unavoidable absence had opened a door, was now at liberty to carry the tidings of the Gospel into other climes. But heresy was so active amongst his churches, that he dared not venture to any great distance. He proposed, therefore, to traverse the western coast, namely, Epirus and Illyricum and Dalmatia (into which he had not yet penetrated), and then bending his steps to the right, to return by way of Thessalonica, Philippi, and Troas to Ephesus.



Acts 20:28 ...Be shepherds of the church of God, which He **purchased** with His own blood. ...**32** I commit you to God and to the word of His grace, which can build you up and give you an **inheritance**

PAUL'S VOYAGE TO TRIAL IN ROME: about 6 months, 2000 miles (3200 km)



ROME HQ FOR THE ROMAN EMPIRE

"Anyone who bucks the government is taking a stand against what God has set up." Romans 13:2



PAUL FINALLY MAKES IT TO ROME

But he's under arrest, headed to trial in Caesar's supreme court

AD 57 Paul writes Letter to Romans

AD 60 Paul in Rome under house arrest

Adriatic Sea

ITALY

Tiber River

Rome

Tiber River

Tyrrhenian Sea

Appian Way (Roman road)

Puteoli

Naples

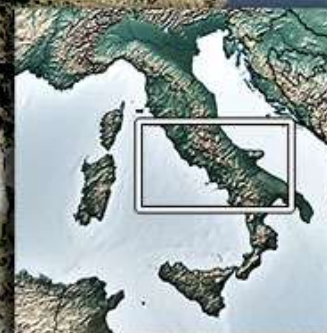
Mt. Vesuvius

Pompeii

N

Paul sails into Puteoli and walks to Rome, 120 miles (190 km).

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JOURNEYS OF PAUL'S COMPANIONS DURING HIS FIRST IMPRISONMENT AT ROME





James the Just

- James the Just, “the brother of Jesus” is recorded to have followed this example at his own martyrdom:
- “...threw down the just man [James]... [and] began to stone him: for he was not killed by the fall; but he turned, and kneeled down, and said: ‘I beseech Thee, Lord God our Father, forgive them; for they know not what they do’.”



Inscription on the James/Joseph/Jesus ossuary

Yeshua brother of Yosef son of Ya'akov

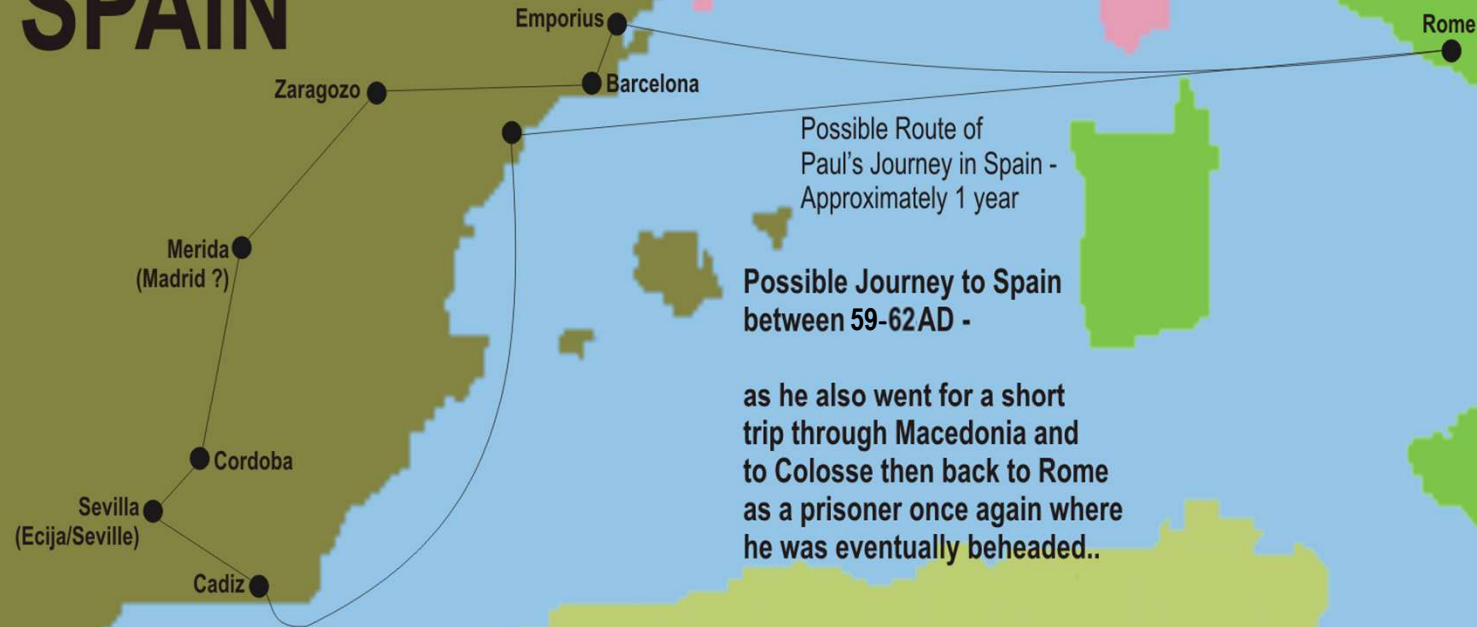
Text reads from right to left

יעקוב ברוסך חזק עישע

Apostle Paul's final journey from Rome after spending two years in house arrest there. Luke was no longer with him so could not add this to his book of Acts.

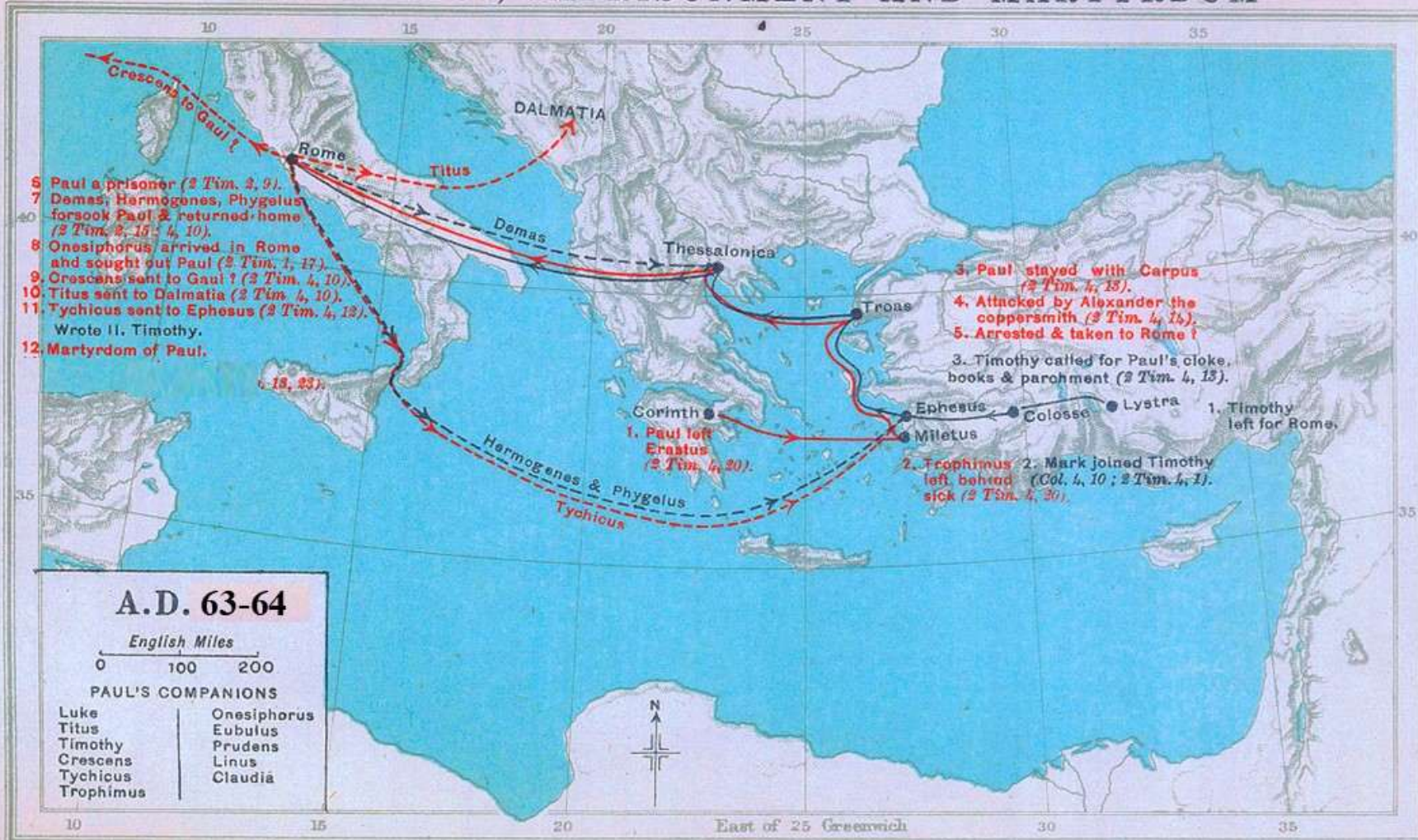
SPAIN

ITALY





RE-PAUL'S ^ARREST, IMPRISONMENT AND MARTYRDOM

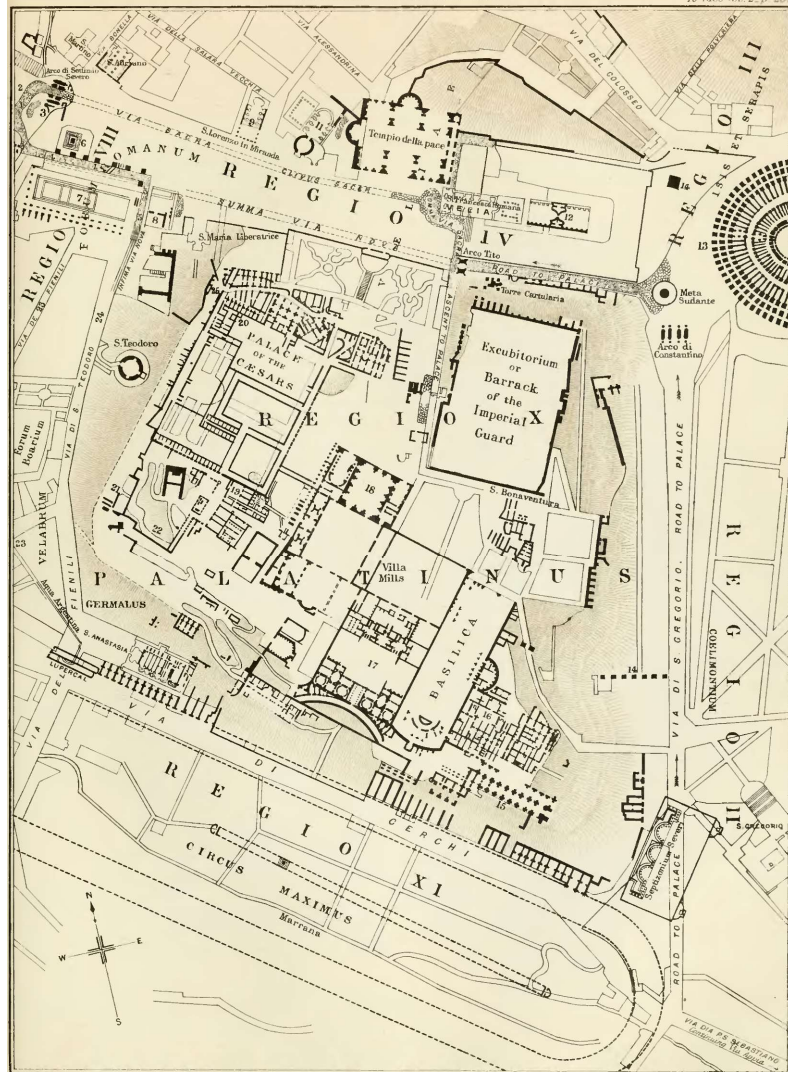


**Paul to Timothy: “Come to see me soon...
Do your best to get here before winter.” 2 Timothy 4:9, 21**



PLAN OF THE PALATINE AND ADJACENT PARTS,
ADAPTED FROM THE PLAN OF FABIO GORI.

To face Vol. 2, p. 234.



- | | | | | |
|------------------------|----------------------------------|--------------------------------|----------------------------|---------------------------|
| 1. CLIVUS CAPITOLINUS. | 6. COLUMNÆ PHOCÆ. | 11. AEDES VENERIS ET ROMÆ. | 16. DOMUS COMMODIANÆ. | 21. SCALE ET ANTRUM CACI. |
| 2. AEDES CONCORDIÆ. | 7. FABRICA JULIÆ. | 12. AEDES VICTORIÆ ET MINERVÆ. | 17. PELLICULUM SILETII. | 22. CASA ROMULI. |
| 3. ROSTRÆ. | 8. AEDES CASTORIS ET POLLUCIS. | 13. COLISEUM. | 18. VICTORIA GERMANICIANÆ. | 23. VICUS TRUSCUS. |
| 4. VIA NOVA. | 9. TEMPLUM ANTONINI ET Faustine. | 14. AQUEDUCTUS. | 19. DOMUS TIBERIANÆ. | 24. VICUS THURARIUS. |
| 5. INFIMA VIA NOVA. | 10. LACUS QUIRTUS. | 15. PORTICUS. | 20. DOMUS CALIGULÆ. | 25. SITE OF PORTA ROMANA. |



Fig. 290.—Traditional apartment of the Centurion's house in which Paul is said to have resided, chained by the wrist to a soldier during his first imprisonment at Rome. The site is at the junction of the Via Lata and the Corso under the vestibule of the church of Santa Maria. From an original sketch, but which is so rudely drawn that the details cannot be depended on.

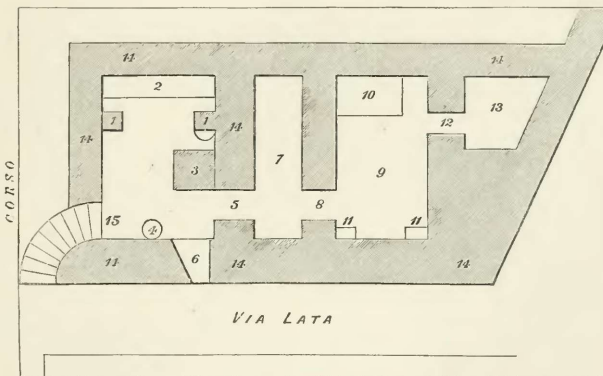


Fig. 291.—Plan of the Centurion's House.

1. Abutments of an arch and adjoining the abutment to the right is the well from which Paul baptized.
2. The altar.
3. Abutment of support.
4. A pilaster surmounted by an urn.
5. Doorway, communicating with a passage said to be the ancient street.
6. An opening through which light is let in through a grating from Via Lata.
7. Ancient street.
8. Doorway leading into the chapel.
9. The chapel with walls decorated with frescoes attributed traditionally to St. Luke.
10. Altar with figures of St. Paul and St. Luke.
11. Abutments of ancient triumphal arch.
12. Doorway leading into inner chamber or sacristy.
13. The sacristy.
14. Boundary walls.
15. Entrance at the bottom of the steps, from which point the view is taken.

N.B.—The plan is an outline only from memory and not according to scale.

S. PAULO ROMAM ADVENIENTI INDE S. PETRUS
CUM PAUCIS CHRISTIANIS OCCURRIT USQUE AD APPII FORUM
AC TRES TABERNAS. QUOS CUM VIDISSET PAULUS
GRATIAS AGENS DEO. ACCEPIT FIDUCIAM.

S.
PAU
LUS

S.
PET
RUS







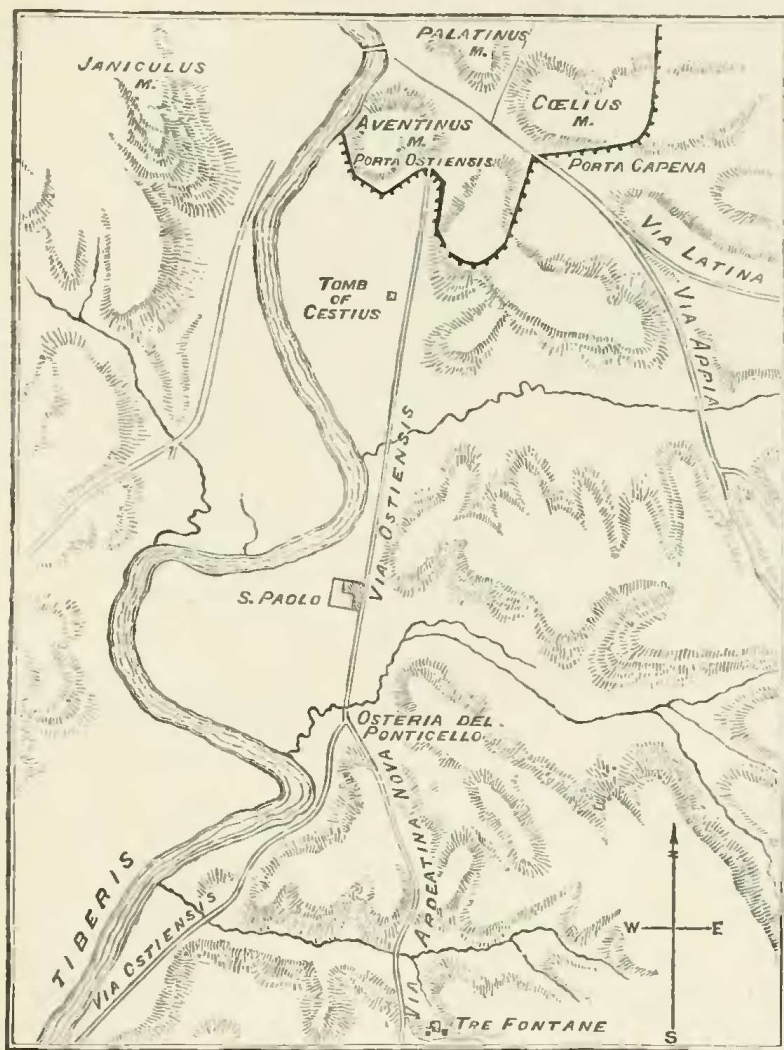


Fig. 309.—Road from Rome to Tre Fontane, the scene of St. Paul's decapitation.

Paul beheaded under “the governors” of Nero; Linus (& Cletus) martyred M. SORDI: The first victim of Nero’s decision to attack the Christians on the basis of the old *senatusconsultum* was, in my view, Paul, who was well known in court circles: the incrimination is testified to in the *Second Epistle to Timothy*, written in the autumn of a year that could well be 63 (cf. *2Tm* 4, 21). Paul was once more in prison in Rome, but this time awaiting sentence, but certainly not for the fire (precisely because he was under “civil” arrest Paul could ask for books and a cloak).

The cathedral of Monreale in Sicily





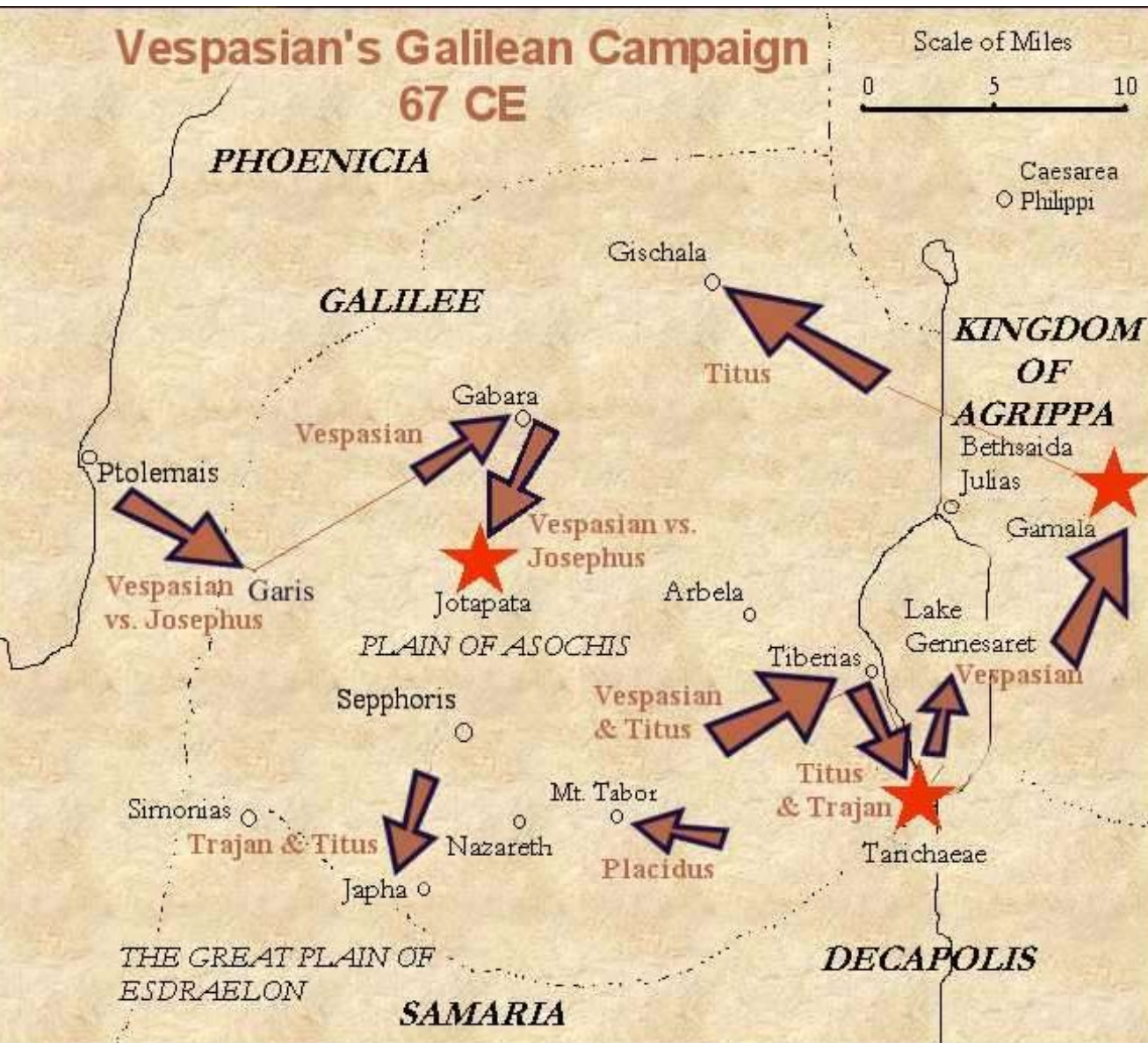
Peter appoints Clement; Peter crucified head down

Margherita Guarducci, who led the research leading to the rediscovery of Peter's tomb in its last stages (1963-1968), concludes Peter died on **October 13 A.D. 64** during the festivities on the occasion of the "*dies imperii*" of Emperor Nero. This took place three months after the disastrous fire that destroyed Rome for which the emperor wished to blame the Christians. This "*dies imperii*" (regal day anniversary) was an important one, exactly ten years after Nero acceded to the throne, and it was 'as usual' accompanied by much bloodshed. M. SORDI: The arrest and the sentence of Peter, together with that of the other Christians of Rome, was instead to take place after the fire of 64: his martyrdom, by crucifixion in the *horti neroniani* (the gardens of Nero), cannot be separated - as collation of the description of *Clemens Romanus* (1Cor 5) and that of Tacitus (*Annales* XV, 44) reveals - from that of the *multitudo ingens* (enormous crowd) – *poly plethos* that Nero offered as entertainment, along with a *circense ludicrum* (circus show), to the people of Rome, making *available hortos suos* (his gardens):

Vespasian's Galilean Campaign 67 CE

Scale of Miles

0 5 10



Roman army crushes Jewish revolt

AD 68-73



1. Spring AD 67: Vespasian and son Titus invade Galilee with 60,000 soldiers intent on retaking the Jewish homeland.

2. City of Sepphoris surrenders.

3. City of Jotapata falls. Jewish commander of the northern front, Josephus, is captured. Galilee soon falls.

4. Vespasian makes Caesarea his headquarters, and winters there.

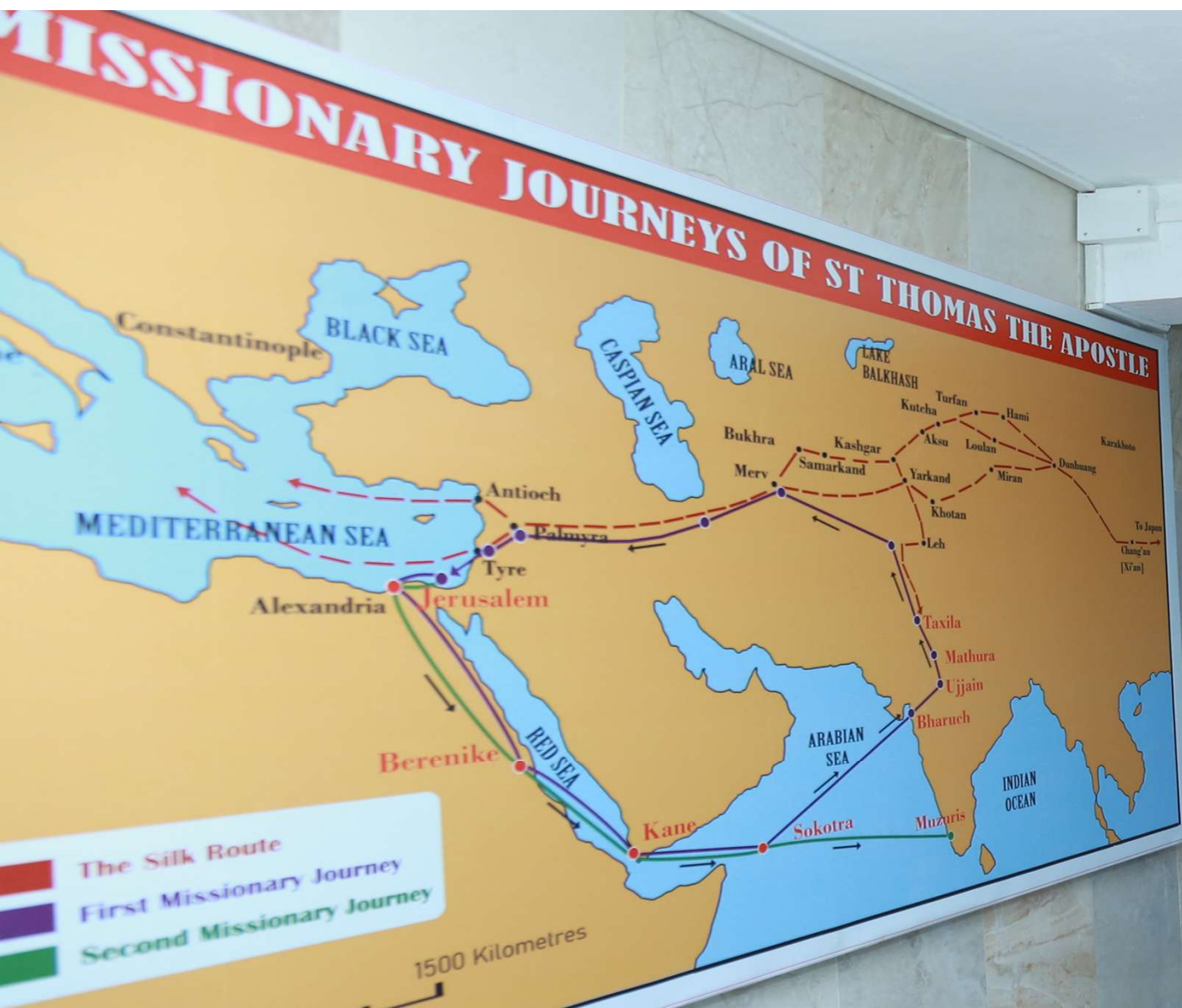
5. June 69: Nero kills himself. Vespasian is named emperor and leaves for Rome. His son Titus takes over command.

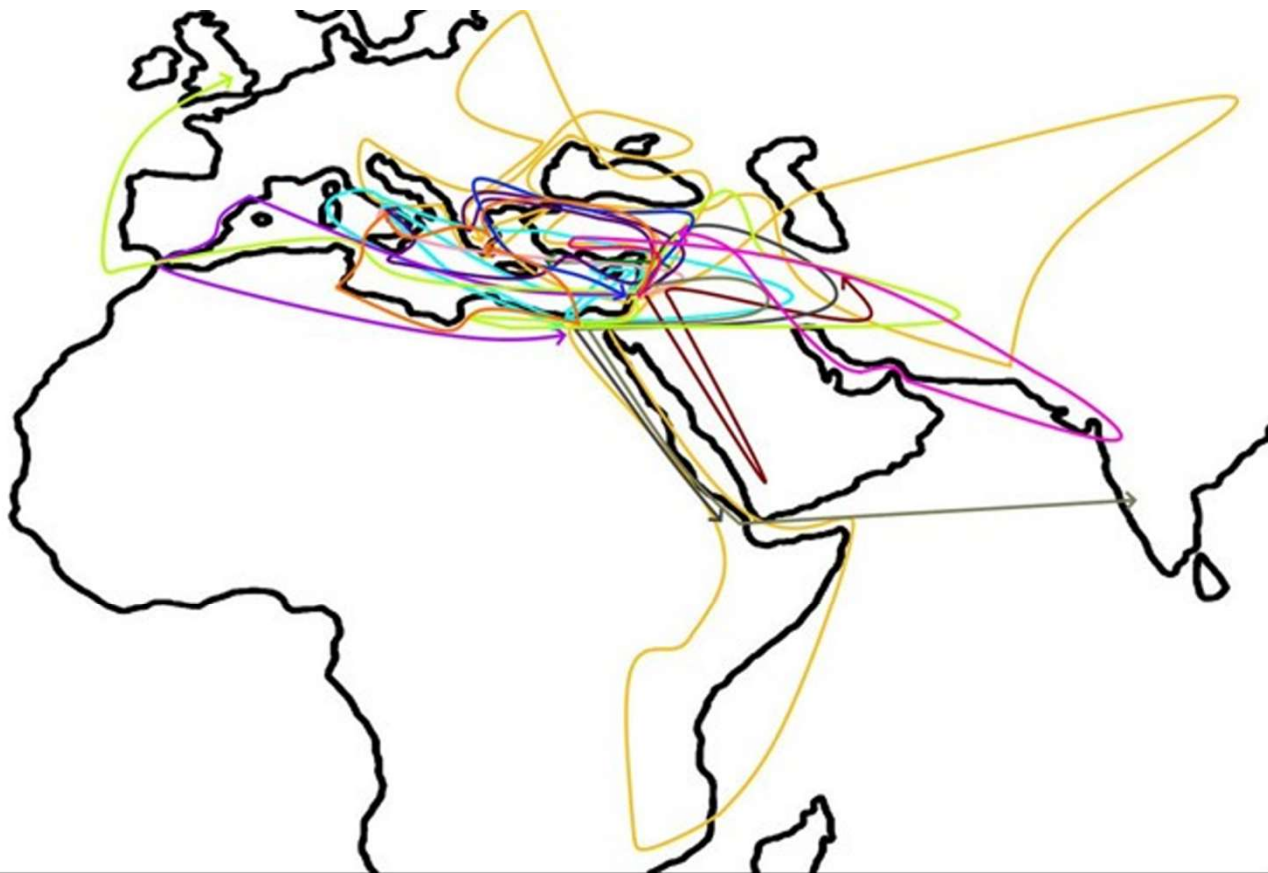
6. May 70: Titus lays siege to Jerusalem. With siege towers, catapults, and battering rams, the Romans break through the walls. By end of August the city and Temple are destroyed.

7. May 73: Romans finish a ramp to the top of the last Jewish holdout: Masada, a butte 1,300 feet high (400 meters). Rebels commit mass suicide.

"What's coming is a time of Great Trouble."

Mark 13:19





Where did the Apostles go after Jesus?

- | | | | |
|---|--|---|---|
| <p>Matthew, martyred by stabbing in the Kingdom of Axum (Ethiopia) (AD 74)</p> <p>Luke, martyred by hanging in Thebes Greece by pagans (AD 84)</p> <p>Simon the Zealot, martyred by crucifixion in Caistor Britain by the Roman Catus Decianus (AD 107)</p> | <p>Mark, martyred in Alexandria Egypt by pagans, dragged by the neck with a rope (AD 68)</p> <p>James the Greater, martyred by sword in Jerusalem by Herod Agrippa I (AD 44)</p> <p>Phillip and Bartholomew, Phillip martyred by crucifixion upside down by pagans (AD 80)</p> <p>John the Theologian, banished to the island of Patmos, died of natural causes in AD 98</p> | <p>Bartholomew, traveled with Phillip until his death, continued until his own martyrdom by slaying and decapitation</p> <p>Jude Thaddeus, martyred by axe in Persia</p> <p>Thomas, imprisoned, tortured, and stabbed with five spears for converting a pagan wife in India (AD 72)</p> <p>Paul, martyred by decapitation by Romans (AD 66)</p> <p>Peter, martyred by crucifixion upside down in Rome (AD 66)</p> | <p>James the Just, martyred by crucifixion by Herod Agrippa I (AD 62)</p> <p>Andrew, martyred by crucifixion on an X-Shaped Cross</p> <p>Matthias, martyred by stoning by the Sanhedrin (AD 80)</p> |
|---|--|---|---|

The 7 Churches of Asia

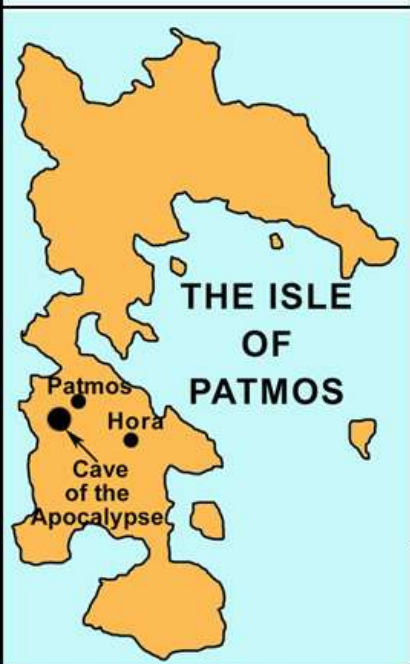
Pergamos

• Thyatira

• Sardis

Smyrna • Philadelphia

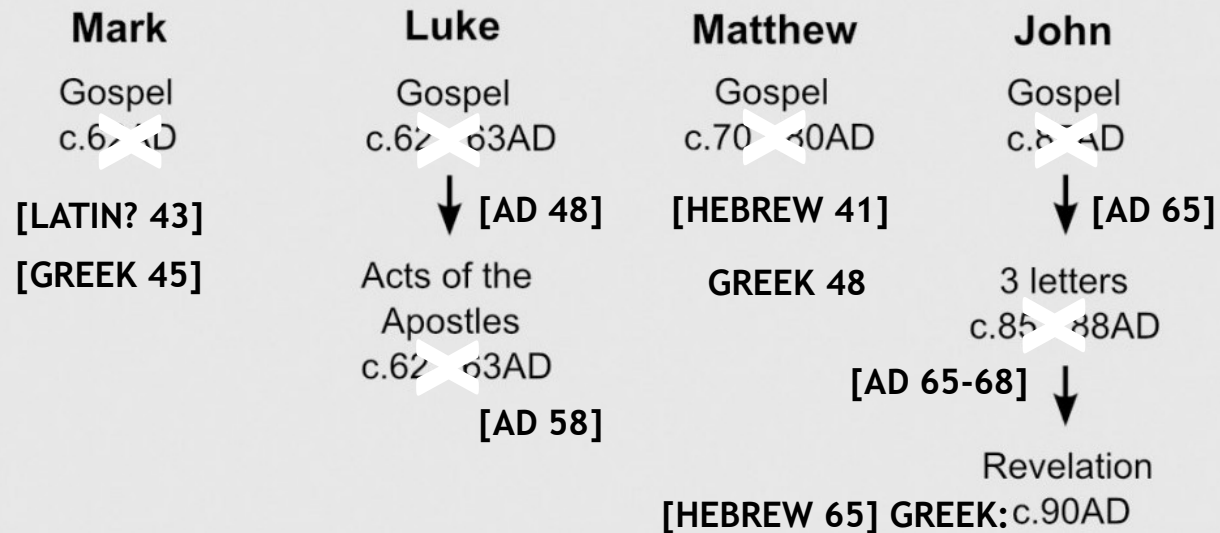
Ephesus • Laodicea



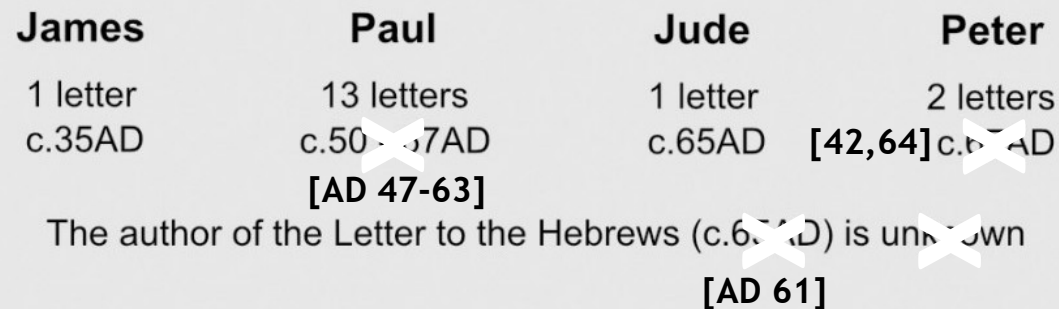
Patmos



The Gospel Writers



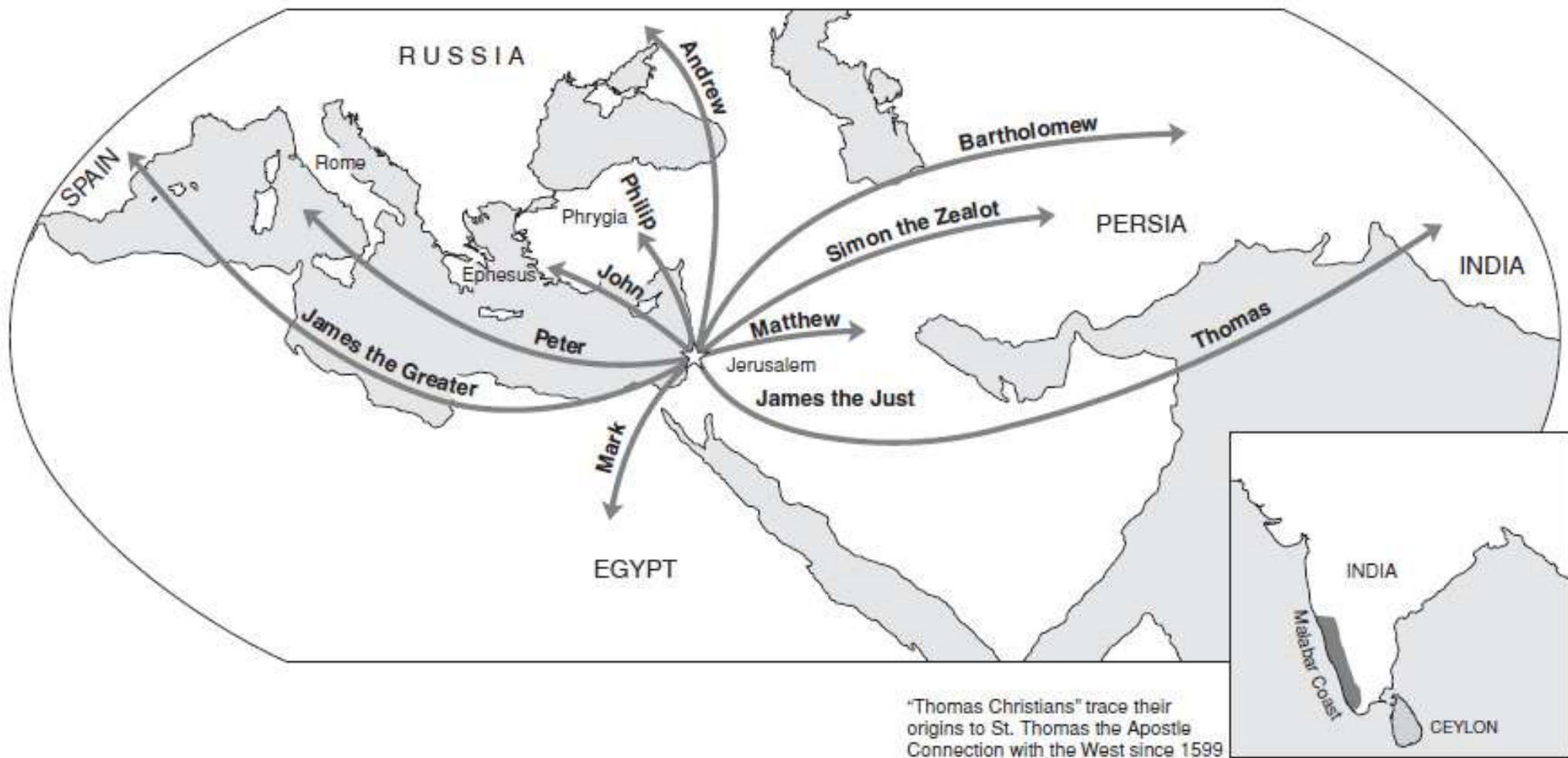
The Letter Writers

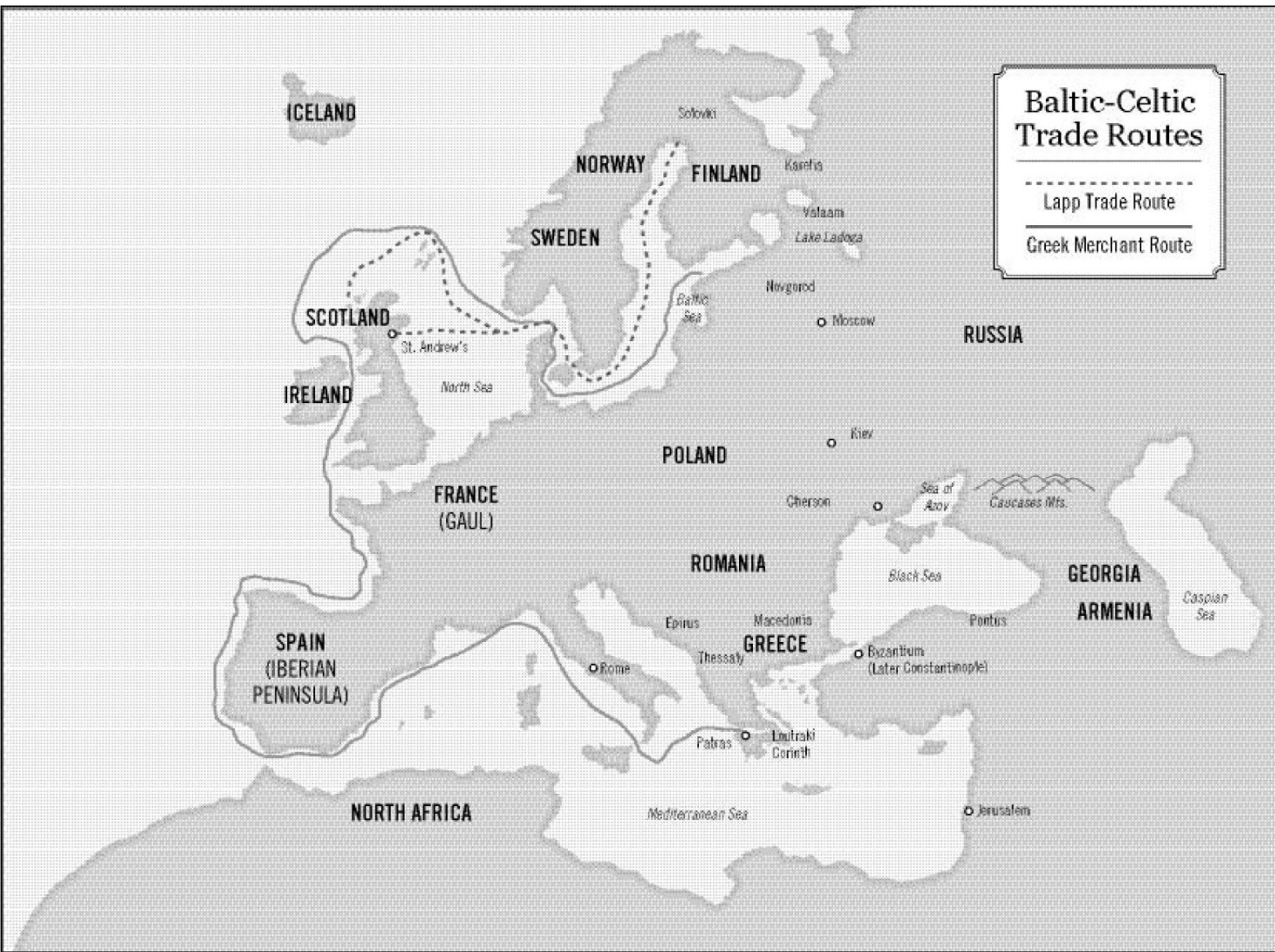


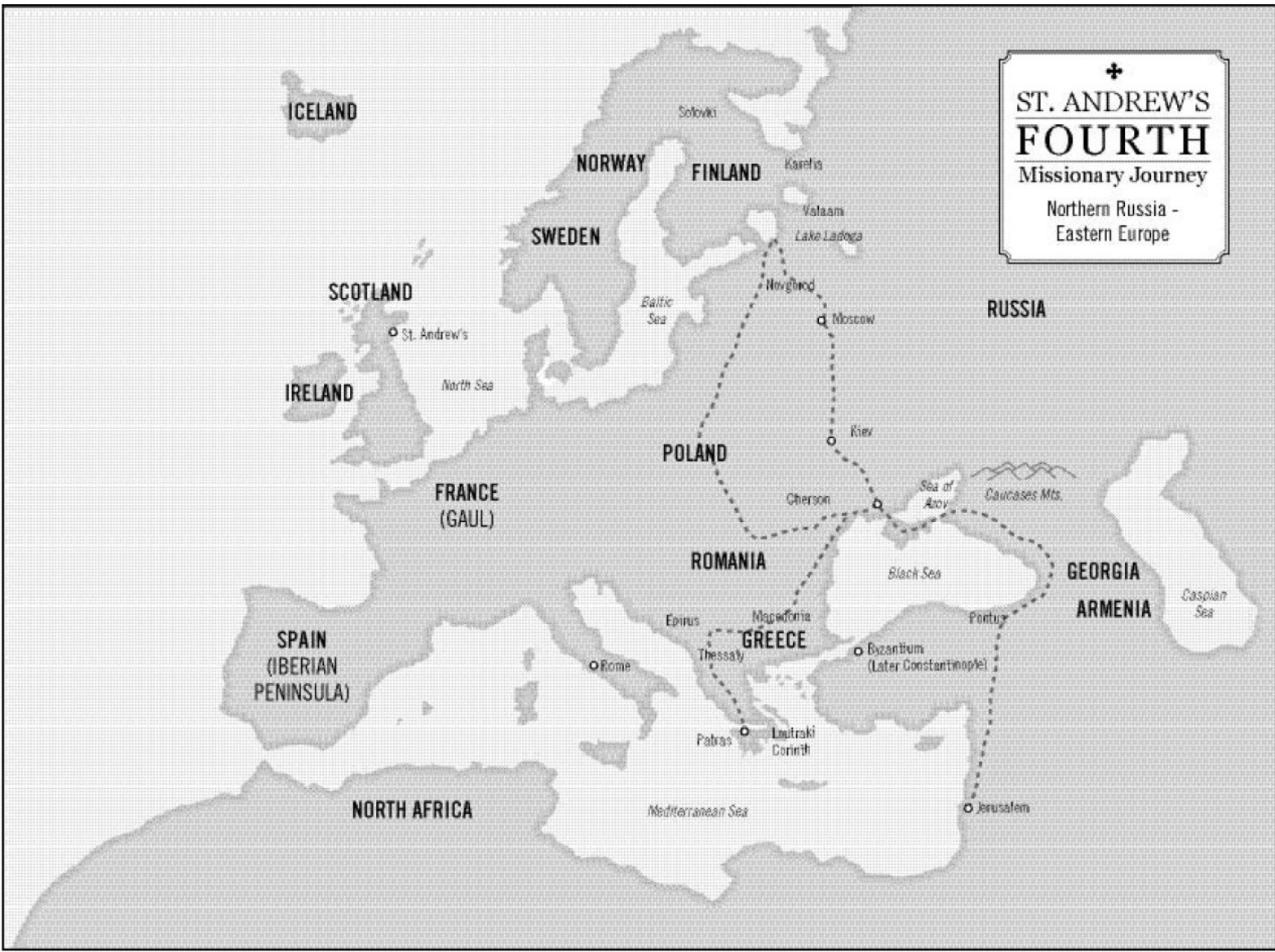
This map illustrates where Lost Ten Tribes were in apostolic days. From Assyria and Media, the lands of their exile, they spread east into Parthia and northwest around Black Sea. Others, meanwhile, fled from the Assyrians westward to

North Africa. Note the early migration to British Isles under Joshua (1430 B.C.), who is known in Welsh history as "Hesus the Mighty" (compare with Hebrews 4:8). The Hebrew name Joshua is Jesus in Greek. In Welsh it was pronounced Hesus.





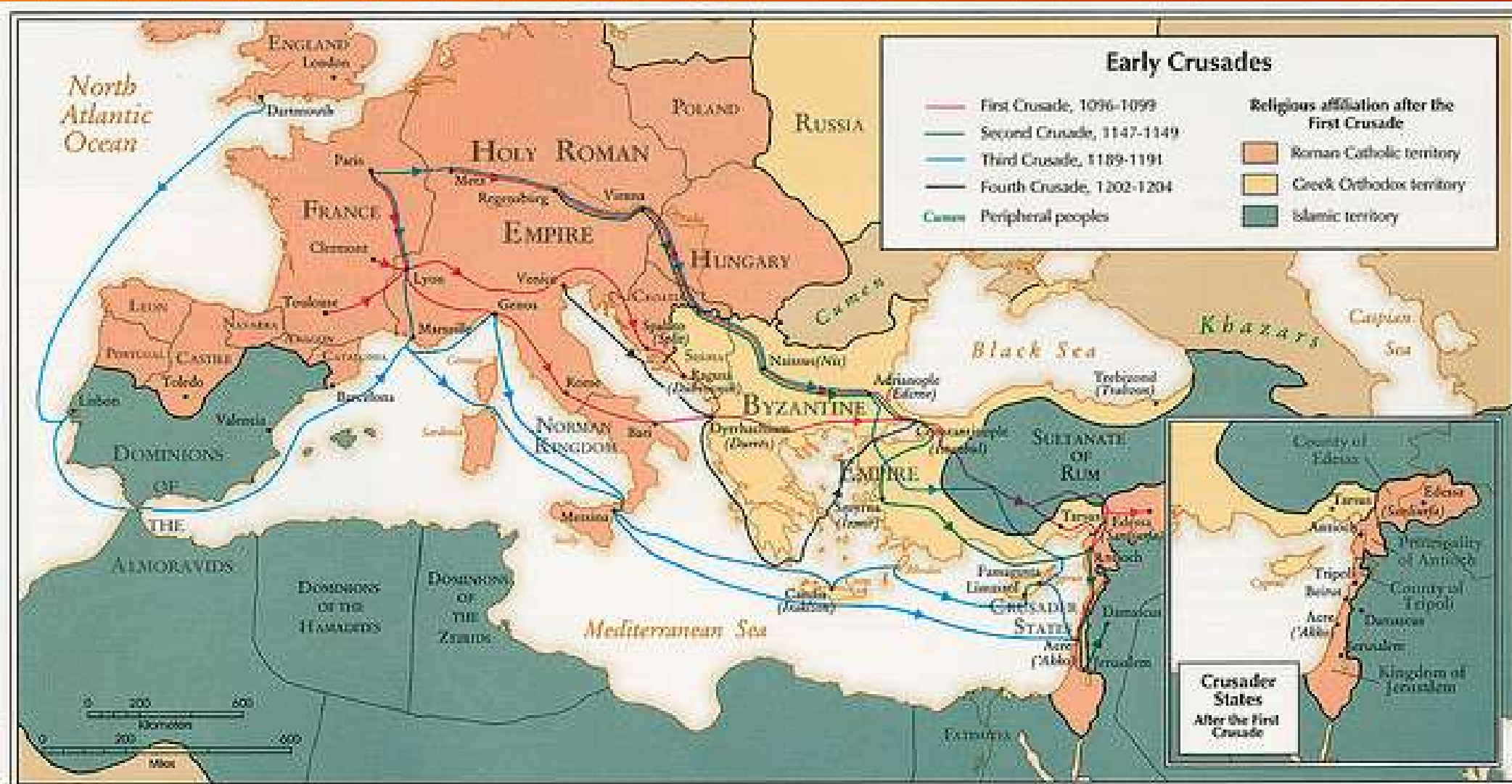




✚
ST. ANDREW'S
FOURTH
Missionary Journey
Northern Russia -
Eastern Europe



ANDREW'S CRUCIFIXION



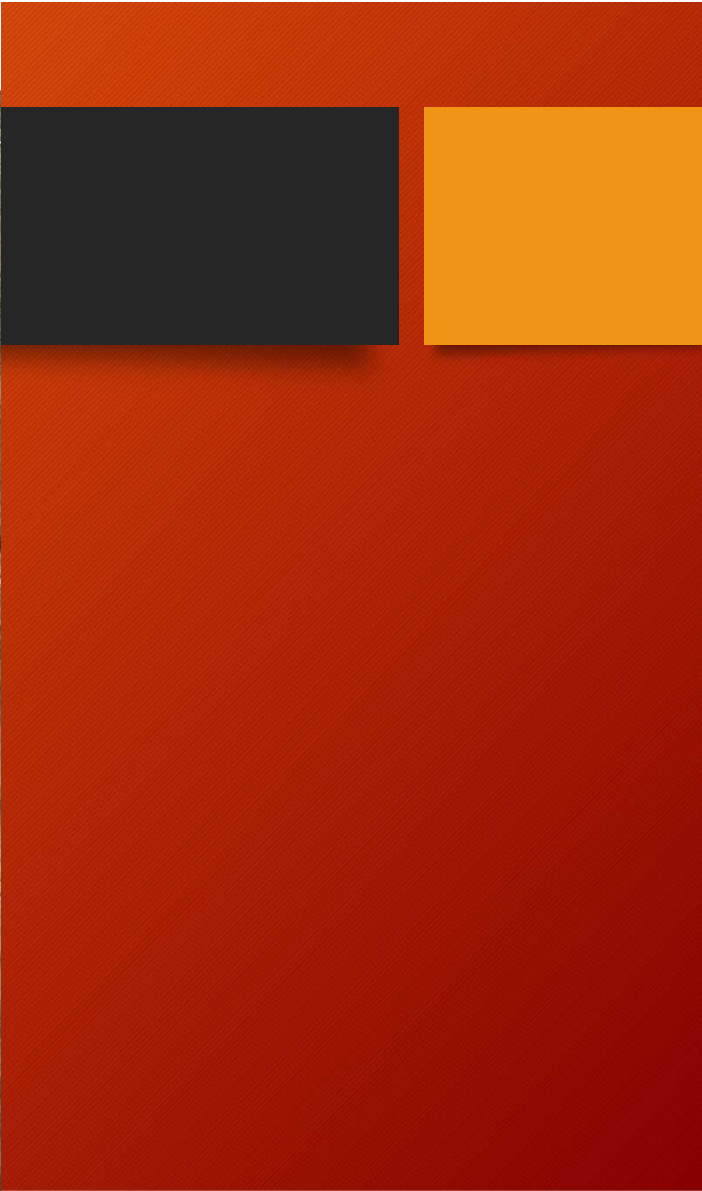
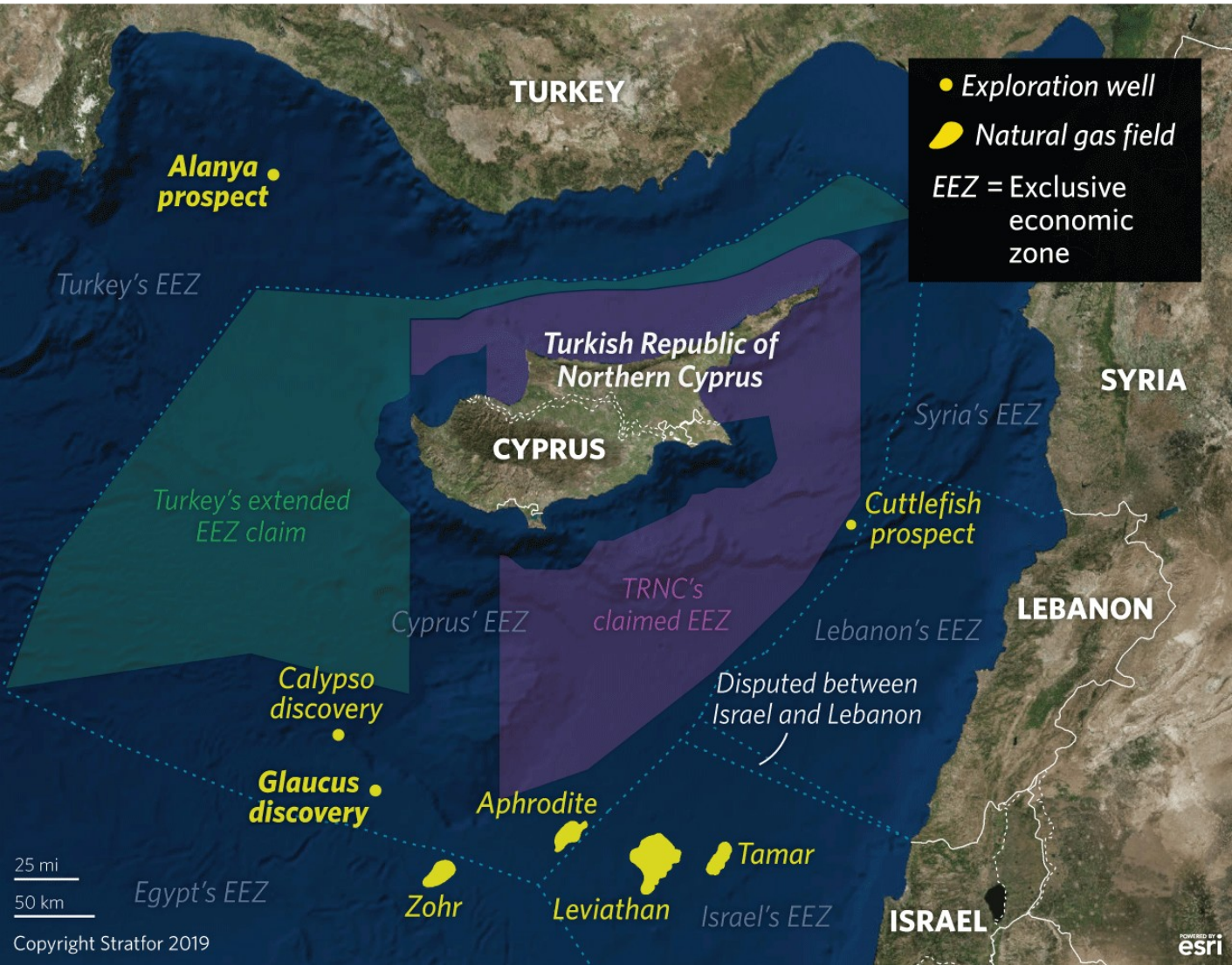
Martyrs, totals from AD 33–2000



<i>Denomination</i>	<i>Martyrs</i>
Orthodox	43,000,000
• Russian Orthodox	25,000,000
• East Syrians (Nestorians)	12,800,000
• Ukrainian Orthodox	4,000,000
• Gregorians (Armenian Apostolic)	1,200,000
Roman Catholic	12,200,000
• Catholics (before AD 1000)	900,000
Independents	3,500,000
Protestants	3,200,000
Anglicans	1,100,000
Marginal Christians	7,000
Other and background martyrs	<u>7,000,000</u>
Total all martyrs	70,000,000

Bishops, Evangelists, Disciplers, Colporteurs, Missionaries

Maritime Disputes in the Eastern Mediterranean



Economic Collapse 7 Year Pattern

Sunday, Elul 29, 5782 / September 25, 2022

from God's Biblical Lunar Calendar

Sept 17th, 2001
29th of Elul

Sept 29th, 2008
29th of Elul

Sept 13th, 2015
29th of Elul

← 7 yrs to the day
on God's calendar →

← 7 yrs to the day
on God's calendar →

685 pt loss. 2nd biggest
loss in the stock market

777 pt loss. Biggest
loss in stock market

Bigger Losses
to come

God [the Father]



Jesus Christ



Angel of [the Lord] **Jesus Christ**



Servant John



Fellow servants
[Apostles & Prophets]







FIG. 23.—Caracalla adoring the God-Serpent of Pergamum.



FIG. 29.—The Thyatiran bronze-smith.

²Become watchful,
and strengthen the
remaining things,
that were ready to
die;

Mt 24:42 Watch therefore: for ye know not
what hour your Lord doth come. 43 But know
this, that if the goodman of the house had
known in what watch the thief would come, he
would have watched, and would not have
suffered his house to be broken up. Luke 12:35
Let your loins be girded about [Ex 12:11], and
your lights burning;



¹¹I come quickly; hold fast that which thou hast, that no-one may take thy [victor's] wreath. ¹²He that overcomes, I will make him a pillar⁷⁴⁷⁵⁷⁶ in the temple of my God,



105



106

Ps 92:13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

Ps 144:12 That our sons may be as plants grown up in their youth; our daughters as corner-columns, sculptured after the fashion of a palace: **Zech 10:4** From him will come the cornerstone, the wall peg, the battle bow, and every ruler.



APSE MOSAIC OF SAN VITALE, 547 A.D, CHRIST ENTHRONED,
holding scroll with 7 seals on thongs to be “unloosed”

having seven horns

[Compare Joshua 6:4 “And seven priests shall bear before the ark seven trumpets of rams’ horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.”]

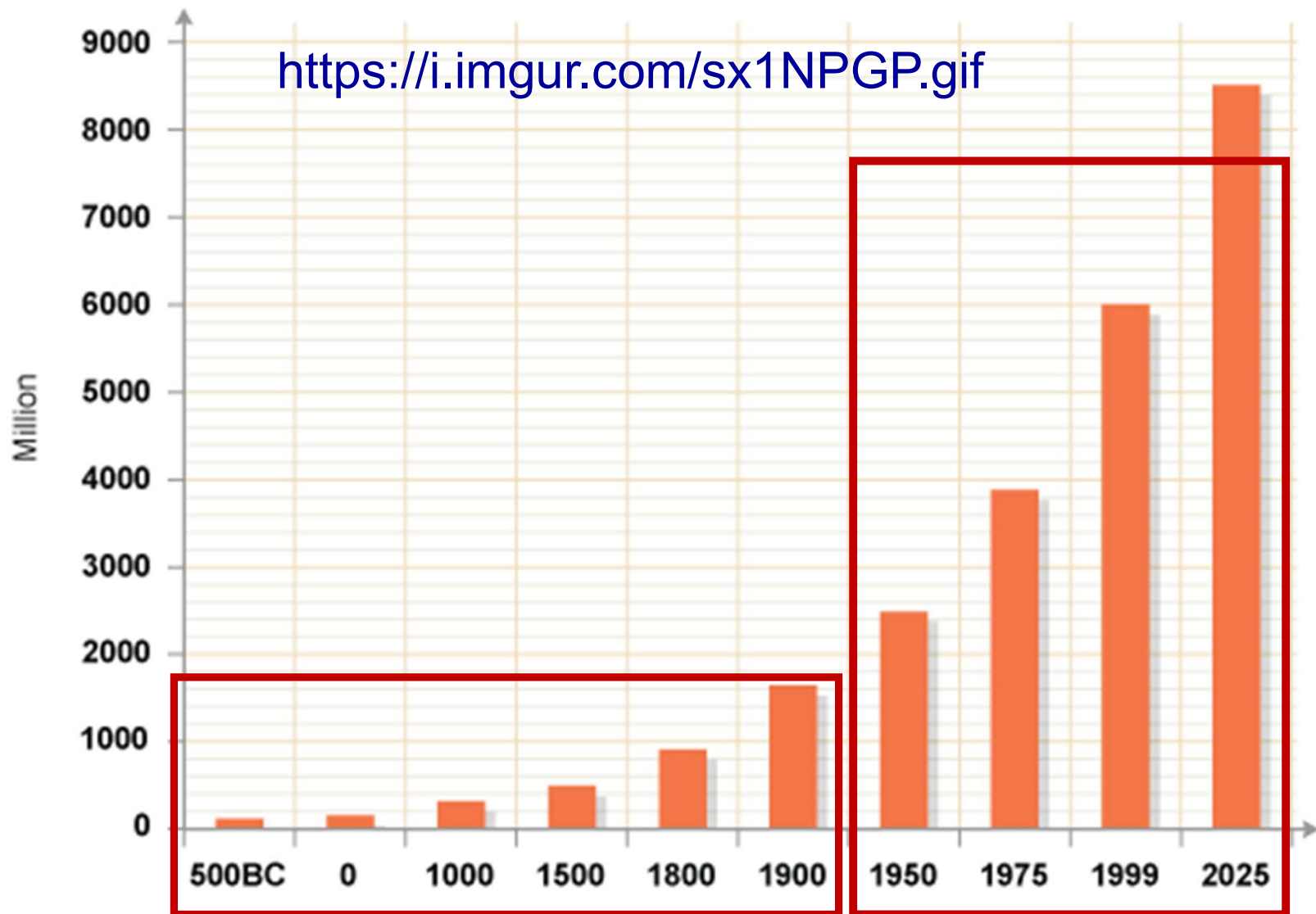
5-horned “Jacob Sheep” Lamb=



Millenialists:

[[Barnabas]]	1 st Century	[[Epistle .15]]
[Cerinthus]	1 st Century	Caius <i>Dial</i> : (Eus <i>Hist. Eccl.</i> iii. 28.)
Papias	1 st Century	[Eus <i>Hist</i> 3.39.12]
Justin Martyr	d. 165	<i>Dial</i> 80
Melito of Sardis	Late 2 nd Century	Jerome [<i>Comm. on Ezek.</i> 36] and Gennadius [<i>De Dogm. Eccl.</i> , Ch. 52]
Apollinaris, Bishop of Laodicea	Late 2 nd Century	St. Basil of Caesarea (<i>Epist.</i> CCLXIII, 4), Epiphanius (<i>Haeres.</i> LXX, 36) and Jerome (<i>In Isai.</i> XVIII
Tertullian	c. 200	<i>Adv Marc</i> 3.25, et all
Commodianus	c. 250	<i>Inst</i> 43
Nepos	c. AD 250	<i>Refutation of the Allegorisers</i> [Eus <i>His</i> 7.24.1]
Victorinus	d. 303	<i>de fabrica mundi</i> , on <i>Rev</i> 20
Methodius	d. ~311	<i>Banquet</i> 9.1
Lact <i>Div Inst</i> 7.24	d. after 317	<i>Div Inst</i> 7.24

<https://i.imgur.com/sx1NPGP.gif>



THE ASSYRIAN

+ **MATT 24:4-5** And Jesus answered and said unto them, **Take heed** that no man **deceive** you. For **many** shall come in my name, saying, *I am Christ*; and shall deceive many.



1ST SEAL PRINCE
OF PERSIA



2ND SEAL PRINCE
OF GREECE



3RD SEAL KING
OF EGYPT



4TH SEAL 1ST
KING OF
ASSYRIA



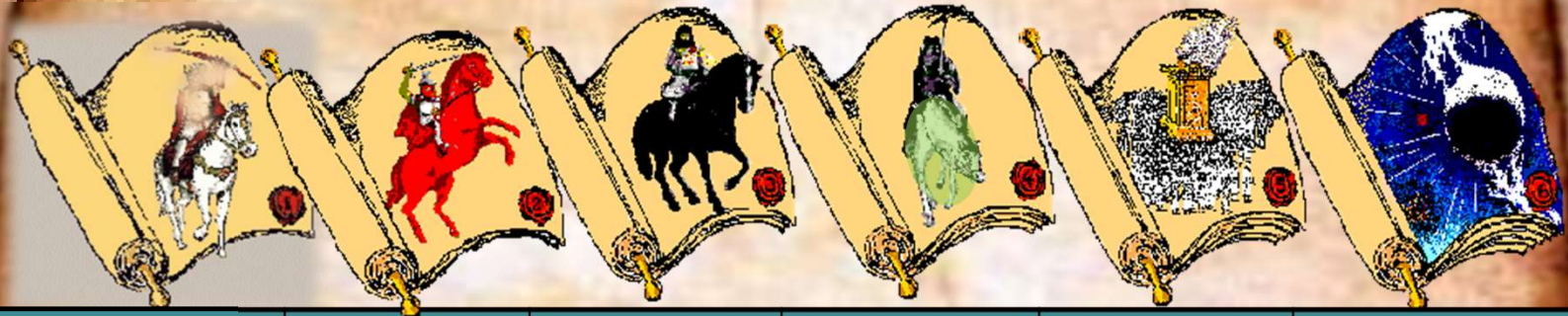
"LITTLE WHILE"
2ND KING OF
ASSYRIA



5TH SEAL
THE
ASSYRIAN

THEIR WILL BE MANY CONTENDERS JOCKEYING FOR POSITION TO BE THE FALSE CHRIST – **BEFORE** THE OPENING OF THE SEALS – EVEN AS WE SPEAK – BUT THE SEQUENCE STARTS AFTER THAT

Seals ONE thru SIX



1 st : White Horse	2 nd : Red Horse	3 rd : Black Horse	4 th : Pale Horse	5 th : Souls under Altar	6 th : Wrath of the Lamb
Persia dominates Middle East	Balkans lead War against Persia	Egypt rises against Turkey	Turkey escalates war; 1/4 th of earth destroyed	Mass martyrs & slaying of 2 Witnesses	Cosmologic & Terrestrial Catastrophes
2300 days of sacrifices begin [Dan 8]	Javan instigates space/arms race [Dan 11]	Temple continues to be rebuilt [Dan 11]	2 Witnesses start 1260 days of preaching [Rev 11]	42 months of reign Beast begin [Rev 13]	Judgment begins on Assyria/Israel Alliance [Rev 7-19]

REV 6:13 and the stars in the sky fell to earth, as figs drop from a fig tree when shaken by **a strong wind**



"SpaceX is in the process of losing up to 40 brand-new **Starlink** internet satellites due to a geomagnetic storm Geomagnetic **storms** occur when **intense** solar **wind** near Earth spawns shifting currents and plasmas in Earth's magnetosphere"

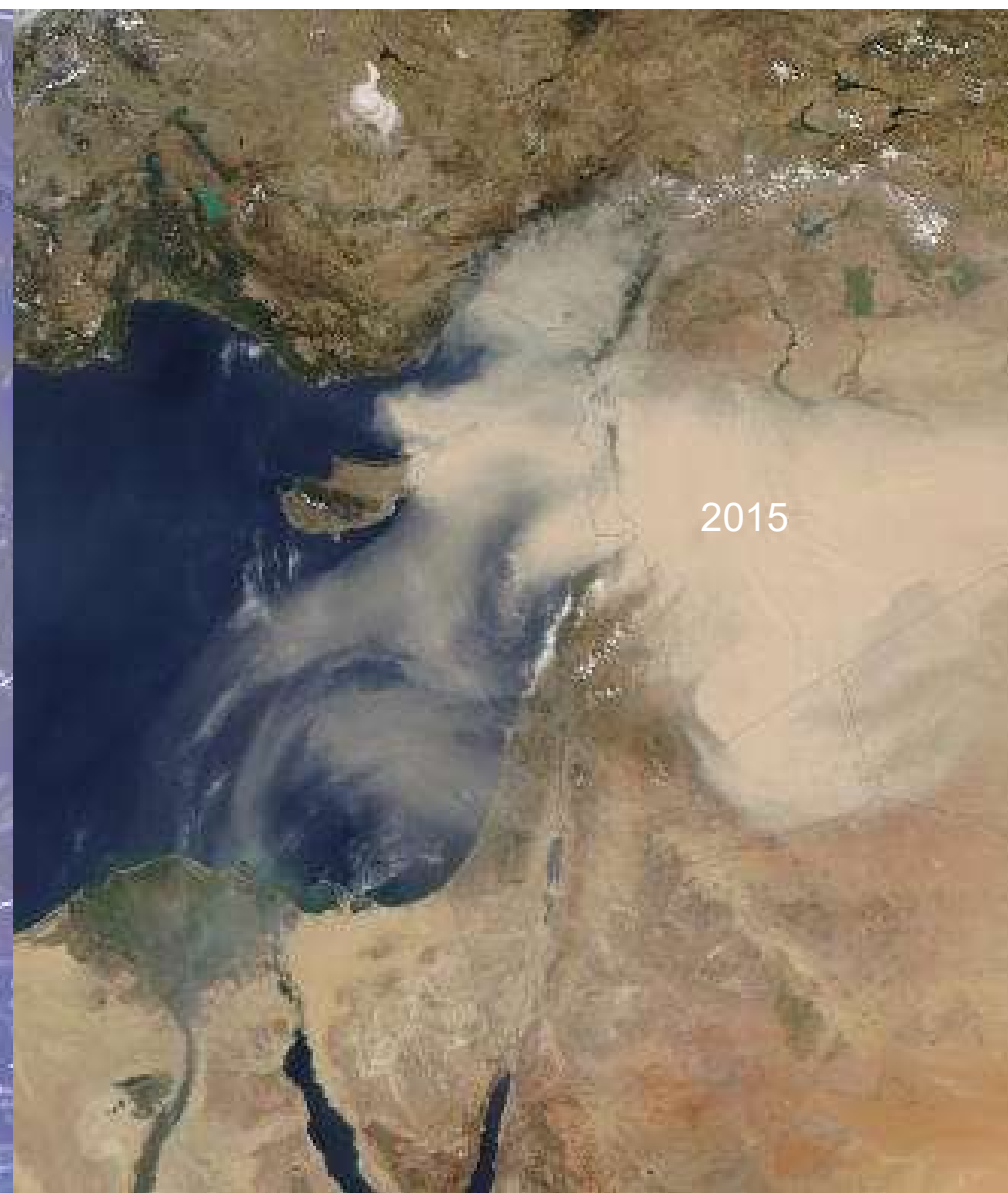
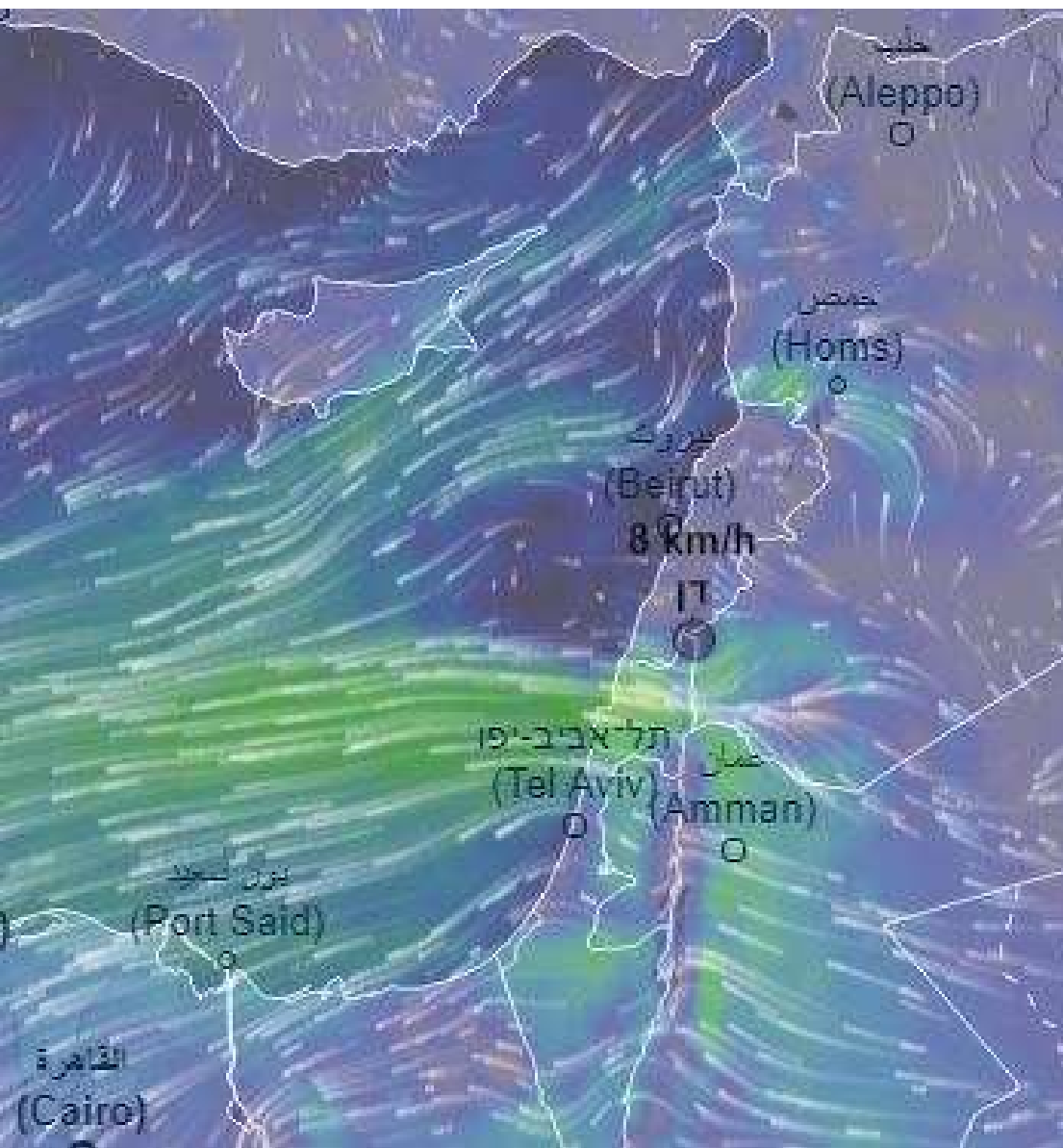


**DANIEL
11-12
= The
“Scripture
of Truth”
= “a scroll
written ...
on the
outside”**



**REV 8-16
= “a scroll
written on
the inside”**







"Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God" (II Thess. 2:3-4).

PSALM 80

+ **PSALM 79:13** *We are Thy people and the flock of Thy pasture.*

+ **PSALM 80** begins with a cry to the **Shepherd of Israel**.

+ ***For the End***, for those who will be changed, a testimony for Asaph, a Psalm concerning the Assyrian.

+ **PSALM 80** Heading: *For the End, for those who will be changed, a testimony for Asaph, a Psalm concerning the Assyrian.*

+ ...13 The **boar** out of the woods uproots it,
And the **wild-beast** of the field devours it.

+ THE “BOAR OUT OF THE WOODS” REPRESENTS THE INVADING ASSYRIAN – WHO IS ALSO CALLED “THE WILD-BEAST” THAT DEVOURS - IN THIS VERSE – THE SAME TERM CORRECTLY TRANSLATED IN SOME MODERN VERSIONS AS THE WILD-BEAST IN REVELATION CHAPTER 13 – AND THE IMAGE OF THE WILD-BEAST



TURKEY

SYRIA

ASSYRIA
ASHUR

IRAQ
LAND OF
NIMROD

IR

DAILY LIFE ACTIVITIES at the VERY END of the TRIBULATION

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Bible Prophecy As Written*

THE PROPHECY Luke 17:24-37

THE FULFILLMENT Revelation 18

"eating and drinking" v.27-28	Normal and necessary daily eating and drinking, but where there is a band ("the sound of harpists and musicians and flute-players and trumpeters", v.22) the wine and food (v.13) will flow in abundance.
marrying and giving in marriage, v.27	"the voice of the bridegroom and bride", v.23.
"buying and selling", v.28	Buying and selling is the primary activity of "merchants" , v.11 , who do both, and are mentioned 4 times in the chapter; "buying"= same Grk word "<agorazo>" in Luke 17:28.
"planting", v.28	"cinnamon, spice, wine, olive oil, flour, wheat" v.13. All must be planted and harvested, 1-3 yrs.
"building", v.28	Required in a "great city", v. 18, which would have to be built, built-up, and maintained, and in "craftsman"(Grk also means "builder") v.22.
















UNLOCKING THE
Mystery OF THE
TWO PROPHETS
REVELATION 11

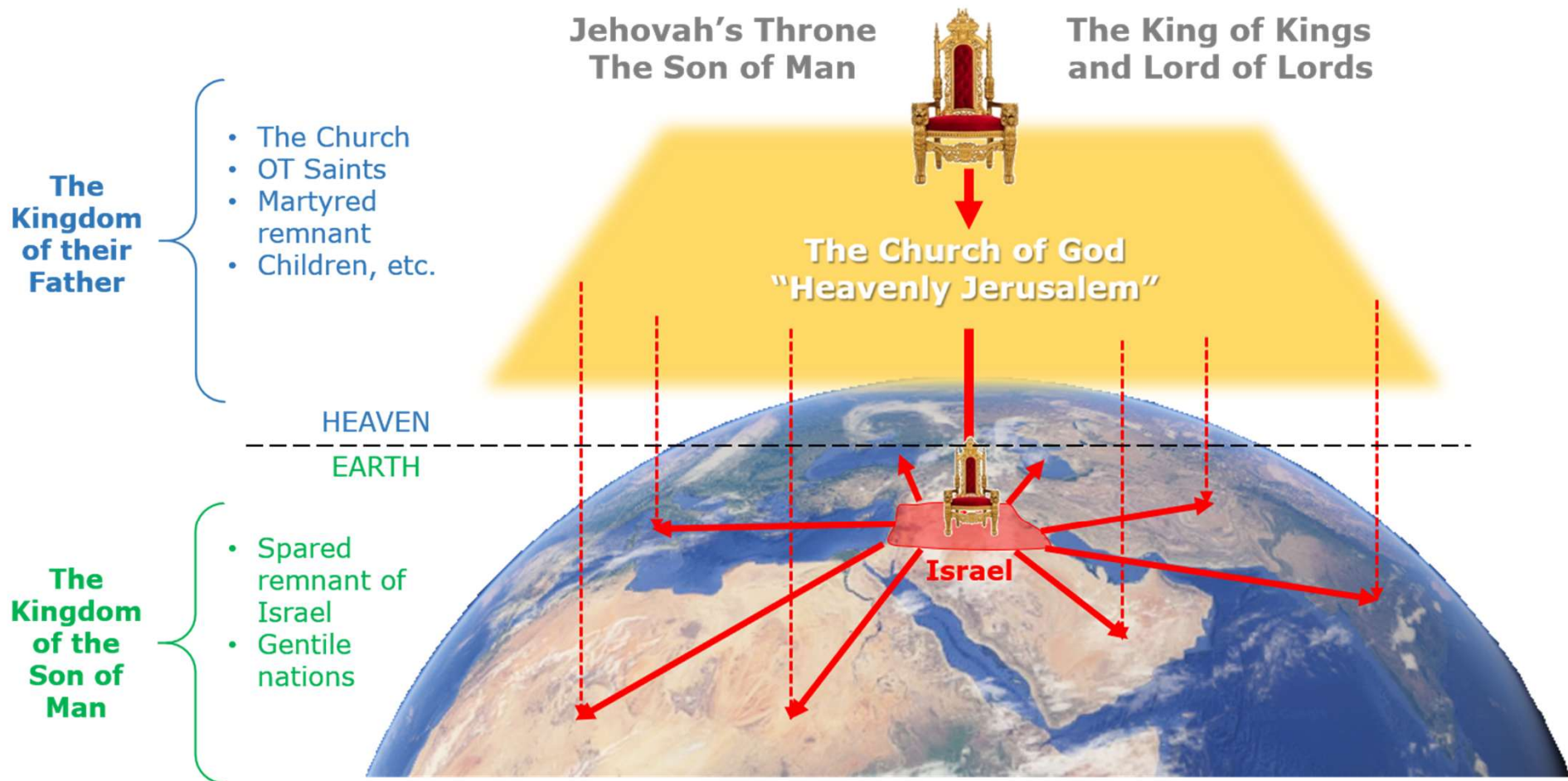
THE TWO WITNESSES:

	Enoch	Moses	Elijah	Elijah alone	John
Mal 5		[X]	X	[X]	
Targm [ps] Jonathan		X	X		
Matt, Mark, Luke <i>Transfiguration</i>		X	X		
Apoc Peter	X	[X]	X		
Irenaeus <i>Adv Hae</i> 2.5.1	X		X		
Justin M Dial 49				[X]	
Tert de Anima 50	X		X		
Hippolytus <i>On Christ and Antichrist</i> 43, et al	X		X		
Pseudo-Hipp <i>On Antichrist</i>	X		X		X
Commodianus <i>Instr</i> 41				X	
Victor	[X]	[X]	X	[prefers Elijah & Jeremiah]	
Lact Div Inst 7.17				X	
Hilary on Matt 20:10	[X]	[X]	[X]	[Elijah & Jeremiah]	
Ephrem [via Photius]	X		X		X
[ps-] Ephraem (on the end of the world 9)	X		X		
Quodvultdeus	X		X		
Gospel of Nicodemus II 9:	X		X		
St. Gregory the Great <i>on Ezek</i>	X		X		
Oecumenius <i>on Rev</i>	X				
Chronicon Paschale 21	X		X		
John of Damascus <i>On the Orthodox Faith</i> 4.26	X		X		
Arethas <i>on Rev</i> 11:13	X		X		
Pseudo-Methodius	X		X		X





TISHRI	Heshvan	Kislev	Tevet	Shevat	Adar	NISAN	Iyar	Sivan	Tammuz	Av	Elul
Ethanim	Bul					Abib	Ziv				
D11.2/s1 R6.1 M24:7a			23								
D11.3/s2 R6.3 M24:7b			23			D11.5/s3 R6.5 M24:7c					
			24			D11.17/s4 R6.7;11;17 L21.11					
			25			D11.21;7 R6.9;13.1 M24.9/s5		R13.11 D8.25;11.23 Mk13.22			
			26			D8.10/s6 R6.12 L21.11		D / R7.2/ E9.4/R8/s7 15 days		T2?	
T3? Woahwood			27 T4?				T5 R9				D11
D11:28 R11.8 T6	D11.30 7 Thunders?	D11.31;8:11 R13.13 M24.15 TRIBUL A-	28 D11.32 TION	D11.33	D11.34-6	R11.15/T7 R14. D11.38- 9, Rev 15-16	Ezek D11.40-5 THE	D12.1 M24.21 GREAT	TRIBULA-	M24.29 TION	
R19		;	29								



The Kingdom of Heaven

Holy Oblation

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Levite's Portion

Priest's Portion

Temple
15.2 miles
from Temple center
to center
of Jerusalem

Shiloh

River

Trees

Highway

10 miles
square

Profane

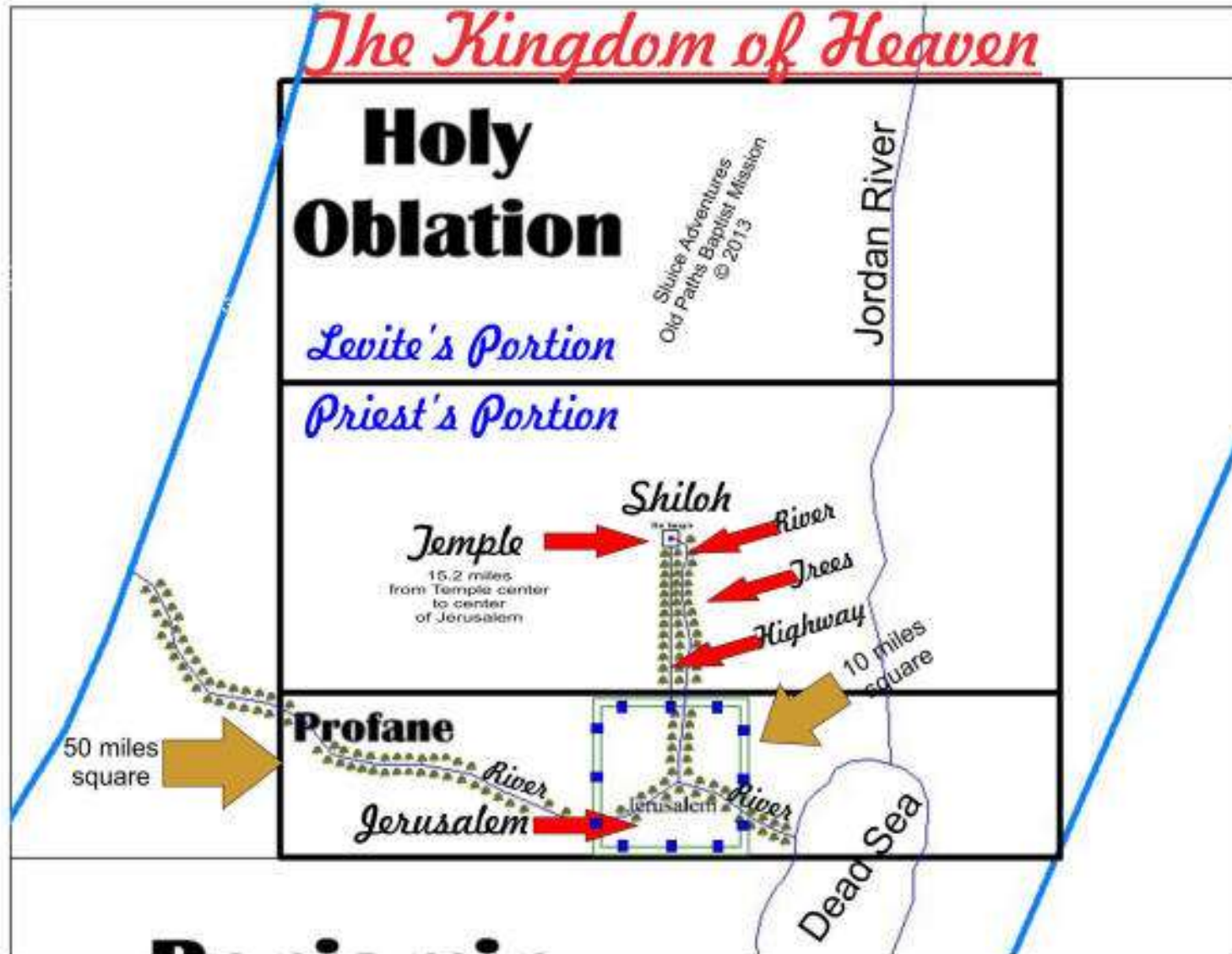
50 miles
square

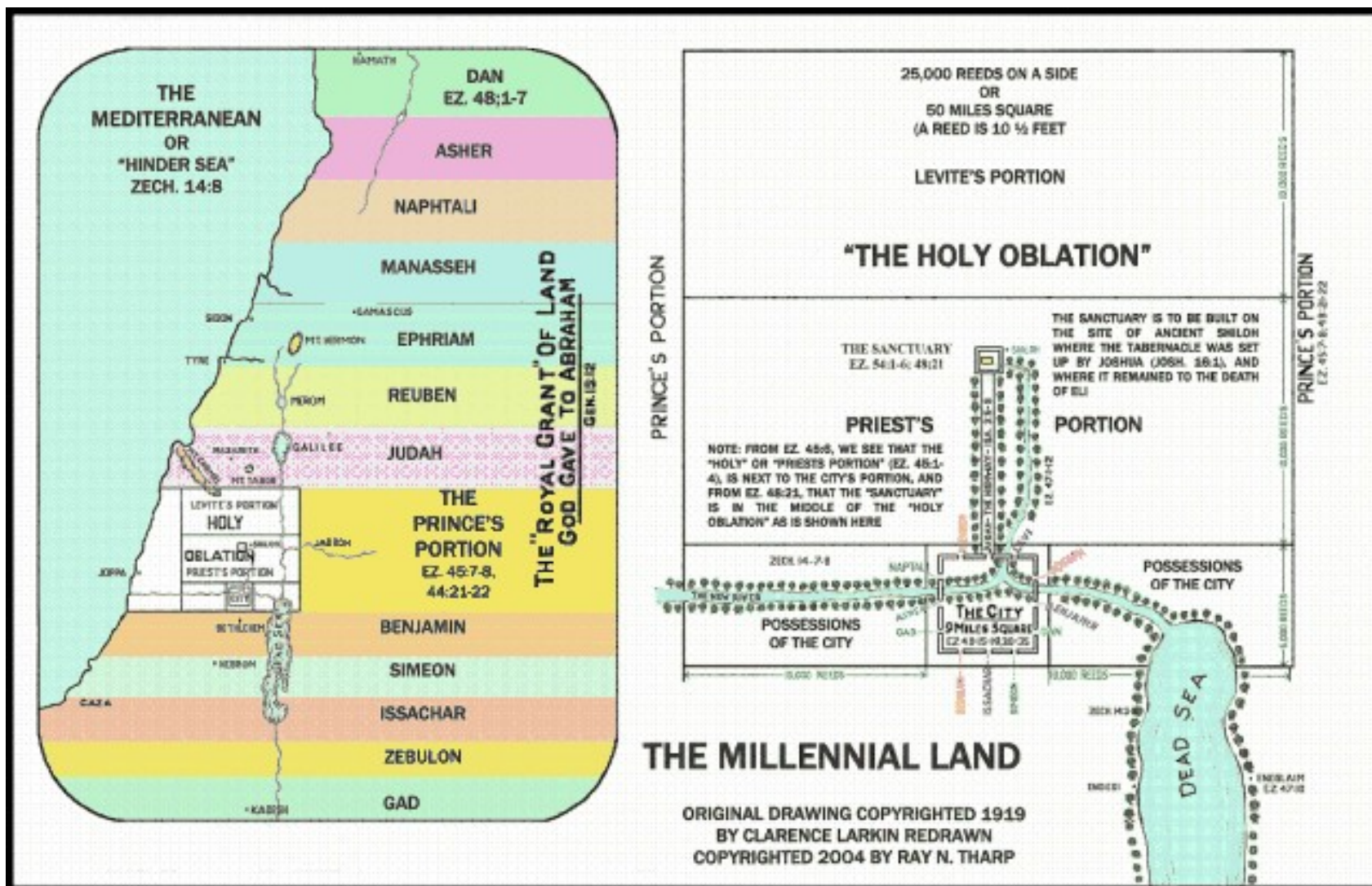
Jerusalem

Jerusalem

Dead Sea

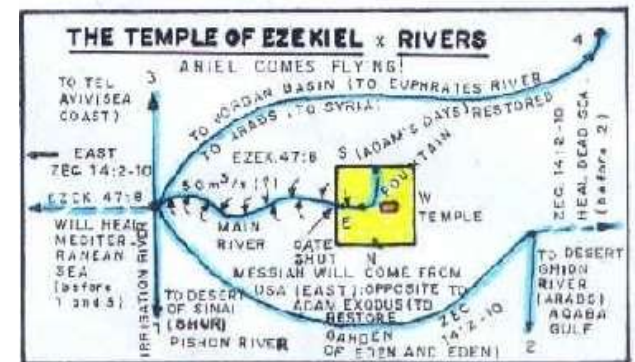
Jordan River





WHAT WILL THE TEMPLE OF THE LORD BE LIKE, & WHY WILL IT BE BUILT AT SHILOH

- If you will read the prophecy in Ezek. 48:10, 20, 21, you will see that the 'Temple' or *Sanctuary* will not be built in the *New City*. It will be built in the *midst*, in the middle, of the **Holy Oblation**. It will be located at or near Shiloh [Gen 49:10], the area where the Children of Israel conquered the Land, there the Tabernacle rested until the Temple of Solomon was finished. The Sanctuary and its area will be a glorious place, a *Highway* will lead from the *Sanctuary* to the *New City*. (Isaiah 35:8). This will be a breath-taking boulevard, lined with magnificent trees, stretching 12 miles long! This Temple Ezekiel describes will occupy a space of *500 reeds* on a side, or nearly a mile square. (Ezek. 42:15-20). Read Zechariah 14:8 for the prophecy of the **LIVING WATERS** that will flow in **THAT DAY**, the Millennial Day.



And the LORD will utterly destroy The tongue of the Sea of Egypt; And He will wave His hand over the River With His scorching wind; And He will strike it into seven streams And make {men} walk over dry-shod. [Isa 11:15]

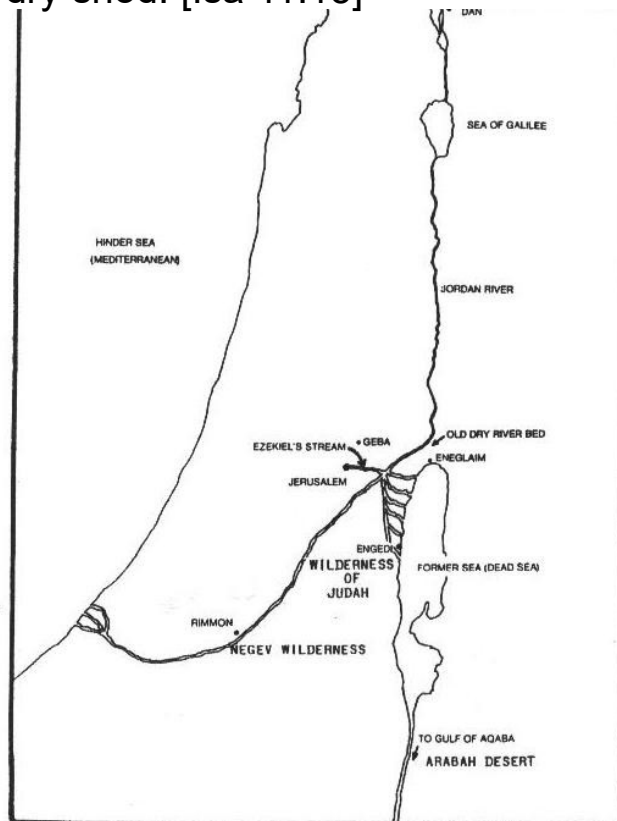


FIGURE 47 – Prophesied Millennial Flow Pattern for Ezekiel's Stream and the Diverted Jordan River

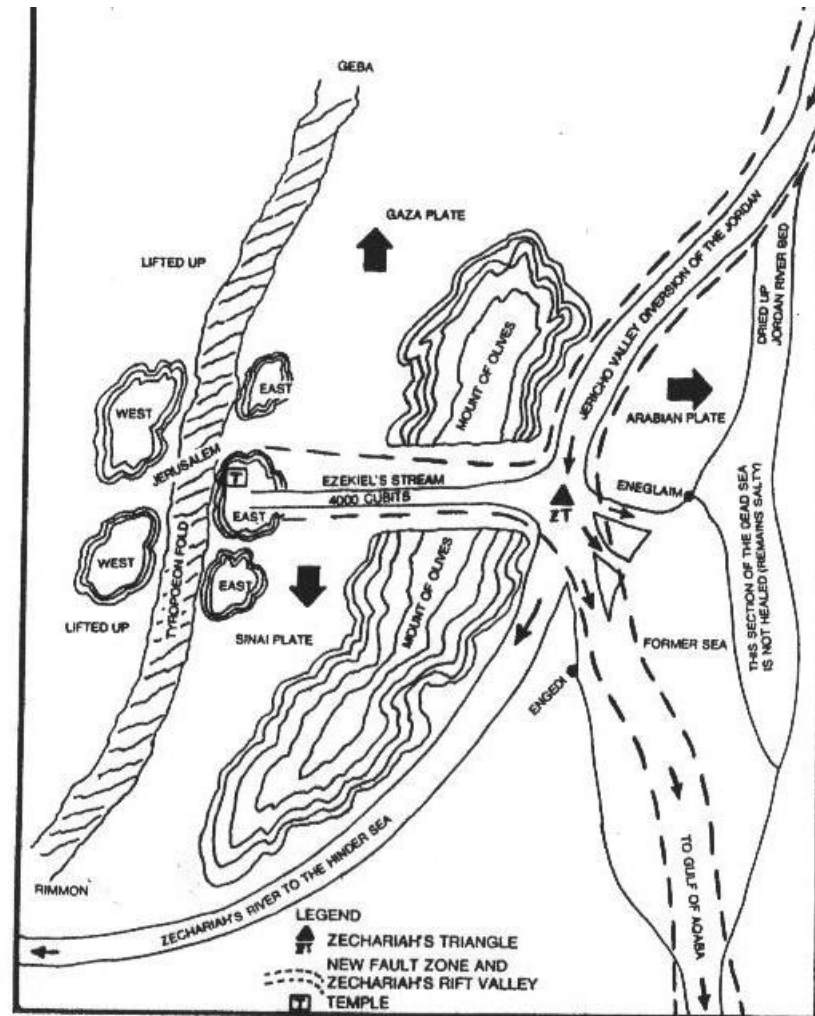


FIGURE 48 – Prophesied Composite Changes

[Ezekiel 46:4-7]

*"And the burnt offering that the prince shall offer
unto the Lord in the sabbath day shall be six lambs without blemish,
and a ram without blemish.*

*And the meat offering shall be an ephah for a ram,
and the meat offering for the lambs as he shall be able to give,
and an hin of oil to an ephah."*

The Temple

SEPARATE PLACE
*Separate
Place*

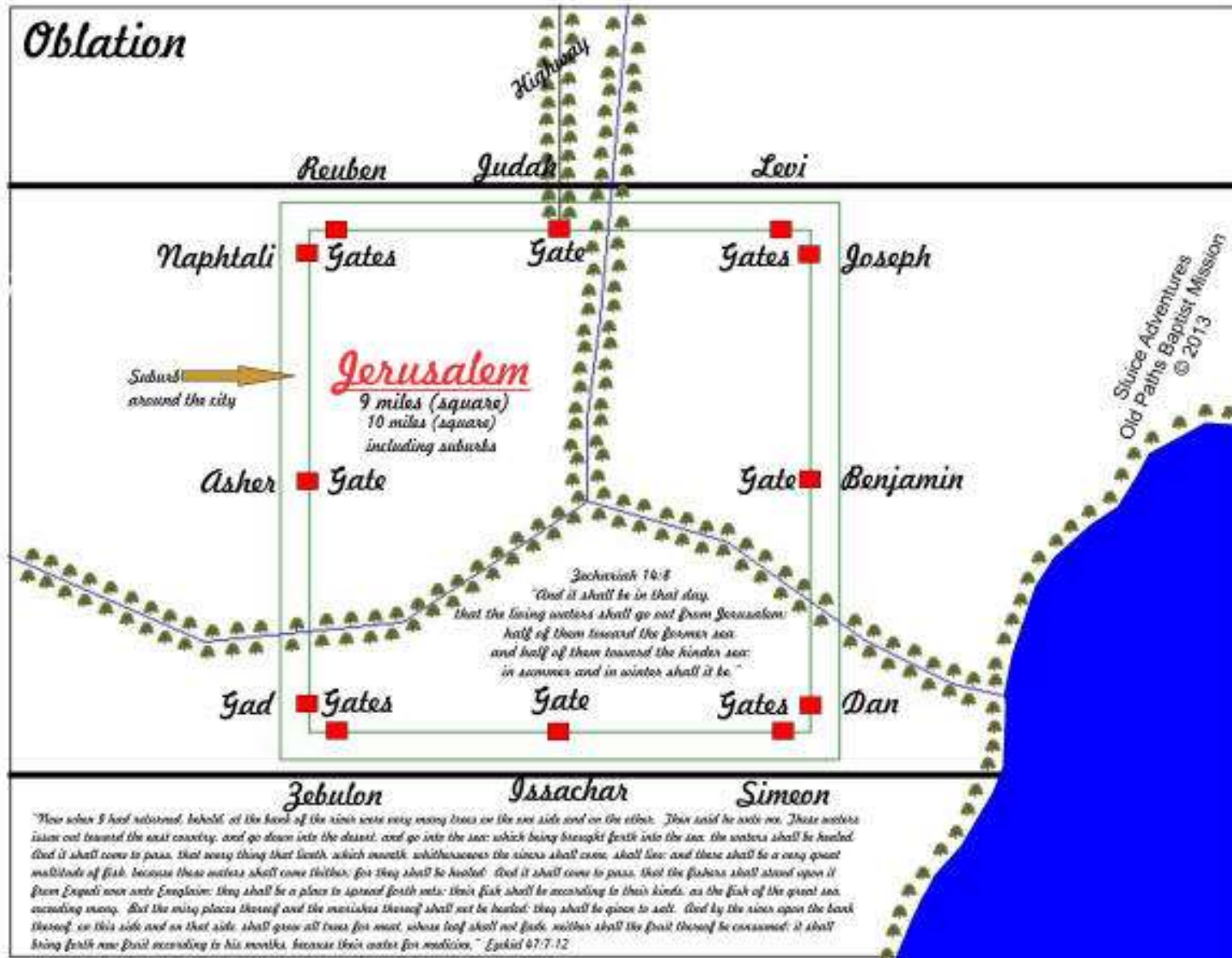


*"And in the day of the new moon it shall be a young bullock without
blemish, and six lambs, and a ram: they shall be without blemish.*

*And he shall prepare a meat offering,
an ephah for a bullock, and an ephah for a ram,
and for the lambs according as his hand shall attain unto,
and an hin of oil to an ephah."*

Inner Court

Oblation



The Temple

*"But in the last days it shall come to pass,
that the mountain of the house of the Lord shall be established in the top of the mountains,
and it shall be exalted above the hills: and people shall flow unto it."*

5,250'
square

875'
square



*"Afterward he brought me again unto the door of the house:
and, behold, waters issued out from under the threshold of
the house eastward: for the forefront of the house stood
toward the east, and the waters came down from under
from the right side of the house, at the south side of the altar.
Then brought he me out of the way of the gate northward,
and led me about the way without unto the utter gate by the
way that looketh eastward: and, behold, there ran out waters
on the right side."*

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"And by the river, upon **its bank**, on the one side and on the other, shall grow all **trees for food**, whose leaf shall not fade, nor their fruit fail: it shall bring forth new fruit every month, for **its waters issue out of the sanctuary**; and the fruit thereof shall be for food, and the leaf thereof for medicine." Ezek. 47:12

"And he said unto me, These waters issue out toward the east district, and go down into the plain, and go into the sea; when they are brought forth into **the sea**, the waters thereof **shall be healed**. And it shall come to pass that every living thing which moveth, whithersoever the **double river** shall come, shall live." Ezek. 47:8-9

"All the land from **Geba** to **Rimmon** south of Jerusalem **shall be turned as the Arabah**; and **Jerusalem shall be lifted up**, and shall dwell in her own place." Zech. 14:10

"And it shall come to pass in the last days, that **the mountain of the LORD's house** shall be established in the top of the mountains, and shall be **exalted above the hills**." Isaiah 2:2

"But **its marshes** and its pools **shall not be healed**; they shall be given up to salt." Ezek. 47:11







EASTER 3

The Eighth Day

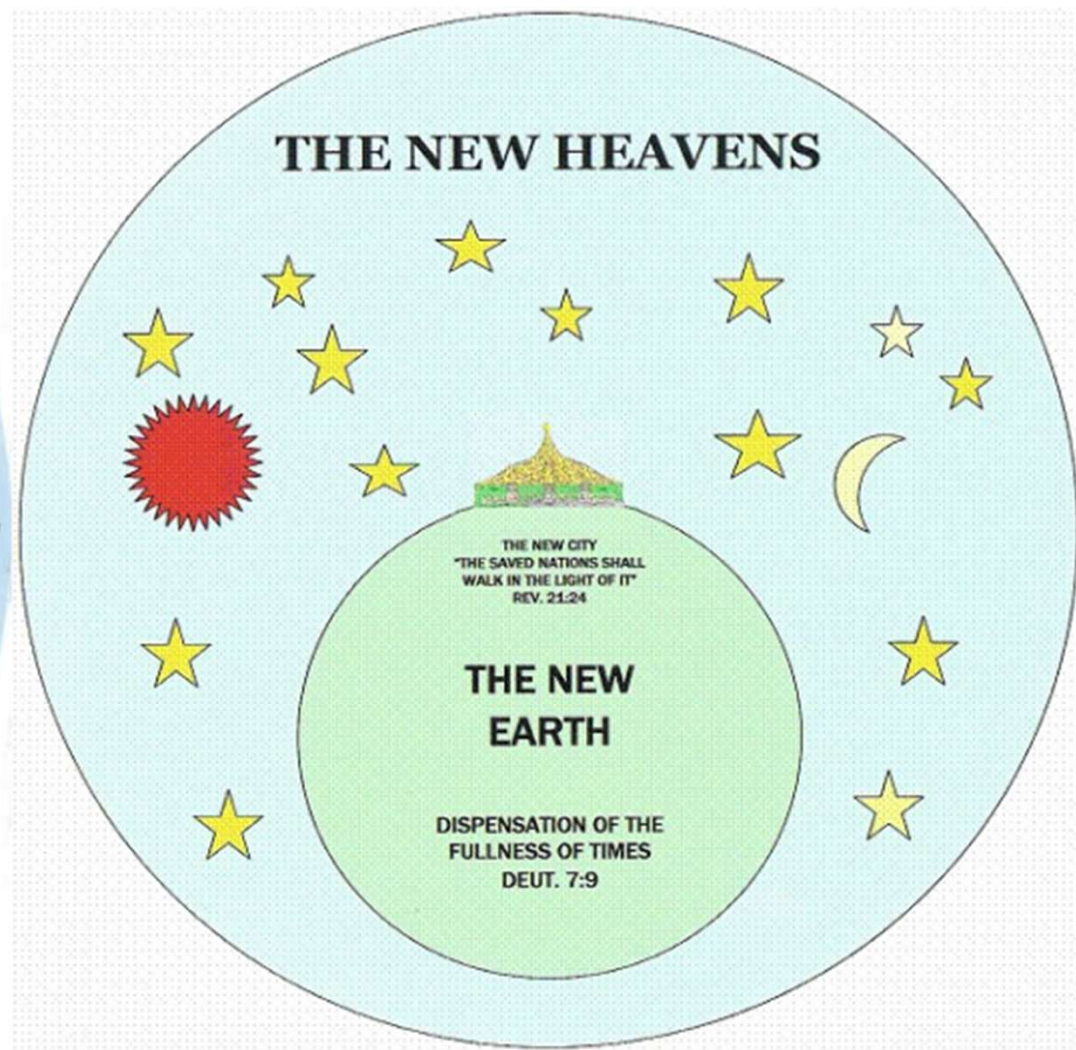
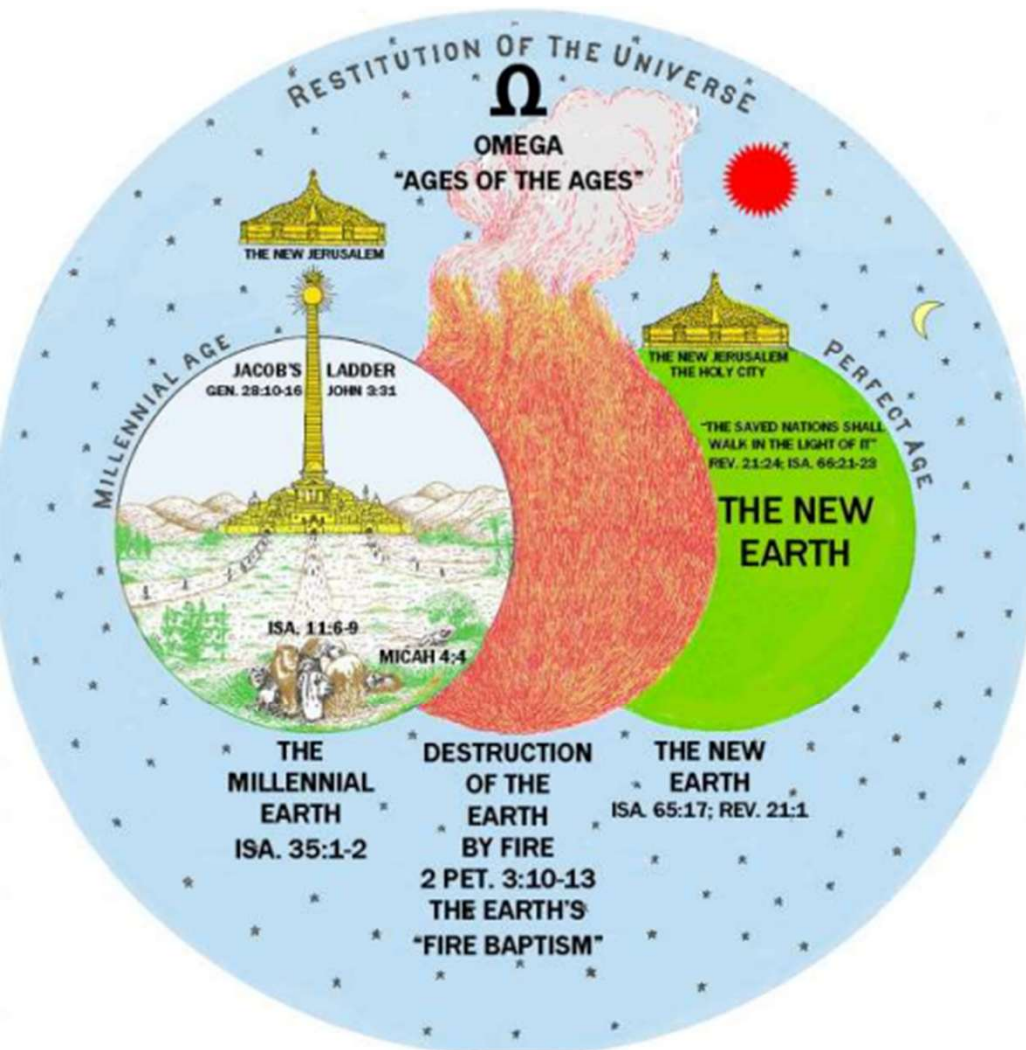
- 2Pet 3:7 By the same word the present heavens and earth are reserved for fire, being kept for **the day of judgment** and destruction of the ungodly. ⁸ But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day...¹⁰ But **the day of the Lord** will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.

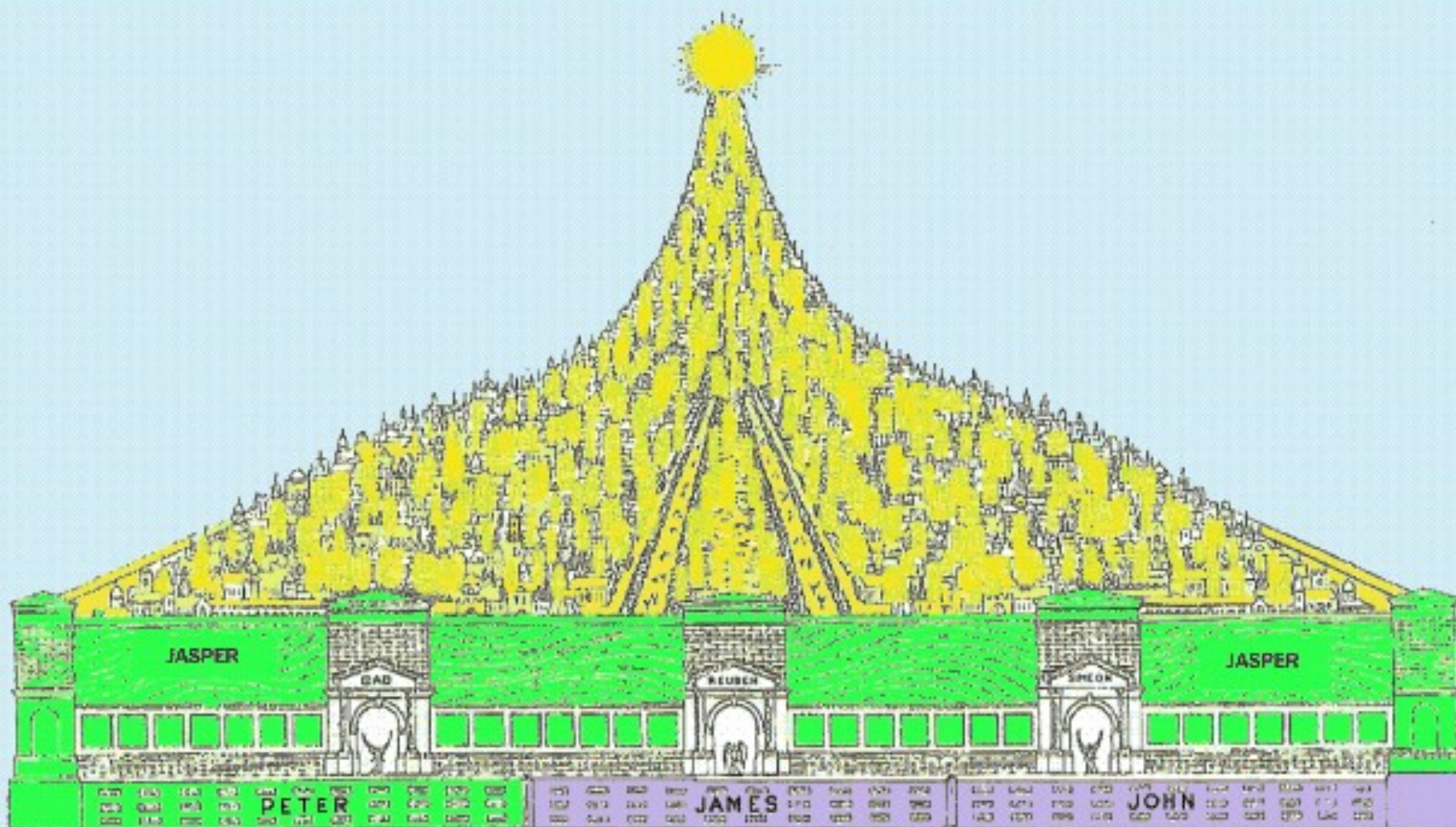


EASTER 3

The Eighth Day

Acts 17:31 For he has **set a day** when he will **judge** the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”





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THE HOLY CITY

REV. 21-22:6

